the last jews in berlin

The Last Jews in Berlin: A Story of Resilience and Revival

the last jews in berlin represent a poignant chapter in the city's complex history—a tale woven with

loss, survival, and renewal. Berlin, once a vibrant epicenter of Jewish life before World War II,

witnessed the near destruction of its Jewish community during the Holocaust. Today, the narrative of

the last Jews in Berlin is not only a testament to endurance but also a reflection of a community that

continues to rebuild and redefine itself in the heart of Germany's capital.

Historical Context: Jewish Life in Berlin Before and After the

Holocaust

Berlin was home to one of the largest Jewish populations in Europe before the rise of the Nazi regime.

By the early 20th century, approximately 160,000 Jews lived in the city, contributing richly to its

cultural, intellectual, and economic life. The city was a hub for Jewish artists, scientists, writers, and

entrepreneurs, with neighborhoods like Scheunenviertel serving as vibrant centers of Jewish culture.

The Devastation of World War II

The horrors of the Holocaust devastated Berlin's Jewish community. Between 1933 and 1945,

systematic persecution, deportation

Frequently Asked Questions

Who are considered the last Jews in Berlin?

The last Jews in Berlin typically refer to the small number of Jewish individuals and families who survived World War II and the Holocaust in the city, maintaining their presence despite persecution and displacement.

What challenges did the last Jews in Berlin face after World War II?

After World War II, the last Jews in Berlin faced challenges such as rebuilding their lives amid widespread destruction, dealing with trauma from the Holocaust, confronting antisemitism, and restoring community institutions.

How has the Jewish community in Berlin evolved since the Holocaust?

Since the Holocaust, the Jewish community in Berlin has gradually rebuilt itself, bolstered by immigration from the former Soviet Union and other countries, leading to a vibrant and growing Jewish population today.

Are there memorials dedicated to the last Jews in Berlin?

Yes, Berlin has numerous memorials dedicated to Holocaust victims and the Jewish community, including the Memorial to the Murdered Jews of Europe and various plaques and exhibitions honoring the history of the last Jews in Berlin.

What role do the last Jews in Berlin play in contemporary German society?

The last Jews in Berlin contribute to cultural, religious, and social life, promoting Jewish heritage, educating about the Holocaust, and fostering dialogue on tolerance and diversity in contemporary German society.

How is the history of the last Jews in Berlin preserved and taught?

The history of the last Jews in Berlin is preserved through museums, archives, educational programs,

survivor testimonies, and cultural events that ensure future generations understand their experiences

and legacy.

Can visitors learn about the last Jews in Berlin through guided tours?

Yes, visitors can learn about the last Jews in Berlin through various guided tours that explore Jewish

history, Holocaust sites, synagogues, and cultural landmarks, providing in-depth insights into the

community's past and present.

Additional Resources

The Last Jews in Berlin: A Reflection on History, Resilience, and Identity

the last jews in berlin represent not only a demographic reality but also a poignant symbol of survival

and renewal in a city marked by profound historical upheaval. Berlin, a metropolis that witnessed one

of history's darkest chapters during the Holocaust, today houses a Jewish community that embodies

both the scars of the past and the vibrancy of contemporary Jewish life. Examining this community

offers insights into how history, memory, and identity intersect in urban settings shaped by trauma and

resilience.

Historical Context: From Flourishing Communities to

Decimation

Before World War II, Berlin was home to one of Europe's largest and most dynamic Jewish

populations. In the early 20th century, over 170,000 Jews lived in the city, contributing significantly to

its cultural, intellectual, and economic life. However, the rise of the Nazi regime precipitated systematic

persecution, culminating in the near obliteration of Berlin's Jewish community.

The Holocaust dramatically altered the demographic landscape. By 1945, only a fraction of Berlin's Jewish residents survived, either in hiding, in concentration camps, or through emigration. The postwar period saw the city divided, with the Jewish population concentrated mainly in West Berlin, where survivors sought to reconstruct their lives amidst ruins.

The Last Jews in Berlin: Contemporary Demographics and Community Life

Today, estimates indicate that approximately 30,000 to 40,000 Jews reside in Berlin, making it one of the largest Jewish communities in Germany and Europe. This number reflects a resurgence fueled by immigration, particularly from the former Soviet Union since the 1990s, as well as native-born Germans rediscovering or reclaiming their Jewish identity.

Diversity within the Jewish Population

The contemporary Jewish community in Berlin is not monolithic. It includes:

- Russian-speaking Jews: Many arrived in the wake of the Soviet Union's collapse, bringing distinct cultural traditions and religious practices.
- German Jews: Individuals and families who survived the Holocaust or returned after decades of exile, often involved in efforts to rebuild Jewish institutions.
- Young professionals and students: Attracted by Berlin's cultural scene and affordable living, contributing to a dynamic and evolving community.

This diversity enriches the local Jewish culture but also presents challenges in uniting a community with varied backgrounds and religious observance levels.

Religious and Cultural Institutions

Several synagogues, community centers, and cultural institutions serve Berlin's Jews, reflecting a range of traditions from Orthodox to Reform Judaism. The landmark New Synagogue on Oranienburger Straße, with its striking Moorish Revival architecture, stands as a testament to both historical grandeur and contemporary revival.

Additionally, Jewish museums and memorials contribute to education and remembrance, fostering dialogue between the Jewish community and wider Berlin society. These institutions play a critical role in preserving memory while supporting ongoing religious and cultural life.

Challenges Facing the Last Jews in Berlin

Despite growth and revitalization, the Jewish community in Berlin confronts several issues that complicate its future.

Security Concerns

Anti-Semitism remains a pressing concern. Incidents ranging from vandalism to verbal and physical attacks have been reported, prompting increased security measures at synagogues and community events. The sense of vulnerability challenges the community's ability to freely express identity and practice traditions.

Integration and Identity

The influx of Jews from different cultural backgrounds necessitates careful navigation of integration. While shared faith unites the community, linguistic, cultural, and religious differences can sometimes hinder cohesion. Younger generations grapple with balancing tradition and modernity in a city known for its progressive ethos.

Preserving Memory Amid Modernization

As Berlin evolves rapidly, the physical and symbolic sites of Jewish history face pressures from urban development. Ensuring that memorials and historic sites receive adequate preservation requires ongoing advocacy and public awareness.

Comparative Perspectives: Jewish Communities in European Capitals

Berlin's Jewish community, while unique in its historical context, can be compared with those in other major European cities such as Paris, London, and Warsaw.

- Paris: Larger in population, with a longer continuous presence, but also challenged by anti-Semitism and social integration.
- London: Characterized by a well-established, diverse Jewish population with strong institutional structures.
- Warsaw: Smaller and more symbolic, reflecting the near-total destruction of prewar Jewish life.

Berlin's community stands out for its rapid post-Cold War growth and the juxtaposition of deep historical trauma with a vibrant contemporary cultural revival.

Looking Forward: The Role of the Last Jews in Berlin in Shaping Urban Memory and Identity

The presence of the last Jews in Berlin is integral to the city's ongoing dialogue with its past. Through education, remembrance, and cultural expression, this community contributes to a broader understanding of history and the dangers of intolerance. Moreover, the Jewish population influences Berlin's identity as a cosmopolitan, multifaceted capital that embraces diversity while confronting difficult legacies.

Efforts to foster interfaith and intercultural dialogue have increased, positioning the Jewish community as a bridge-builder within Berlin's pluralistic society. These initiatives highlight the importance of inclusivity and historical consciousness in urban life.

The narrative of the last Jews in Berlin is not static; it continues to evolve as new generations assert their place in the city's social and cultural fabric. Their story is a testament to endurance, adaptation, and the enduring human spirit amid the complexities of history and modernity.

The Last Jews In Berlin

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the last jews in berlin: *The Last Jews in Berlin* Leonard Gross, 1983 In February 1943, four thousand Jews went underground in Berlin. By the end of the war, all but a few hundred of them had

died in bombing raids or, more commonly, in death camps. This is the real-life story of some of the few of them - a young mother, a scholar and his countess lover, a black-market jeweler, a fashion designer, a Zionist, an opera-loving merchant, a teen-age orphan - who resourcefully, boldly, defiantly, luckily survived.

the last jews in berlin: The Encyclopedia of Jewish Life Before and During the Holocaust: A-J Shmuel Spector, Geoffrey Wigoder, 2001 This three-volume encyclopedia, abridged from a 30-volume set in Hebrew and with a foreword by Elie Wiesel, chronicles Jewish life before and during the Holocaust. Arranged alphabetically by town, thousands of entries explore centuries of Jewish life. Some entries, particularly for large cities, provide information on Jewish residents as early as the Middle Ages and discuss the fate of Jews during the Black Death persecutions (1348-1349) and various pogroms from the 17th to 20th centuries. Each entry provides information on the town's Jewish inhabitants on the eve of German occupation, gives the dates of Jewish roundups and mass executions and estimates how many Jews from that community survived the war. Includes more than 600 black-and-white photographs.

the last jews in berlin: The Jews in the Secret Nazi Reports on Popular Opinion in Germany, 1933-1945 Otto Dov Kulka, Eberhard Jäckel, 2010-11-23 Presented for the first time in English, the huge archive of secret Nazi reports reveals what life was like for German Jews and the extent to which the German population supported their social exclusion and the measures that led to their annihilation.

the last jews in berlin: Summary of the Last Jews in Berlin Abookaday, 2016-09-28 Warning: This is an independent addition to The Last Jews in Berlin, meant to enhance your experience of the original book. If you have not yet bought the original copy, make sure to purchase it before buying this unofficial summary from aBookaDay. This book tells stories of hope amidst overwhelming sorrow - stories of courage and grace amidst fear and hatred. The project started in 1967, when Eric Lasher, a writer and editor, traveled to Berlin in search of people he had only ever heard rumors of - Jews who managed to hide out in Berlin during World War II. Lasher made contact with 18 people and recorded their incredible stories, but was ultimately unable to continue the project because it upset him too much. A decade later, Lasher's friend Leonard Gross picked up where he left off. The result is a book that is both unbearably painful and unbelievably triumphant. Over the course of 42 chapters, Gross weaves the tales of the struggles these people endured to survive and the losses they experienced. This is an incredibly powerful and important book. Available on PC, Mac, iphone, android, tablet or Kindle device. (c) 2016 All Rights Reserved

the last jews in berlin: Being Jewish in 21st-Century Germany Olaf Glöckner, Haim Fireberg, 2015-09-25 Die Reihe Europäisch-Jüdische Studien repräsentiert die international vernetzte Kompetenz des »Moses Mendelssohn Zentrums für europäisch-jüdische Studien« (MMZ). Der interdisziplinäre Charakter der Reihe, die in Kooperation mit dem Selma Stern Zentrum für Jüdische Studien Berlin-Brandenburg herausgegeben wird, zielt insbesondere auf geschichts-, geistes- und kulturwissenschaftliche Ansätze sowie auf intellektuelle, politische, literarische und religiöse Grundfragen, die jüdisches Leben und Denken in der Vergangenheit beeinflusst haben und noch heute inspirieren. Mit ihren Publikationen weiß sich das MMZ der über 250jährigen Tradition der von Moses Mendelssohn begründeten Jüdischen Aufklärung und der Wissenschaft des Judentums verpflichtet. In den BEITRÄGEN werden exzellente Monographien und Sammelbände zum gesamten Themenspektrum Jüdischer Studien veröffentlicht. Die Reihe ist peer-reviewed.

the last jews in berlin: Berlin-Bibliographie, 1978–1984 Ute Schäfer, Rainald Stromeyer, Renate Korb, Dorothea Reinhold, Ursula Scholz, Frances Toma, 2018-02-19 Keine ausführliche Beschreibung für Berlin-Bibliographie, 1978–1984 verfügbar.

the last jews in berlin: The Jews of Germany Ruth Gay, 1992-01-01 This unique book provides a panoramic overview of a now extinct culture: the 1500-year history of the Jews in Germany. Through texts, pictures, and contemporary accounts, it follows the German Jews from their first settlements on the Rhine in the fourth century to the destruction of the community in World War II. Using both voices and images of the past, the book reveals how the German Jews looked, how they

lived, what they thought about, and what others thought of them. Ruth Gay's text, interwoven with passages from memoirs, letters, newspapers, and many other contemporary sources, shows how the German Jews organized their communities, created a new language (Yiddish), and built their special culture--all this under circumstances sometimes friendly, but often murderously hostile. The book explores the internal debates that agitated the community from medieval to modern times and analyzes how German Jewry emerged into the modern world. The earliest document in the book is a fourth-century decree by the Roman emperor Constantine permitting Jews to hold office in Cologne. Among the last are poignant letters from Betty Scholem in Berlin, writing during the Nazi years to her son Gershom in Palestine. In between are accounts of a ninth-century Jewish merchant appointed by Charlemagne to a diplomatic mission to Baghdad, a thirteenth-century Jewish minnesinger, a seventeenth-century pogrom in Frankfurt in which gentiles helped to save their Jewish neighbors, and the nineteenth-century innovation of department stores, palaces of consumerism. The book tells a story--moving, terrifying, and exhilarating--that must be remembered.

the last jews in berlin: *Jews, Germans, and Allies* Atina Grossmann, 2007 Tells the story of Jewish survivors inside and outside the displaced-persons camps of the American zone as they built families and reconstructed identities while awaiting emigration to Palestine or the United States. Examines how Germans and Jews interacted and competed for Allied favor, benefits, and victim status, and how they sought to restore normality-- in work, in their relationships, and in their everyday encounters.

the last jews in berlin: Children of the Holocaust Paul R. Bartrop, Eve E. Grimm, 2020-10-19 This important reference work highlights a number of disparate themes relating to the experience of children during the Holocaust, showing their vulnerability and how some heroic people sought to save their lives amid the horrors perpetrated by the Nazi regime. This book is a comprehensive examination of the people, ideas, movements, and events related to the experience of children during the Holocaust. They range from children who kept diaries to adults who left memoirs to others who risked (and, sometimes, lost) their lives in trying to rescue Jewish children or spirit them away to safety in various countries. The book also provides examples of the nature of the challenges faced by children during the years before and during World War II. In many cases, it examines the very act of children's survival and how this was achieved despite enormous odds. In addition to more than 125 entries, this book features 10 illuminating primary source documents, ranging from personal accounts to Nazi statements regarding what the fate of Jewish children should be to statements from refugee leaders considering how to help Jewish children after World War II ended. These documents offer fascinating insights into the lives of students during the Holocaust and provide students and researchers with excellent source material for further research.

the last jews in berlin: Prophets Without Honour: Freud, Kafka, Einstein, and Their World Frederic V. Grunfeld, 2019-08-17 Prophets Without Honour is a collective biography set in an extraordinary epoch of cultural history sometimes called "the Weimar Renaissance." In a series of mini-portraits, Grunfeld has written a tribute to the German-speaking scientists, musicians, writers and artists who created European cultural life in the early twentieth century. All were evicted or murdered by the Nazis. Albert Einstein, Walter Benjamin, Sigmund Freud, Gustav Mahler, and Franz Kafka are the best-known of his subjects but Grunfeld includes such lesser-known figures as Else Lasker-Schüler, Ernst Toller, Gertrud Kolmar, Alfred Döblin, Erich Mühsam, Carl Sternheim, Kurt Tucholsky and Hermann Broch. Grunfeld summarizes their lives, illuminates their work, traces their interactions, and sets it all against the background of Central European political and cultural life in the first three decades of the last century. "Grunfeld's fascinating 'collective biography'... is a peculiar and moving achievement because it puts faces and feet on ideas... one of the odd pleasures of this book is, in its digressions, Mr. Grunfeld's curiosity." — John Leonard, The New York Times "He has put the whole awful, tragic, somehow ennobling story together with a guiet passion and a wealth of unexpected details." — Alfred Kazin "This is a fascinating introduction, written with clarity, compassion, and verve. Strongly recommended." — Library Journal "Grunfeld has brought to life a whole generation that had been buried alive... To read this book is an intellectual adventure.

One partakes of the great drama of art and politics played out by Germans and Jews before the darkness fell over Europe." —Lucy Dawidowicz

the last jews in berlin: Suicide in Nazi Germany Christian Goeschel, 2015 The suicides of Hitler, Goebbels, Bormann, Himmler, and later Goering at the end of World War II were only the most prominent in a suicide epidemic that has no historical parallel and that can tell us much about the Third Reich's peculiar self-destructiveness and the depths of Nazi fanaticism. Looking at the suicides of both Nazis and ordinary people in Germany from the end of World War I until the end of World War II, Christian Goeschel shows how suicides among different population groups, including supporters, opponents, and victims of the regime, responded to the social, cultural, economic, and political context of the time. Richly grounded in gripping and previously unpublished source material Suicide in Nazi Germany offers a new perspective on the central social and political crises of the era, from revolution, economic collapse, and the rise of the Nazis, to Germany's total defeat in 1945.

the last jews in berlin: Flight and Concealment Susanna Schrafstetter, 2022-09-06 Between ten thousand and twelve thousand Jews tried to escape Nazi genocide by going into hiding. With the help of Jewish and non-Jewish relatives, friends, or people completely unknown to them, these U-boats, as they came to be known, dared to lead a life underground. Flight and Concealment brings to light their hidden stories. Deftly weaving together personal accounts with a broader comparative look at the experiences of Jews throughout Germany, historian Susanna Schrafstetter tells the story of the Jews in Munich and Upper Bavaria who fled deportation by going underground. Archival sources and interviews with survivors and with the Germans who aided or exploited them reveal a complex, often intimate story of hope, greed, and sometimes betrayal. Flight and Concealment shows the options and strategies for survival of those in hiding and their helpers, and discusses the ways in which some Germans enriched themselves at the expense of the refugees.

the last jews in berlin: Jewish Space in Central and Eastern Europe Larisa Lempertienė, Jurgita Šiaučiūnaitė-Verbickienė, 2009-03-26 This volume is a compilation of articles written by renowned scholars and promising young researchers, in which the Jewish space is revealed as diverse forms of life and relations that developed in the rich context of urbanism, social life, leisure and economic activities, and coexistence with the non-Jewish world. Having undergone various transformations, the Jewish space has preserved its authenticity and individuality. In the book, the Jewish space is analysed in a wide chronological perspective from the viewpoint of literature, history, architecture and social relations. This volume will be of interest to anyone interested in various forms of entertainment (sports, leisure, cabaret parties), living, participation in social life, reading and writing of Jews in Eastern European towns and shtetls in the 19th and early 20th century.

the last jews in berlin: The 'Final Solution' in Riga Andrej Angrick, Peter Klein, 2012 With its ... over thousand] detailed and expansive footnotes drawing on twenty-four different archive collections in eight countries and three continents and an enormous secondary literature, this is one of the best researched regional studies of the Holocaust ever to appear. It is helped by the fact that the authors are also always so cognizant of what was happening elsewhere in Europe at the same time and thus frequently draw out the relationship between seemingly haphazard local decisions and trends across Europe...Indeed, the way in which the book 'makes sense' of complex institutional behavior is at times breathtaking...The precision in the detail and the scope of the contextualization make this one of the more important works to appear on the Holocaust in recent years. - English Historical Review This very readable and well documented study fills an important gap in the Holocaust literature: it offers insight into the microcosm reflecting the entire terrifying and murderous scenario of the SS State. - Frankfurter Allgemeine Zeitung This] excellent study of the Riga ghetto, informed by Eastern European sources and available now in English translation, provides a precise and ghastly description of what the liquidation] meant for the local Jews. With laudable thoroughness, they describe the organized shooting of Jews, the first form of industrial-scale mass murder. - The New York Review of Books Ghetto, forced labor camp, concentration camp: All of the elements of the National Socialists' policies of annihilation were to be

found in Riga. This first analysis of the Riga ghetto and the nearby camps of Salaspils and Jungfernhof addresses all aspects of German occupation policy during the Second World War. Drawing upon a broad array of sources that includes previously inaccessible Soviet archives, postwar criminal investigations, and trial records of alleged perpetrators, and the records of the Society of Survivors of the Riga Ghetto, the authors have produced an in-depth study of the Riga ghetto that never loses sight of the Latvian capital's place within the overall design of Nazi policy and the all-of-Europe dimension of the Holocaust. Andrej Angrick, a native of Berlin, is a historian, consultant, and researcher affiliated with the Hamburg Foundation for the Promotion of Science and Culture. He has published numerous articles about the Holocaust in the Soviet Union and co-edited Der Dienstkalender Heinrich Himmlers 1941/42 (1999) and Die Gestapo nach 1945: Karrieren, Konflikte, Konstruktionen (with Klaus-Michael Mallmann, 2009), as well as Besatzungspolitik und Massenmord: Die Einsatzgruppe D in der s dlichen Sowjetunion 1941-1943 (2003). Peter Klein, a Berlin-based historian, consultant, and researcher affiliated with the Hamburg Foundation for the Promotion of Science and Culture, has published widely on the Holocaust and German occupation in various parts of central and eastern Europe during the Second World War. Klein was the editor of Die Einsatzgruppen in der besetzten Sowjetunion 1941/1942 (1997) and a co-editor of Der Dienstkalender Heinrich Himmlers 1941/42 (1999). He is the author of Gettoverwaltung Litzmannstadt (2009). Ray Brandon is a freelance translator, historian, and researcher based in Berlin. A former editor at the Frankfurter Allgemeine Zeitung, English Edition, he is co-editor, with Wendy Lower, of The Shoah in Ukraine: History, Testimony, Memorialization.

the last jews in berlin: The Long Journey Maria Pia Di Bella, Brian Yothers, 2020-11-01 Travel writing has, for centuries, composed an essential historical record and wide-ranging literary form, reflecting the rich diversity of travel as a social and cultural practice, metaphorical process, and driver of globalization. This interdisciplinary volume brings together anthropologists, literary scholars, social historians, and other scholars to illuminate travel writing in all its forms. With studies ranging from colonial adventurism to the legacies of the Holocaust, The Long Journey offers a unique dual focus on experience and genre as it applies to three key realms: memory and trauma, confrontations with the Other, and the cultivation of cultural perspective.

the last jews in berlin: The Holocaust Paul R. Bartrop, Michael Dickerman, 2017-09-15 This four-volume set provides reference entries, primary documents, and personal accounts from individuals who lived through the Holocaust that allow readers to better understand the cultural, political, and economic motivations that spurred the Final Solution. The Holocaust that occurred during World War II remains one of the deadliest genocides in human history, with an estimated two-thirds of the 9 million Jews in Europe at the time being killed as a result of the policies of Adolf Hitler and Nazi Germany. The Holocaust: An Encyclopedia and Document Collection provides students with an all-encompassing resource for learning about this tragic event—a four-book collection that provides detailed information as well as multidisciplinary perspectives that will serve as a gateway to meaningful discussion and further research. The first two volumes present reference entries on significant individuals of the Holocaust (both victims and perpetrators), anti-Semitic ideology, and annihilationist policies advocated by the Nazi regime, giving readers insight into the social, political, cultural, military, and economic aspects of the Holocaust while enabling them to better understand the Final Solution in Europe during World War II and its lasting legacy. The third volume of the set presents memoirs and personal narratives that describe in their own words the experiences of survivors and resistors who lived through the chaos and horror of the Final Solution. The last volume consists of primary documents, including government decrees and military orders, propaganda in the form of newspapers and pamphlets, war crime trial transcripts, and other items that provide a direct look at the causes and consequences of the Holocaust under the Nazi regime. By examining these primary sources, users can have a deeper understanding of the ideas and policies used by perpetrators to justify their actions in the annihilation of the Jews of Europe. The set not only provides an invaluable and comprehensive research tool on the Holocaust but also offers historical perspective and examination of the origins of the discontent and cultural resentment that

resulted in the Holocaust—subject matter that remains highly relevant to key problems facing human society in the 21st century and beyond.

the last jews in berlin: Women Defying Hitler Nathan Stoltzfus, Mordecai Paldiel, Judy Baumel-Schwartz, 2021-08-12 This timely volume brings together an international team of leading scholars to explore the ways that women responded to situations of immense deprivation, need, and victimization under Hitler's dictatorship. Paying acute attention to the differences that gender made, Women Defying Hitler examines the forms of women's defiance, the impact these women had, and the moral and ethical dilemmas they faced. Several essays also address the special problems of the memory and historiography of women's history during World War II, and the book features standpoints of historians as well as the voices of survivors and their descendants. Notably, this book also serves as a guide for human behaviour under extremely difficult conditions. The book is relevant today for challenging discrimination against women and for its nuanced exploration of the conditions minorities face as outspoken protagonists of human rights issues and as resisters of discrimination. From this perspective the voices being empowered in this book are clear examples of the importance of protest by women in forcing a totalitarian regime to pause and reconsider its options for the moment. In revealing so, Women Defying Hitler ultimately foregrounds that women rescuers and resisters were and are of great continuing consequence.

the last jews in berlin: The Jewish Holocaust Marty Bloomberg, Buckley Barry Barrett, 1995-01-01 This expanded edition of the guide to major books in English on the Holocaust is organized into ten subject areas: reference materials, European antisemitism, background materials, the Holocaust years, Jewish resistance

the last jews in berlin: Summary of Leonard Gross's The Last Jews in Berlin Everest Media,, 2022-04-22T22:59:00Z Please note: This is a companion version & not the original book. Sample Book Insights: #1 Fritz Croner was a German Jew who had grown up in a small German town. He was the richest young man in town, and he loved nothing more than to gun the motorcycle over the rutted roads of the tiny villages. #2 Fritz's German identity was not simply based on his birthright, but on historical fact. Deutsch-Krone, his birthplace, was in the northeast corner of Germany, not far from the Polish border. There were 300 Jews in and around Deutsch-Krone, out of a population of 12,000. They were totally comfortable and accepted without question in all aspects of community life. #3 By 1932, it was clear that more and more members of the community were beginning to support the Nazis. The Protestants had a greater tendency to affiliate with the Nazis than the Catholics. #4 In 1937, Fritz began making jewelry to trade in Berlin. He was not part of the action in Berlin, but he was still affected by the Crystal Night, when Nazis burned the synagogues and looted the Jewish shops.

the last jews in berlin: The Jewish Traveler Alan M. Tigay, 1994-02-01 What is there of Jewish interest to see in Bombay? In Casablanca? Where are the kosher restaurants in Seattle? How did the Jewish community in Hong Kong originate? The Jewish Traveler: Hadassah Magazine's Guide to the World's Jewish Communities and Sights provides this information and much more.

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