history of the dagger

The Fascinating History of the Dagger: From Ancient Tool to Symbol of Power

history of the dagger is a tale as sharp and intricate as the weapon itself. This compact blade, often overlooked in the shadow of swords and spears, carries with it a rich past that spans thousands of years and cultures. More than just a weapon, the dagger has served as a tool, a symbol of status, and even a ceremonial artifact. Let's embark on a journey through time to explore how this small yet formidable blade has influenced warfare, culture, and craftsmanship throughout history.

Origins and Early Uses of the Dagger

The dagger is one of the oldest bladed weapons known to humanity. Its origins trace back to prehistoric times when early humans first began crafting tools from stone. Unlike longer weapons designed for distance fighting, daggers were primarily close-combat tools, valued for their portability and ease of use.

Stone Age Beginnings

In the Paleolithic and Neolithic eras, daggers were typically made from flint or obsidian. These materials could be chipped and shaped into sharp points, perfect for stabbing or cutting. Early daggers were multifunctional – used for hunting, skinning animals, and as defensive weapons. The simplicity of their design belies their importance in survival and early human development.

The Transition to Metal

The arrival of metallurgy marked a turning point in the history of the dagger. As humans learned to work with copper, bronze, and later iron, daggers evolved from crude stone blades to finely crafted metal weapons. This transition dramatically improved their strength, durability, and sharpness. Bronze Age daggers often featured intricate designs, reflecting the growing artisan skills and the weapon's rising symbolic value.

The Dagger Through Ancient Civilizations

Throughout ancient history, the dagger held a significant place in many cultures. Its compact size made it an ideal secondary weapon for soldiers, while its design often carried cultural and spiritual meanings.

Egyptian and Mesopotamian Daggers

In ancient Egypt, daggers were not only practical weapons but also objects of art. Many Egyptian daggers were made from bronze or gold, decorated with precious stones and intricate engravings. They symbolized power and were often buried with pharaohs as part of their grave goods, indicating their importance in both life and death.

Mesopotamian civilizations also utilized daggers extensively. Their designs often featured straight, double-edged blades with wooden or bone handles. These daggers were common among warriors and guards, serving as reliable sidearms in battle.

Greek and Roman Influence

The Greeks called their dagger the "xiphos," a short sword with a double-edged blade, often used in close combat. The Romans later adopted the dagger in the form of the "pugio," a weapon carried by legionaries as a secondary armament. The pugio was not just a weapon but also a status symbol among Roman soldiers and officers.

Roman daggers were often ornately decorated, sometimes with inscriptions or symbols representing the soldier's legion or rank. The craftsmanship of these blades was highly respected, reflecting the Roman emphasis on discipline and military efficiency.

Medieval Daggers: Tools of War and Intrigue

The medieval period is perhaps the most romanticized era for the dagger. It became a staple weapon for knights, nobles, and assassins alike. The design of daggers during this time was diverse, reflecting their varied uses across different regions of Europe.

The Rondel and Baselard Daggers

Two common medieval dagger types were the rondel and the baselard. The rondel dagger featured a slim, pointed blade ideal for piercing armor gaps, such as the joints of plate armor. Its round handguard and pommel provided a secure grip for thrusting attacks.

The baselard, on the other hand, was a larger, more robust dagger with a distinctive H-shaped handle. It was popular in the 14th and 15th centuries and often carried by civilians as a means of self-defense during turbulent times.

Daggers in Medieval Society

Beyond the battlefield, daggers played significant roles in medieval society. They were everyday tools for cutting, carving, and eating, carried by nobles and peasants alike. In some cases, daggers were used in duels or as instruments of assassination, adding to their mystique.

The dagger also held symbolic weight. It appeared in heraldry and was sometimes used in rituals and ceremonies, underscoring its importance beyond mere function.

The Dagger in Eastern Cultures

While much of the Western history of the dagger is well documented, Eastern cultures also boast a rich tradition of dagger craftsmanship, often with unique styles and cultural meanings.

Indian and Persian Daggers

In India, the "khanjar" is a curved dagger known for its elegant design and sharpness. Often adorned with jewels and intricate patterns, khanjars were symbols of bravery and honor. They were worn by warriors and nobles alike and have become an iconic element of traditional Indian attire.

Persian daggers, such as the "jambiya," feature a distinctive curved blade and ornate hilts. These daggers were not only weapons but also status symbols, often passed down through generations as treasured heirlooms.

Japanese Tanto

In Japan, the tanto dagger was a short blade traditionally used by samurai. Known for its sharpness

and precision, the tanto was both a weapon and a work of art, often decorated with elaborate fittings and engravings. It was used for close combat and sometimes for ritual suicide (seppuku), highlighting its deep cultural significance.

The Evolution of the Dagger in Modern Times

With the advent of firearms, the practical battlefield use of daggers declined. However, their symbolic and ceremonial roles persisted and evolved.

Daggers in Military and Ceremonial Use

Even today, many military forces around the world carry ceremonial daggers as part of their dress uniforms. These daggers symbolize honor, courage, and tradition. For example, the British Royal Navy officers' dirk is a ceremonial dagger that traces its design back centuries.

Collecting and Craftsmanship

Modern fascination with daggers extends into the realms of collectors and artisans. Custom dagger makers blend traditional techniques with modern materials to create pieces that are both functional and collectible. Whether crafted for martial arts, historical reenactments, or display, daggers continue to captivate enthusiasts.

Understanding the Dagger Beyond the Blade

The history of the dagger isn't just about the weapon itself but the stories it tells about human ingenuity, culture, and the complexities of conflict. From the earliest stone points to elaborately

decorated ceremonial blades, daggers have adapted alongside humanity's changing needs.

If you're interested in exploring this topic further, consider visiting museums with arms and armor collections, where you can see firsthand the evolution of dagger design and craftsmanship.

Understanding the context in which these blades were used enriches our appreciation of them not just as weapons, but as artifacts of human history.

The journey through the history of the dagger reveals a weapon that is small in size but immense in cultural and historical significance—an enduring symbol of survival, artistry, and power.

Frequently Asked Questions

What is the origin of the dagger as a weapon?

The dagger is one of the oldest weapons, with origins dating back to the Bronze Age around 3000 BCE. Early daggers were made from stone, bone, or flint before the advent of metalworking.

How did the design of daggers evolve over history?

Daggers evolved from simple pointed blades to more sophisticated designs with double edges, central ridges, and varied hilt styles. Their designs adapted to different fighting techniques and cultural aesthetics across regions and eras.

What role did daggers play in ancient civilizations?

In ancient civilizations such as Egypt, Mesopotamia, and Rome, daggers were used both as weapons for close combat and as ceremonial objects symbolizing power and status.

How were daggers used in medieval Europe?

In medieval Europe, daggers served as secondary weapons for knights and soldiers, used in close combat when swords were impractical. They were also tools for self-defense and sometimes carried as

a symbol of social rank.

What is the significance of the dagger in samurai culture?

In samurai culture, the dagger, known as a tanto, was an essential weapon for close combat and ritual suicide (seppuku). It was highly valued for its craftsmanship and spiritual significance.

How did daggers influence the development of personal defense weapons?

Daggers influenced the design of compact, easily concealable personal defense weapons. Their effectiveness in close quarters combat made them a preferred choice for self-defense throughout history.

What are some famous historical daggers with notable provenance?

Famous historical daggers include the Scottish dirk, the Roman pugio, and the Kris from Southeast Asia, each known for their unique design and cultural importance.

How has the dagger been represented in art and literature throughout history?

Daggers have been depicted in art and literature as symbols of betrayal, courage, and honor. For example, the dagger plays a pivotal role in Shakespeare's 'Macbeth' as a symbol of ambition and guilt.

What materials were traditionally used to make daggers?

Traditionally, daggers were made from materials such as bronze, iron, steel, and sometimes precious metals. The handles could be crafted from wood, bone, ivory, or metal, often decorated with intricate designs.

Additional Resources

History of the Dagger: An In-depth Exploration of Its Origins and Evolution

History of the dagger traces one of humanity's oldest and most enduring weapon forms. This compact blade, designed primarily for stabbing and close combat, has served not only as a tool of war but also as a symbol of status, craftsmanship, and cultural identity through centuries. From prehistoric times to modern ceremonial uses, the dagger's development reveals insights into technological advances, social dynamics, and martial traditions worldwide.

The Origins of the Dagger

The earliest evidence of dagger-like implements dates back to the Paleolithic era, where early humans fashioned pointed tools from flint and bone. These rudimentary blades represented a significant leap in weaponry, allowing for precise thrusting attacks that larger, cruder weapons could not achieve. As metallurgy emerged during the Bronze Age, the dagger evolved with the introduction of copper and later bronze blades, which were sharper, more durable, and easier to shape.

Unlike swords or spears, the dagger's compact size made it an indispensable secondary weapon, often carried as a backup in battle or for personal defense. Archaeological finds from Mesopotamia, Egypt, and the Indus Valley civilization reveal intricately designed daggers, sometimes inlaid with precious metals and stones, underscoring their dual role as tools and status symbols.

The Dagger in Ancient Civilizations

In ancient Egypt, daggers were both practical weapons and ceremonial objects. Pharaoh

Tutankhamun's tomb contained gold and iron daggers of exceptional craftsmanship, highlighting the
dagger's elevated status. Similarly, in ancient Greece and Rome, daggers—known as "pugio" in

Latin—were standard issue for soldiers. The Roman pugio was a short, broad blade designed for close-

quarter fighting, often used in tandem with the gladius sword.

The Middle East and Persia also contributed significantly to dagger design and symbolism. The famous Khanjar dagger, characterized by its curved blade and ornate hilt, originated in this region and remains a cultural emblem in countries like Oman. These daggers were not only weapons but also markers of social rank and tribal affiliation.

Medieval and Renaissance Developments

During the medieval period, the dagger's prominence surged alongside advances in armor and battlefield tactics. As plate armor became more prevalent, swords lost some effectiveness in penetrating armored foes, elevating the dagger's role in close combat situations. The rondel dagger, featuring a slender, pointed blade and cylindrical guard, was specifically designed for stabbing through the gaps in armor.

The Renaissance era brought artistic refinement and diversification to dagger design. Daggers became elaborate works of art, often commissioned by nobility. The stiletto, emerging in Italy during the 15th century, epitomized this trend. Its narrow, needle-like blade was optimized for thrusting rather than slashing, making it a favored weapon for duels and assassinations.

Features and Functionality in Historical Context

Throughout history, the dagger's design was intricately linked to its intended use and the prevailing combat environment. Key features included:

• Blade Shape: Ranged from broad, leaf-shaped to slender, needle-like points depending on whether the dagger was meant for slashing, stabbing, or armor penetration.

- Guard and Hilt: Varied from simple crossguards to elaborate protective designs, balancing defense and maneuverability.
- Materials: Transitioned from stone and bronze to steel and damascus, improving strength and sharpness.

These variations underscored the dagger's adaptability. For instance, the Kris dagger of Southeast Asia combined a wavy blade with spiritual significance, while European daggers prioritized practical combat effectiveness.

The Dagger's Role in Modern Times

The industrial revolution and modern warfare drastically altered the dagger's function. As firearms became dominant, the dagger transitioned from frontline weaponry to a secondary or symbolic role. However, it retained importance in military and law enforcement contexts, particularly as a last-resort weapon.

Contemporary military daggers, like the Fairbairn-Sykes fighting knife developed during World War II, exemplify the dagger's enduring tactical value. Designed for stealth and close-quarters combat, these knives reflect a blend of historical design principles and modern materials.

Cultural and Ceremonial Significance

Beyond combat, the dagger has maintained a profound cultural resonance. In many societies, daggers are integral to traditional dress and rituals. For example:

- Omani Khanjar: Worn as a symbol of manhood and heritage, often elaborately decorated.
- Scottish Dirk: Part of Highland dress, embodying clan pride and martial history.
- Japanese Tant : A small dagger carried by samurai, significant in both battle and as a status item.

These ceremonial uses highlight the dagger's dual identity as both weapon and cultural artifact, transcending its purely martial origins.

Comparative Analysis: Daggers Versus Other Bladed Weapons

While daggers share similarities with knives and swords, their distinct characteristics warrant specific attention. Compared to knives, daggers generally feature two sharpened edges and a pointed tip optimized for penetration. This contrasts with many knives designed primarily for cutting or utility tasks.

In relation to swords, daggers are shorter, more concealable, and suited for close-range encounters. The portability of daggers allowed warriors and civilians alike to carry them discreetly, which was especially relevant during periods of political unrest or social stratification.

Pros of daggers include ease of carry, speed in deployment, and effectiveness in confined spaces. On the downside, their limited reach puts the wielder at a disadvantage against longer weapons, necessitating complementary arms or tactics.

The Technological Evolution of Daggers

Advancements in metallurgy and manufacturing techniques profoundly influenced dagger quality and

availability. The shift from hand-forged blades to mass-produced steel in the 19th and 20th centuries democratized access to daggers. Innovations such as stainless steel and synthetic handles improved durability and grip, enhancing functionality for both military and civilian users.

Today, custom dagger makers continue to blend traditional craftsmanship with modern technology, producing blades that celebrate historical lineage while meeting contemporary standards.

The history of the dagger is a rich tapestry woven through millennia of human conflict, artistry, and culture. Its enduring presence—from primitive stone points to ceremonial heirlooms and tactical tools—reflects a weapon that transcends mere utility to embody identity and innovation. Understanding this evolution offers not only a glimpse into past societies but also an appreciation for the intricate relationship between humans and their tools of survival and expression.

History Of The Dagger

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history of the dagger: A History of Chinese Science and Technology Yongxiang Lu, 2014-10-20 A History of Chinese Science and Technology (Voulumes 1, 2 & 3) presents 44 individual lectures, beginning with Ancient Chinese Science and Technology in the Process of Human

Civilizations and An Overview of Ancient Chinese Science and Technology, and continuing with in-depth discussions of several issues in the history of science and the Needham Puzzle, interspersed with topics on Astronomy, Arithmetic, Agriculture, and Medicine, The Four Great Inventions, and various technological areas closely related to clothing, food, shelter, and transportation. This book is the most authoritative work on the history of Chinese Science and Technology. It is the Winner of the China Book Award, the Shanghai Book Award (1st prize), and the China Classics International (State Administration of Press, Publication, Radio, Film and Television of The People's Republic of China) and offers an essential resource for academic researchers and non-experts alike. It originated with a series of 44 lectures presented to top Chinese leaders, which received very positive feedback. Written by top Chinese scholars in their respective fields from the Institute for the History of Nature Sciences, Chinese Academic Sciences and many other respected Chinese organizations, the book is intended for scientists, researchers and postgraduate students working in the history of science, philosophy of science and technology, and related disciplines. Yongxiang Lu is a professor, former president and member of the Chinese Academy of Sciences.

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history of the dagger: The Order of the Crystal Daggers: A Historical Spy Romance C. S. Johnson, 2022-08-20 THE ORDER OF THE CRYSTAL DAGGERS: A HISTORICAL SPY ROMANCE SERIES Includes: Kingdom of Ash and Soot, Book 1 Prince of Secrets and Shadows, Book 2 Night of Blood and Beauty, A Companion Novella Heart of Hope and Fear, Book 3 City of Light and Sun, A Companion Novella Everyone has secrets. Everyone lies. Everyone has regrets. PRAGUE, 1870. For the last ten years, nineteen-year-old Eleanora Svobodová has worked as a servant in her stepmother's household. Along with her older brother, she dreams of the day they will be free to live life on their own terms. But everything changes when their estranged grandmother comes to Prague on behalf of Queen Victoria. Throughout Bohemia, a string of murders and secret whispers hint at a larger coup. As the leader of the Order of the Crystal Daggers, an ancient order of spies and soldiers that protect kingdoms and their rulers, Lady Penelope is determined to discover the perpetrators. And to do this, she eagerly pulls Eleanora into her plans. As she undergoes training in the life of a spy, Eleanora soon finds herself caught up in several adventures; she falls in love with a secretive roque, finds the hidden heir to the throne of Bohemia, and traverses into the dark, magical worlds hidden throughout the city of Prague. But soon, her family's past secrets, intertwined with the history of the Order, lead to increasing division among her allies. Will Eleanora and the Order come together to stop war from coming to all of Europe, or will their quarrels destroy them - and others? Full of fun, history, secrets, betrayals, and family dysfunction, The Order of the Crystal Daggers is a historical spy romance series from award-winning author C. S. Johnson.

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2015-09-08 This authoritative collection of introductory and specialized readings explores the rich and innovative history of this period in American cinema. Spanning an essential range of subjects from the early 1900s Nickelodeon to the decline of the studio system in the 1960s, it combines a broad historical context with careful readings of individual films. Charts the rise of film in early twentieth-century America from its origins to 1960, exploring mainstream trends and developments, along with topics often relegated to the margins of standard film histories Covers diverse issues ranging from silent film and its iconic figures such as Charlie Chaplin, to the coming of sound and the rise of film genres, studio moguls, and, later, the Production Code and Cold War Blacklist Designed with both students and scholars in mind: each section opens with an historical overview and includes chapters that provide close, careful readings of individual films clustered around specific topics Accessibly structured by historical period, offering valuable cultural, social, and political contexts Contains careful, close analysis of key filmmakers and films from the era including D.W. Griffith, Charles Chaplin, Buster Keaton, Erich von Stroheim, Cecil B. DeMille, Don Juan, The Jazz Singer, I Am a Fugitive from a Chain Gang, Scarface, Red Dust, Glorifying the American Girl, Meet Me in St. Louis, Citizen Kane, Bambi, Frank Capra's Why We Fightseries, The Strange Love of Martha Ivers, Rebel Without a Cause, Force of Evil, and selected American avant-garde and underground films, among many others. Additional online resources such as sample syllabi, which include suggested readings and filmographies for both general specialized courses, will be available online. May be used alongside American Film History: Selected Readings, 1960 to the Present, to provide an authoritative study of American cinema through the new millennium

history of the dagger: THE LIFE OF SAMUEL JOHNSON - All 6 Volumes in One Edition James Boswell, Grosvenor Osgood, 2023-11-26 In THE LIFE OF SAMUEL JOHNSON - All 6 Volumes in One Edition, the towering figure of Samuel Johnson is meticulously captured through an expansive collection that delves into the intricacies of his multifaceted life and towering intellect. Combining a range of literary styles, from insightful narrative biography to reflective commentary, this edition underscores the profound influence Johnson had on 18th-century literature and thought. Notably, within these pages, readers will encounter the diversity of Johnson's engagements, from his bold literary criticisms to his philosophical treatises' Äîeach piece a testament to his enduring brilliance and the compelling context of the Enlightenment period. The anthology brings together the efforts of James Boswell and Grosvenor Osgood, highlighting their pivotal roles in preserving and interpreting Johnson's legacy. Boswell, a celebrated biographer, offers an intimate glimpse into Johnson's life, steeped in both personal observation and meticulous documentation. Grosvenor Osgood complements this with scholarly rigor, capturing the historical and cultural milieus that shaped and were shaped by Johnson. The convergence of these voices enriches the depiction of Johnson's impact during a time ripe with inquiry and change, weaving a narrative that is both personal and universally significant. For readers eager to immerse themselves in the Enlightenment's literary brilliance, this comprehensive edition provides an unparalleled voyage through the complexities of one of its foremost figures. The anthology presents a rare chance to engage with a vibrant array of perspectives and narrative styles, offering a deep educational experience. Through the dialogues carefully curated in this volume, readers are invited to reflect on Johnson's legacy and the timeless dialogues it continues to inspire, making it an essential addition to any literary exploration.

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history of the dagger: Dialogue & Daggers Ayan Shome, 2014-11-01 The Delhi Sultanate has captured the political imagination ever since its inception at the end of the twelfth century. In various way, both direct and indirect it sets the tone of life in the modern day Indian polity; especially in terms of the questions it raises regarding the relations betweens religious identities (Hindu and Muslim), and how these shape the fortunes of the Indian nation to this day. It can be argued that one of the reasons why the Delhi Sultanate and subsequent Muslim ruled polities in

India have raised so much acrimony, is due to the notion that the establishment of these often violent polities and their development represented a sense of abrupt change from pre-Islamic India; making these polities look like an unnatural intrusion into the civilizational landscape of India; an intrusion that ended the 'Hindu' period of Indian history, a chronological and cultural categorization which many accept to this day. However the establishment of the Delhi Sultanate was not a simplistic intrusion. Instead it can be argued that the Delhi Sultanate represented a form of continuity in that it enhanced a warrior culture that was already prevalent in Northern India; a culture that valued military capability as a sign of innate authority, and used this authority for formulating a political hierarchy; where warrior identity and religious values were seen as deeply intertwined, and at times conflated. In a military environment like this the Sultanate as a polity had much to offer as it consisted of individuals and groups, who back in their Central Asian homeland were themselves in a process of social and cultural mobilization within the ambit of a warrior identity; a mobilization that was closely linked to Islamicization. Hence, the Delhi Sultanate operated in a geographical space where both forms of warrior identities came in to dialogue; a dialogue that involved both violence and co-operation. It will argued here that the Delhi Sultanate was a dynamic which involved the interaction of an Iranic warrior identity, which was closely linked to Islamicization in Central Asia and an Indic warrior identity closely linked to social and cultural processes in India; and it was not primarily a religious conflict, based on doctrinal difference. Religion did play a part, but not in the manner that has normally been envisaged in the popular imagination and mainstream historiography to this day.

history of the dagger: The Life of Samuel Johnson, LL.D. James Boswell, Grosvenor Osgood, 2023-11-18 The Life of Samuel Johnson, LL.D. stands as a monumental collection that captures the essence of one of the most revered figures in English literature. Through a diverse range of narrative techniques and vivid prose, the anthology explores the intellect and quirks of Samuel Johnson with unparalleled depth. The collection intricately weaves anecdotes, conversations, and reflections that paint a comprehensive portrait of Johnson's life and work, highlighting key moments that shaped his literary and philosophical prowess. Readers will discover a rich tapestry of literary styles, from anecdotal storytelling to reflective discourse, all serving to illuminate Johnson's indelible impact on literary history. The anthology features the collaborative insights of esteemed authors James Boswell and Grosvenor Osgood, whose collective expertise breathes life into this volume. Boswell, renowned for his meticulous biographical detail, complements Osgood's profound scholarly analyses, creating a multidimensional narrative that resonates with both historical and contemporary significance. Their efforts align with the broader literary movement of biographical exploration during the Enlightenment, presenting Johnson as a central figure whose thoughts and philosophies transcend his time, offering relevance and resonance for modern readers. This collection serves as both an educational resource and an engaging exploration for those eager to delve into the complexities of Samuel Johnson's legacy. Its breadth invites readers to engage with various perspectives, each presenting nuanced interpretations of Johnson's character and influence. As a work of both academic and literary merit, it provides a unique opportunity to traverse the era through Johnson's eyes, offering an enriching dialogue that bridges the past with the present. A testament to its editors' scholarly dedication, this anthology is a must-read for anyone seeking a deeper understanding of one of literature's great luminaries.

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history of the dagger: <u>Gazetteer of the Bombay Presidency ...: pt. 1. History of Gujarát</u> Bombay (India : State), 1896

history of the dagger: *History of Padang Lawas 2* Cahier d'Archipel 43, 2015-02-05 For the last century and a half, the name of Padang Lawas, in the present province of North Sumatra, Indonesia, has been associated with a number of isolated Hindu-Buddhist remains located in the interior of the island. These remains are all the more remarkable because they form the largest Indianised archaeological complex known so far in the northern half of Sumatra, This book follows

the recently published volume on archaeological researches conducted at the Si Pamutung site from 2006 until 2010. Its two main purposes are ?rstly to present and reappraise all the available sources for the ancient history of the region and, secondly, to provide an initial synthesis of the history of Padang Lawas between the mid-ninth and the end of the thirteenth century CE. As no comprehensive inventory of sculptures and other artefacts reported since the mid nineteenth century had been published, the ?rst chapter attempts to ?ll this gap by providing descriptions of Z64 items. It is followed by four systematic studies on dozens of these items, whether stone or bronze artefacts, Furthermore, the thirteen ancient inscriptions from Padang Lawas are systematically reinvestigated or are deciphered for the ?rst time. To this epigraphic study is associated a historical study on the indigenous writing system. Two chapters present on the one hand the main results of recent archaeological research conducted in two other sites of the Barumun River Basin and, on the other a panorama of archaeological data on the Mandailing-Natal region situated west of Padang Lawas, in order to get a comprehensive and updated overview of the knowledge currently available of the area between both coasts of this part of Sumatra. In addition, the epigraphic study on Padang Lawas is supplemented with a reappraisal of inscriptions from Mt Sorik Merapi in this Mandailing-Natal region, and inscriptions from the site of Muara Takus on the banks of the upper reaches of the Kampar River.

history of the dagger: <u>Gazetteer of the Bombay Presidency: pt. 2. History of the Konkan Dakhan and Southern Marátha country</u>, 1896

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