

# jung and tarot an archetypal journey

**\*\*Jung and Tarot: An Archetypal Journey\*\***

**jung and tarot an archetypal journey** is a fascinating exploration into the depths of the human psyche, where symbolism, mythology, and personal transformation intersect. Both Carl Gustav Jung's psychological theories and the ancient practice of tarot reading delve into archetypes—the universal, primal symbols embedded in our collective unconscious. When combined, they offer a profound framework for self-discovery and understanding, turning a tarot deck into more than just cards, but a mirror reflecting the traveler's inner landscape.

## The Meeting Point of Jungian Psychology and Tarot

Carl Jung, a pioneering Swiss psychiatrist, introduced the concept of archetypes as recurring motifs or images that appear across cultures and epochs. These archetypes reside in what he called the collective unconscious, a shared psychological inheritance. For Jung, archetypes like the Hero, the Shadow, the Anima/Animus, and the Wise Old Man are not just myths or stories but internal forces shaping our experiences and behaviors.

Tarot, on the other hand, is a deck of 78 cards rich with symbolic imagery. Originally designed for playing games, tarot evolved into a powerful divination tool. The cards represent various archetypes and stages of life, capturing the human journey through trials, growth, and transformation. When viewed through a Jungian lens, tarot becomes a language of symbols that speaks directly to the unconscious mind.

## Why Tarot Resonates with Jungian Archetypes

At first glance, tarot cards might seem like mystical or esoteric objects, but beneath the surface, their imagery is deeply psychological. Each Major Arcana card, such as The Fool, The Magician, or Death, encapsulates an archetypal theme that parallels Jung's ideas:

- **\*\*The Fool\*\*** symbolizes the innocent seeker, the beginning of a journey into the unknown.
- **\*\*The Magician\*\*** reflects the conscious mind's ability to manifest and create.
- **\*\*Death\*\*** represents transformation and the necessary endings that lead to renewal.

These cards function much like the archetypes Jung described, acting as

guides through the phases of personality development and self-realization.

## **Exploring the Archetypal Journey Through Tarot**

Understanding tarot as an archetypal journey lets us see it as a map of the soul's evolution. Each reading can uncover hidden truths and challenge us to engage with parts of ourselves we might ignore or suppress.

### **The Hero's Journey and The Fool's Path**

One of the most compelling frameworks in both mythology and psychology is the Hero's Journey, popularized by Joseph Campbell. This narrative cycle describes the stages a hero undergoes: departure, initiation, and return. The Fool card in tarot embodies the beginning of this journey—stepping into the unknown with innocence and courage.

As the Fool progresses through the tarot's Major Arcana, the cards represent various trials, mentors, shadows, and revelations. This mirrors the psychological process of individuation, a term Jung used to describe the integration of different aspects of the self into a whole, balanced personality.

### **Shadow Work with Tarot and Jung**

One of the most transformative aspects of Jungian psychology is the concept of the Shadow—the unconscious parts of ourselves that we deny or reject. Tarot offers a unique way to engage with the Shadow because its cards often display dualities and hidden meanings.

For example, The Devil card might represent bondage or addiction, but from a Jungian viewpoint, it points to the Shadow's grip on our psyche. By acknowledging and exploring these uncomfortable cards, tarot readers can bring Shadow elements into consciousness, fostering healing and growth.

## **How to Use Tarot as a Tool for Jungian Self-Discovery**

Integrating Jungian principles with tarot reading can enrich your practice, whether you are a seasoned reader or new to the cards. Here are some practical tips to deepen this archetypal journey:

## **1. Meditate on Archetypal Symbols**

Spend time reflecting on the imagery of key tarot cards. Focus on what feelings, memories, or thoughts arise. This practice connects you with your unconscious mind, allowing archetypes to surface naturally.

## **2. Journal Your Tarot Experiences**

Writing about your tarot readings encourages a dialogue between your conscious and unconscious selves. Document the cards you draw, your intuitive impressions, and any patterns or themes that emerge over time.

## **3. Explore Personal Myths**

Jung believed that myths are living stories within us, and tarot cards can help you uncover your personal myth or life narrative. Notice which cards recur and what stories they might be telling about your inner world.

## **4. Embrace the Process of Individuation**

Use tarot as a mirror to examine your growth, challenges, and transformations. Recognize that the journey is ongoing and that every card, even the difficult ones, contributes to a fuller understanding of yourself.

## **The Collective Unconscious and Universal Symbols in Tarot**

Beyond personal insights, tarot taps into the collective unconscious—a shared reservoir of symbols and meanings that transcend individual experience. This is why tarot imagery often resonates deeply, even with those unfamiliar with the cards or their traditional interpretations.

Symbols like the sun, moon, water, and animals seen in tarot decks echo archetypal motifs found in myths, fairy tales, and religious stories worldwide. These universal icons speak to fundamental human experiences: growth, fear, love, death, and transformation.

## **The Role of Synchronicity in Jung and Tarot**

Jung introduced the idea of synchronicity—meaningful coincidences that occur

without a causal relationship but hold personal significance. Tarot readings often feel synchronistic, as the cards drawn can mirror current life situations or inner states in uncanny ways.

This phenomenon underscores the tarot's role as a bridge between the conscious and unconscious, helping to reveal hidden connections and guide decisions with a sense of deeper meaning.

## **Why Jung and Tarot Remain Relevant Today**

In a fast-paced and often superficial world, the combination of Jungian psychology and tarot offers a timeless tool for introspection and spiritual growth. It encourages slowing down, tuning into inner wisdom, and embracing the complexities of the human psyche.

Whether you approach tarot as a psychological tool, a spiritual practice, or a form of creative expression, aligning it with Jungian archetypes enriches the experience. It transforms a simple card reading into an archetypal journey filled with insight, healing, and personal transformation.

This journey invites everyone—not just psychologists or mystics—to explore the depths within, making the ancient wisdom of tarot and the profound theories of Jung accessible and meaningful in everyday life.

## **Frequently Asked Questions**

### **What is the connection between Carl Jung's theories and tarot cards?**

Carl Jung's theories about archetypes and the collective unconscious provide a framework for understanding tarot cards as symbolic representations of universal human experiences and inner psychological states.

### **How do tarot cards reflect Jungian archetypes?**

Tarot cards embody archetypes such as The Fool, The Magician, and The High Priestess, which correspond to Jungian archetypes like the Self, the Shadow, the Anima/Animus, representing stages and aspects of the psychological journey.

### **What does Jung mean by an 'archetypal journey' in relation to tarot?**

Jung's archetypal journey refers to the process of individuation, where the individual integrates unconscious aspects of the psyche; tarot can map this

journey through its sequence of cards depicting transformation and self-discovery.

## **Can tarot readings be used as a tool for Jungian psychological exploration?**

Yes, tarot readings can serve as a projective tool to access unconscious material, helping individuals explore inner conflicts, desires, and archetypal patterns consistent with Jungian psychology.

## **Which tarot card is often associated with the Jungian concept of the Self?**

The World card is frequently associated with the Jungian Self, symbolizing wholeness, integration, and the completion of the individuation process.

## **How does the Major Arcana reflect stages of personal development according to Jung?**

The Major Arcana depicts a symbolic journey through various archetypes that align with stages of personal growth and psychological development, such as innocence, awakening, trials, and integration, paralleling Jung's model of individuation.

## **What role does the Shadow archetype play in tarot interpretation?**

The Shadow archetype, representing the unconscious and repressed aspects of the self, can be explored through tarot cards like The Devil or The Moon, highlighting hidden fears and challenges to be integrated.

## **How can understanding archetypes enhance tarot reading accuracy?**

Understanding archetypes allows tarot readers to interpret cards on a deeper symbolic level, connecting the individual's experience to universal themes, thus providing more insightful and meaningful readings.

## **Is the Fool card representative of a Jungian archetype? If so, which one?**

Yes, The Fool card represents the archetype of the innocent or the seeker, symbolizing new beginnings, spontaneity, and the start of the individuation journey as described by Jung.

## How does tarot facilitate self-reflection in the context of Jungian psychology?

Tarot acts as a mirror to the unconscious, enabling users to project inner thoughts and feelings onto the cards, prompting self-reflection and helping uncover archetypal patterns and personal insights aligned with Jungian concepts.

## Additional Resources

**\*\*Jung and Tarot: An Archetypal Journey\*\***

**jung and tarot an archetypal journey** invites a fascinating exploration of the intersection between psychology and mysticism. The synthesis of Carl Gustav Jung's theories of archetypes with the symbolic imagery of tarot cards offers profound insights into the human psyche. This connection transcends mere fortune telling and delves into a complex narrative of self-discovery, transformation, and the collective unconscious. As interest in both Jungian psychology and tarot continues to grow, understanding how these two frameworks complement each other becomes increasingly relevant for practitioners, scholars, and spiritual seekers alike.

## The Foundation of Jungian Archetypes and Tarot Symbolism

Carl Jung, a Swiss psychiatrist and psychoanalyst, introduced the concept of archetypes as universal, primordial symbols residing in the collective unconscious. According to Jung, these archetypes manifest in myths, dreams, and cultural symbols, serving as fundamental patterns of human experience. Tarot cards, with their rich and evocative imagery, are often seen as a visual representation of these archetypes, each card embodying specific motifs such as the Hero, the Shadow, the Wise Old Man, or the Anima/Animus.

The Tarot deck, especially the Major Arcana, is a structured journey through archetypal energies and life stages. From The Fool's innocent beginning to The World's sense of completion, the cards chronicle a symbolic path mirroring individuation—the process Jung described as integrating unconscious elements into conscious awareness, leading towards self-realization.

## The Collective Unconscious and Tarot's Universal Language

One of the most compelling aspects of the relationship between Jung and tarot is the idea that tarot functions as a universal language tapping into the

collective unconscious. The images on the cards transcend cultural and temporal boundaries, resonating with deep-seated human experiences that Jung believed were shared across humanity. This universality allows tarot to act as a mirror for the subconscious mind, revealing hidden fears, desires, and potentials.

In psychological practice, some therapists incorporate tarot as a projective tool, akin to Rorschach inkblots, to facilitate dialogue with clients' inner worlds. This use validates tarot's capacity to evoke archetypal themes and stimulate introspection, supporting personal growth and healing.

## **Jung and Tarot: Mapping the Archetypal Journey**

At the heart of the archetypal journey lies the process of transformation. Jung's model of individuation involves confronting and integrating various archetypes within the psyche, a process that tarot cards vividly illustrate.

### **The Fool's Journey as a Metaphor for Individuation**

The archetypal journey in tarot is often framed as The Fool's Journey, a narrative that parallels Jung's psychological theories. The Fool, numbered zero, symbolizes the uninitiated self embarking on a quest for meaning. Each subsequent card represents stages of growth, challenges, and lessons:

1. **The Magician:** Harnessing inner resources and potential.
2. **The High Priestess:** Accessing intuition and the unconscious.
3. **The Empress and Emperor:** Balancing nurturing and authority.
4. **The Lovers:** Integration of opposites and choice.
5. **Death:** Embracing endings and transformation.
6. **The Tower:** Experiencing upheaval and revelation.
7. **The Star:** Hope, renewal, and spiritual insight.
8. **The World:** Completion and wholeness.

This progression not only reflects external experiences but also inner psychological states, mirroring the dynamics of individuation, where the ego confronts the shadow, reconciles dualities, and ultimately attains a unified sense of self.

## **Shadow Work and the Tarot's Darker Archetypes**

A significant component of Jungian psychology is the concept of the Shadow—the parts of the self that are repressed or denied. Tarot cards such as The Devil, The Moon, and The Tower often symbolize shadow aspects, fear, illusion, and unexpected change. Engaging with these cards can facilitate shadow work, encouraging individuals to acknowledge and integrate these hidden facets rather than avoiding them.

This confrontation with the unconscious is essential for psychological growth. Through tarot's symbolic language, individuals gain a safe and structured way to explore discomfiting emotions and patterns, leading to greater self-awareness.

## **Applications and Implications of Jung and Tarot in Contemporary Practice**

The relationship between Jung and tarot is not merely theoretical; it has practical applications across various fields including psychotherapy, coaching, and spiritual counseling.

## **Therapeutic Integration of Tarot and Jungian Concepts**

Some modern therapists use tarot cards as part of Jungian analytical psychology. This approach treats tarot as a projective technique to stimulate dialogue and uncover archetypal themes in clients' narratives. Unlike predictive readings, the focus is on symbolic interpretation and personal meaning, enabling clients to explore unconscious material in a structured way.

Benefits of this approach include:

- Enhancing self-reflection and insight.
- Facilitating expression of complex emotions.
- Providing a tangible framework to discuss abstract psychological concepts.

However, therapists must exercise caution to avoid deterministic or fatalistic interpretations, emphasizing empowerment over prediction.

# Comparative Perspectives: Jung/Tarot vs. Other Psychological Tools

While traditional psychological tools like cognitive-behavioral therapy (CBT) focus on measurable behavior change, Jungian tarot work is more symbolic and exploratory. It excels in addressing existential questions, spiritual crises, and deep unconscious patterns that may not be accessible through conventional methods.

Critics argue that tarot lacks empirical validation and may lead to superstition or dependency if misused. Nonetheless, for clients drawn to symbolic and archetypal frameworks, the Jung and tarot an archetypal journey offers a uniquely rich and nuanced avenue for exploration.

## Symbolism in Tarot Cards Through a Jungian Lens

Each tarot card is laden with symbolism that can be unpacked through Jungian archetypes:

### Major Arcana as Archetypal Figures

- **The Magician:** The archetype of the Trickster or the Creator, representing mastery over tools and manifestation.
- **The High Priestess:** The Wise Woman or the Keeper of Secrets, embodying intuition and the unconscious.
- **The Emperor:** The Father archetype, symbolizing authority and structure.
- **The Hermit:** The Sage or Seeker, reflecting inner wisdom and solitary reflection.
- **The Lovers:** The Anima/Animus archetype, representing integration of masculine and feminine energies.

### Minor Arcana and Everyday Archetypal Experiences

Beyond the Major Arcana, the Minor Arcana cards depict more mundane yet psychologically relevant scenarios and relationships. These cards represent archetypal energies in daily life, such as conflict (Swords), emotion (Cups), ambition (Wands), and material concerns (Pentacles). Their interplay reflects

the ongoing balance and tension between inner drives and external realities, a core theme in Jung's understanding of the psyche.

## Challenges and Critiques in Linking Jungian Theory and Tarot

Despite the rich symbolic parallels, some challenges arise when integrating Jungian psychology with tarot practice:

- **Interpretive Ambiguity:** Both tarot and Jungian archetypes are open to multiple interpretations, which can lead to subjective or inconsistent readings.
- **Lack of Standardization:** Tarot decks vary widely in artwork and symbolism, complicating the establishment of a standardized Jungian framework.
- **Scientific Skepticism:** Mainstream psychology often views tarot as lacking empirical rigor, limiting its acceptance as a therapeutic tool.
- **Potential for Misuse:** Without proper guidance, tarot can be misapplied, fostering dependency or magical thinking rather than psychological growth.

These critiques underscore the need for disciplined, informed, and ethical use of tarot within Jungian contexts.

## Future Directions: Jung and Tarot in the Digital and Therapeutic Age

The resurgence of interest in tarot and Jungian psychology coincides with growing trends in holistic and integrative approaches to mental health. Digital platforms now offer interactive tarot readings combined with Jungian interpretations, making archetypal exploration more accessible.

Moreover, academic research continues to investigate the efficacy of symbolic tools in therapy, potentially paving the way for more widespread acceptance of tarot as a complementary method. The archetypal journey represented by tarot remains a fertile ground for innovation, blending ancient wisdom with contemporary psychological insights.

By considering the tarot deck not just as a divinatory instrument but as a map of the unconscious, individuals and practitioners can embark on a

profound inner journey. The dialogue between Jung's archetypes and tarot imagery enriches this process, offering a timeless narrative of transformation that resonates across cultures and generations.

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**jung and tarot an archetypal journey:** *Tarot and the Archetypal Journey* Sallie Nichols, 2019-05-01 This highly innovative work presents a piercing interpretation of the tarot in terms of Jungian psychology. Through analogies to the humanities, mythology, and the graphic arts, the significance of the cards is related to personal growth and what Jung termed individuation. The Major Arcana becomes a map of life, and the hero's journey becomes something that each individual can relate to one's personal life. Sallie Nichols, in her profound investigation of the Tarot has performed an immense service. Her book enriches and helps us to understand the awesome responsibilities laid upon consciousness. She has done this not in an arid fashion but derived from her own experience of the Tarot and its strangely translucent lights. As a result her book not only lives but quickens life in whomever it touches. --Laurens van der Post

**jung and tarot an archetypal journey: Unsichtbarer Mantel - Erkenne dich selbst! Das gewebte Gedankendesign** Ute Sonja Medley,

**jung and tarot an archetypal journey:** *Deine Reise des Narren* Su Lilit Björkkvist, 2025-05-07 Manchmal ist es nicht die Welt, die sich ändern muss, sondern der Weg, den wir gehen. Deine Reise des Narren lädt dich dazu ein, dich selbst auf neue Weise zu entdecken. Dieses Buch verbindet die Weisheiten der Großen Arkana mit persönlicher Entwicklung und zeigt dir, wie du innere Blockaden löst, alte Muster hinter dir lässt und deiner Intuition mehr Vertrauen schenkst. Es ist weit mehr als eine Einführung in das Tarot. Es ist ein inspirierender Begleiter für alle, die bewusster leben und ihre eigene innere Kraft entfalten möchten. Das Buch nimmt dich mit auf eine symbolische Reise durch die Welt des Tarots. Die 22 Karten der Großen Arkana stehen für universelle Lebenslektionen und begleiten dich auf deinem Weg, Herausforderungen zu meistern, Krisen als Chancen zu begreifen und deinen eigenen Weg mit Mut und Klarheit zu gehen. Dabei spielt es keine Rolle, ob du bereits Erfahrung mit Tarot hast oder nicht. Dieses Buch hilft dir, dich selbst besser zu verstehen und bewusster durchs Leben zu gehen. Es zeigt dir, wie du

Veränderungen oder Umbrüche mit mehr Gelassenheit annimmst und jede Herausforderung als Möglichkeit zum persönlichen Wachstum begreifst. Deine Reise des Narren richtet sich an alle, die Tarot nicht als Orakel, sondern als Werkzeug zur Selbstreflexion nutzen möchten. Egal, ob du dich neu entdeckst, eine Krise bewältigst oder nach frischer Inspiration suchst, dieses Arbeitsbuch schenkt dir wertvolle Impulse. Das Besondere an diesem Buch ist die moderne Interpretation jeder Karte der Großen Arkana. Du lernst nicht nur ihre traditionellen Bedeutungen kennen, sondern erhältst neue Perspektiven und tiefgründige Symboldeutungen. Reflexionsfragen und kreative Übungen laden dich dazu ein, dich intensiver mit dir selbst zu beschäftigen und die Weisheiten der Karten in dein Leben zu integrieren. Jede Karte wird durch Meditationen und Affirmationen ergänzt, die dir helfen, ihre Botschaften auf einer noch tieferen Ebene zu verinnerlichen. Dieses Buch verbindet fundiertes Wissen mit einer Leichtigkeit, die das Entdecken deines Selbst zu einer inspirierenden Erfahrung macht. Theorie und Praxis greifen ineinander, sodass du das Gelernte unmittelbar in dein Leben einfließen lassen kannst. Ob du dein Selbstvertrauen stärken, Selbstzweifel überwinden oder mutig neue Wege gehen möchtest. Deine Reise des Narren zeigt dir, dass alle Antworten bereits in dir liegen. Mach dich auf den Weg und entdecke, was in dir steckt. Deine Reise beginnt jetzt.

**jung and tarot an archetypal journey: Re-Symbolization of the Self: Human Development and Tarot Hermeneutic** I. Semetsky, 2011-07-23 Bringing together popular and academic cultures, Inna Semetsky presents Tarot as a system of transformative hermeneutics for adult self-education and cultural pedagogy. Her research is a decisive and intelligent step ahead from the reductive stereotype of Tarot as fortune-telling. The fifteen life stories at the heart of the book exemplify the author's commitment to alternative modes of education and counseling that transcend individual, cultural or language barriers. Assembling a rich array of sources, from Hermeticism to Jungian depth psychology, the philosophies of Noddings, Buber, and Deleuze, and the science of self-organization, this book opens a new path to personal and social revitalization. It should be widely read across disciplinary divides by scholars, students, and professionals alike.

**jung and tarot an archetypal journey: Theoretical Issues in Psychology** John R. Morss, Niamh Stephenson, Hans van Rappard, 2013-06-29 Theoretical Issues in Psychology is published as the discipline of psychology enters its (at least) third century. The year 2001 brings with it millennial reflections, as well as the strange sense of déjà vu that we derive from the Kubrick movie. As to the former, a glance at the contents list of this volume will demonstrate both the maturity and the vigour of theoretical debate within psychology. There is a level of sophistication here that should be the cause of quiet celebration. Recent ideas about discursive practice and subjectivity, chaos theory and autopoiesis, are effortlessly entrained with classical issues. Canonical texts are looked at with fresh eyes. Unresolved social and political questions are doggedly persisted with, and new perspectives on the human experience are pioneered. We are not afraid of long words, even if French in origin, but nor are we afraid to recognise that we are physical beings who touch other beings, who hold, desire, and remember - and who talk, talk, talk. For surely it is theoretically-sensitive work in psychology - whether critical or not - that best represents what the discipline has to offer the wider community.

**jung and tarot an archetypal journey: Magical Religion and Modern Witchcraft** James R. Lewis, 1996-04-19 This comprehensive anthology examines contemporary neo-paganism ranging from goddess theology to historical-critical essays. Many of the contributors are academically trained neo-pagans, and the resulting volume is a benchmark study of a significant movement that promises to reshape the religious landscape of the next century.

**jung and tarot an archetypal journey: The Temple Wall** Kenneth Pitchford, 2003-03-07

**jung and tarot an archetypal journey: Animals Divine Companion** Lisa Hunt, 2005

**jung and tarot an archetypal journey: Doorways of Perception** Irish Order Of Thelema, 2017-03-18 Doorways of Perception is issue 7 of the Irish Order of Thelema's journal. Fortified Island. This issue features contributions on visions, altered states and the journey inwards. Contents include: Turas Istigh (building an inner grove) by Brian Breathnach, Science and Spirit: An Introduction to Neurotheology by frater Ildanach, Liber Astarte as Theurgic Ritual by Brandy

Williams, Initiation in the Big Top by frater Gishtil and much, much more...

**jung and tarot an archetypal journey: *Fools and Jesters in Literature, Art, and History*** Vicki K. Janik, 1998-05-21 Jesters and fools have existed as important and consistent figures in nearly all cultures. Sometimes referred to as clowns, they are typological characters who have conventional roles in the arts, often using nonsense to subvert existing order. But fools are also a part of social and religious history, and they frequently play key roles in the rituals that support and shape a society's system of beliefs. This reference book includes alphabetically arranged entries for approximately 60 fools and jesters from a wide range of cultures. Included are entries for performers from American popular culture, such as Woody Allen, Mae West, Charlie Chaplin, and the Marx Brothers; literary characters, such as Shakespeare's Falstaff, Rabelais' Gargantua and Pantagruel, and Singer's Gimpel; and cultural and mythological figures, such as India's Birbal, the American circus clown, the Native American Coyote, Taishu Engeki of Japan, Hephaestus, Loki the Norse fool, schlimiels and schlimazels, and the drag queen. The entries, written by expert contributors, are critical as well as informative. Each begins with a biographical, artistic, religious, or historical background section, which places the subject within a larger cultural and historical context. A description and analysis follow. This section may include a discussion of the fool's appearance, gender role, ethical and moral roles, social function, and relationship to such themes as nature, time, and mortality. The entry then discusses the critical reception of the subject and concludes with an extensive bibliography of general works.

**jung and tarot an archetypal journey: *The Possibility of Satan*** Alan McGill, 2021-05-04 Can we know that Satan exists as a particular, disembodied spirit? Current Catholic teaching insists that Satan exists as a person, a fallen angel who has instigated the Fall of humanity, continues to influence humans today, and constitutes a singular nemesis to God. How, one might ask, could human beings know such a thing with certainty? In response, this book seeks to rescue the mythical language in which the doctrine of Satan is rooted so that it is freed from the unreasonable expectation that it affirms the existence of a particular creature, and can instead express theological truth that is of relevance to all free-willed creatures. In doing so, it addresses thorny questions concerning the interpretation of Scripture, the relationship between God and evil, between doctrine and truth, between the Church and modernity, and between the condemnatory impulses apparent in Christian thought and the doctrine of an omnipresent God of infinite mercy. The book detects in the doctrine of Satan the expression of fundamental truths concerning the Creator-creature relationship—truths that are too easily obfuscated in current formulations that invite either fundamentalism or incredulity.

**jung and tarot an archetypal journey: *Invisible Cloak - Know Thyself! The Woven Thought Design*** Ute Sonja Medley, 2007-10 The author demonstrates a repeating pattern in the lives of renowned personalities and shows the connecting links to their actual life experiences. In addition, she shows the correlation between metaphysical attributes of numbers and corresponding manifested matter, the chemical elements with their unique properties, and chemical reactions.

**jung and tarot an archetypal journey: *Hunab Ku*** Karen Speerstra, Joel Speerstra, 2011-04-27 The Mayan symbol Hunab Ku represents movement and energy—the principle of life itself—in a spiraling design reminiscent of the Eastern yin-yang symbol. As an embodiment of harmony and balance, Hunab Ku invites us into the age of consciousness, which is predicted to begin on December 21, 2012. HUNAB KU prepares us for this cosmic awakening by presenting 77 sacred symbols that create an interactive system for learning, healing, and meditation. Beautifully illustrated and exhaustively researched, this virtual pilgrimage invites us to explore artifacts, earthworks, numerological patterns, and archetypes from diverse traditions the world over: ancient Greece, the Americas, Africa, the British Isles, Babylon, India, and beyond. Hunab Ku waits for you at the book's center, the threshold between our present age and the coming age of enlightenment. Like runes, tarot, and other pathworking systems, the archetypes herein open doors, create bridges, and shed light on our past and our future. These spiritual signposts are all around us and within, waiting to be interpreted. Let HUNAB KU be your guide. A richly illustrated book that draws on

cross-cultural ancient symbols, numerology, archetypes, and earthworks, and the chakras. Includes 77 vivid full-color illustrations placed within the framework and palette of the seven chakras. Builds on the growing popularity of José Arguelles's *The Mayan Factor* and Carl Johan Calleman's *The Mayan Calendar and the Transformation of Consciousness*.

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