

temple grandin animals make us human

****Temple Grandin: Animals Make Us Human****

temple grandin animals make us human — this phrase captures a profound truth that Temple Grandin, a renowned animal scientist and advocate, has championed throughout her life. Her work bridges the worlds of human empathy and animal welfare, showing us how our connection to animals reveals fundamental aspects of our own humanity. Through her unique perspective, shaped by autism and a deep understanding of animal behavior, Grandin has transformed the way we think about animals, empathy, and what it means to be human.

The Unique Perspective of Temple Grandin

Temple Grandin's story is extraordinary. Diagnosed with autism as a child, she struggled to communicate with people but found an innate connection with animals. This connection wasn't just emotional — it was scientific. Her ability to think visually allowed her to understand animals' sensory experiences and behaviors in ways that many people overlook. Grandin's perspective is a reminder that animals are not just background characters in our world; they are sentient beings whose lives are intertwined with our own.

How Autism Shaped Her Understanding of Animals

Grandin often explains that her autism gave her a different way of processing the world. Instead of abstract thoughts, she thinks in pictures. This visual thinking is what helped her design more humane livestock handling systems, like curved cattle chutes that reduce stress and fear in animals. By stepping into the shoes—or hooves—of animals, she revealed how their experience can be vastly improved when we consider their perspective.

This insight is crucial because it emphasizes empathy as a skill we can learn and practice. When we pay attention to animals' feelings and behaviors, we nurture our own empathy and kindness, qualities that are essential to what makes us human.

Animals as Mirrors of Human Emotions

One of the central themes in Temple Grandin's work is how animals reflect human emotions and behaviors. They teach us about compassion, patience, and the importance of connection. Animals don't communicate with words, but through their body language and reactions, they express emotions that resonate deeply with us.

Why Animals Help Us Understand Ourselves

When we observe animals, we can see raw emotions like fear, joy, and curiosity. Grandin's work encourages us to slow down and observe these signs carefully. Doing so not only helps improve animal welfare but also enhances our emotional intelligence. This is why animals often play therapeutic roles in human lives, helping people cope with stress, anxiety, and loneliness.

In fact, Grandin's emphasis on understanding animal emotions has influenced fields like animal-assisted therapy, where animals help humans heal emotionally and mentally. This symbiotic relationship highlights that animals don't just benefit from human care—they enrich our emotional lives, reminding us of our shared vulnerabilities and strengths.

Temple Grandin's Impact on Animal Welfare

Grandin's contributions to animal welfare go beyond theory; she has revolutionized livestock handling practices. Before her innovations, many animals endured unnecessary stress and pain during transportation and slaughter. Her designs for more humane slaughterhouses have been adopted worldwide, setting new standards for animal treatment.

Designing with Animals in Mind

One of Grandin's key achievements is the development of livestock handling systems that take into account animals' natural behaviors. For example, cattle are prey animals and can become frightened by sharp turns, shadows, or loud noises. Grandin's curved chute design mimics a natural path, reducing fear and panic.

Her work underscores the importance of respecting animals' perception of their environment. This approach not only benefits animals but also improves efficiency and safety for workers. It's a win-win scenario that challenges industries to rethink how animals are treated in agricultural systems.

Promoting Ethical Treatment Through Education

Beyond her engineering feats, Temple Grandin is a passionate educator. She lectures extensively, writes books, and advocates for both animal rights and autism awareness. Her message is clear: understanding animals and valuing their experiences is a reflection of our own humanity.

Her story inspires people to consider ethical treatment of animals not as a luxury but as a responsibility. This mindset shift is critical in today's world where industrial farming practices often prioritize profit over welfare.

Animals and the Essence of Being Human

When Temple Grandin says “animals make us human,” she touches on something deeply philosophical. Animals awaken empathy, compassion, and responsibility—qualities that define human nature. Our interactions with animals remind us that we are part of a larger ecosystem, interconnected with other living beings.

Lessons from the Animal Kingdom

Observing animals teaches us patience, respect for life, and the value of non-verbal communication. These lessons translate into better human relationships and a more compassionate society. Grandin’s work encourages us to see animals as teachers and companions rather than mere resources.

Bridging Science and Compassion

Temple Grandin’s unique ability to marry scientific rigor with heartfelt compassion serves as a model for how humans can coexist with animals. Her story shows that understanding animal minds isn’t just about science—it’s about opening our hearts.

How You Can Embrace the Philosophy of “Animals Make Us Human”

Inspired by Temple Grandin’s work, there are practical ways anyone can deepen their connection to animals while nurturing their own humanity:

- **Observe Mindfully:** Take time to watch animals in your environment. Notice their behaviors, reactions, and interactions to build empathy.
- **Advocate for Animal Welfare:** Support humane farming practices, animal rights organizations, or wildlife conservation efforts.
- **Learn Continuously:** Read books or watch documentaries about animal behavior and welfare to broaden your understanding.
- **Practice Compassion:** Extend kindness to animals and humans alike, fostering a cycle of empathy.
- **Engage with Nature:** Spend time outdoors connecting with wildlife, which can ground you and remind you of the interconnectedness of life.

By incorporating these practices, you're not only honoring animals but also cultivating qualities that enrich your own life.

The Enduring Legacy of Temple Grandin

Temple Grandin's influence continues to grow as more people recognize that animals truly do make us human. Her life and work exemplify how empathy, courage, and innovation can change the world. She reminds us that understanding animals is a path to understanding ourselves.

In a society increasingly disconnected from nature, Grandin's message is a call to reconnect with the living beings around us. Animals, with their innocence and emotional depth, invite us to slow down, feel deeply, and act kindly. They challenge us to be better stewards of the planet and more compassionate beings.

Temple Grandin's legacy is a testament to the power of seeing the world through another's eyes—an animal's eyes—and discovering the humanity within that shared experience.

Frequently Asked Questions

Who is Temple Grandin and why is she significant in the study of animals?

Temple Grandin is a renowned animal scientist and autism advocate known for her work in animal behavior and livestock handling. She has significantly contributed to improving animal welfare and understanding the sensory experiences of animals.

What is the main theme of Temple Grandin's book 'Animals Make Us Human'?

The main theme of 'Animals Make Us Human' is understanding the emotional needs of animals and how recognizing these needs can improve their welfare and our relationship with them.

How does Temple Grandin explain the emotional lives of animals in 'Animals Make Us Human'?

Temple Grandin explains that animals have complex emotions and social needs similar to humans, and by understanding these emotional drives, we can create environments that reduce stress and promote well-being.

What are some of the key emotional needs of animals

highlighted by Temple Grandin?

Key emotional needs include the need for safety and security, companionship, play, exploration, and comfort. Meeting these needs helps animals thrive physically and mentally.

How has Temple Grandin's work influenced animal welfare practices?

Her work has led to the development of more humane livestock handling systems, better housing designs, and increased awareness of animal emotions, encouraging industries to adopt practices that reduce stress and improve animal quality of life.

Why does Temple Grandin argue that understanding animals makes us more human?

She argues that by empathizing with animals and recognizing their emotional experiences, humans develop greater compassion and ethical responsibility, enriching our humanity.

What role does sensory perception play in Temple Grandin's approach to animals?

Temple Grandin emphasizes that animals perceive the world differently, often more intensely, and understanding their sensory experiences is crucial to creating environments that minimize fear and discomfort.

Can the principles in 'Animals Make Us Human' be applied to pets as well as livestock?

Yes, the principles of recognizing and meeting emotional needs apply to all animals, including pets, enhancing their welfare and strengthening human-animal bonds across different species.

Additional Resources

Temple Grandin: Animals Make Us Human – Exploring the Intersection of Empathy, Science, and Humanity

temple grandin animals make us human—this phrase encapsulates a profound insight into how our connections with animals shape our understanding of ourselves and the world around us. Temple Grandin, a renowned animal behavior expert and advocate for humane livestock handling, has significantly contributed to this discourse by bridging the gap between animal cognition and human empathy. Her work not only revolutionized animal welfare practices but also illuminated how animals evoke and reflect essential human qualities.

Temple Grandin's Unique Perspective on Animals and Humanity

Temple Grandin's contributions to animal science are deeply intertwined with her personal experiences as an individual with autism. Her distinct neurological makeup allowed her to perceive the world through a lens that emphasizes sensory experiences, particularly those of animals. This perspective underscored the idea that animals are not merely commodities but sentient beings with emotions and intelligence deserving of respect.

Her seminal work demonstrated that understanding animal behavior is crucial to improving their welfare and, by extension, our ethical responsibilities. Grandin's designs for more humane livestock facilities, such as curved cattle chutes and quiet handling systems, have been widely adopted across the globe, significantly reducing animal stress and injury during handling and slaughter.

Animals as Mirrors of Human Empathy

At the core of Grandin's philosophy is the assertion that animals reveal fundamental aspects of what it means to be human. Through her research and advocacy embodied in the phrase "animals make us human," she highlights empathy as a key bridge between species. Empathy—the ability to understand and share the feelings of another—is often considered a defining human trait, yet it arguably finds its purest expression in how humans relate to animals.

The recognition of animal emotions and suffering challenges humans to confront ethical questions about their treatment of other living beings. Grandin's work invites society to reconsider the boundaries between humans and animals, promoting a more compassionate worldview that values animal welfare as an extension of human morality.

Scientific Foundations and Behavioral Insights

Temple Grandin's approach is grounded in rigorous scientific observation and behavioral analysis. By studying livestock behavior, she identified stressors that animals experience in industrial settings and implemented design changes to mitigate them. This evidence-based methodology has not only improved animal welfare but also enhanced productivity and safety in agricultural operations, demonstrating the practical benefits of humane treatment.

Understanding Animal Sensory Perception

A key feature of Grandin's work involves understanding how animals perceive their environments. She emphasizes that animals, particularly prey species like cattle and sheep, have acute sensory awareness—heightened vision and hearing—which makes them sensitive to handling methods that humans might overlook. For example, shadows,

reflections, and sudden movements can cause fear or panic in livestock.

By incorporating this knowledge, Grandin developed innovations such as solid-sided chutes that prevent animals from seeing distractions and curved pathways that encourage natural movement patterns. These designs reduce stress-induced behaviors like balking or vocalizing, which are indicators of fear and discomfort.

Comparative Analysis: Traditional vs. Humane Livestock Handling

Traditional livestock handling methods often prioritize efficiency over welfare, using prods, loud noises, or overcrowded pens that elevate stress levels. In contrast, Grandin's humane handling techniques focus on minimizing fear and pain.

- **Traditional Methods:** High use of electric prods, straight alley chutes, loud shouting, and rapid processing leading to increased animal agitation.
- **Grandin's Approach:** Use of curved chutes, gentle handling, reduced noise, and slower pacing to calm animals.

Studies have shown that animals handled using Grandin's methods produce better-quality meat, have lower injury rates, and exhibit calmer behavior. These outcomes benefit not only animals but also farmers and consumers.

The Broader Cultural and Ethical Implications

Temple Grandin's assertion that "animals make us human" extends beyond agriculture into broader cultural and ethical discussions. Animals have long been integral to human societies, influencing art, religion, and philosophy. Grandin's work revitalizes these connections by grounding them in scientific understanding and ethical reflection.

Animals and Human Identity

The bond between humans and animals raises questions about what constitutes humanity. By caring for animals, humans demonstrate qualities such as compassion, responsibility, and moral reasoning. Grandin's insights suggest that human identity is partly constructed through these interspecies relationships. The emotional and psychological benefits of interacting with animals—including reduced stress and increased empathy—underscore their role in human well-being.

Challenges and Critiques

While Temple Grandin's advocacy has been widely praised, some critics highlight limitations in applying her methods universally. Industrial-scale farming, for example, presents challenges that may not be fully addressed by design changes alone. Economic pressures and regulatory environments can limit the adoption of humane practices.

Moreover, the anthropomorphizing of animals—attributing human traits to them—can sometimes oversimplify complex animal behaviors. Grandin's balanced approach, however, avoids this pitfall by emphasizing scientific observation alongside empathy.

Impact on Policy and Education

Temple Grandin's influence extends into policy-making and education, shaping animal welfare standards and inspiring new generations of scientists and advocates. Her work has informed guidelines set by organizations such as the American Veterinary Medical Association (AVMA) and the World Organisation for Animal Health (OIE).

Educational Contributions

Through lectures, books, and documentaries, Grandin has raised public awareness about animal sentience and welfare. Her ability to communicate complex concepts accessibly has made her a key figure in both academic and popular discourse. Educational programs now increasingly incorporate humane handling principles, reflecting her legacy.

Global Reach and Continuing Innovation

Grandin's designs have been implemented worldwide, adapting to diverse cultural and agricultural contexts. Innovations continue to emerge from her research, such as automated systems that monitor animal stress and welfare in real time.

This ongoing evolution highlights the dynamic nature of the human-animal relationship and the enduring relevance of the idea that temple grandin animals make us human not only as a slogan but as a guiding principle.

In examining Temple Grandin's work, it becomes clear that animals hold a mirror to humanity's capacity for empathy, ethics, and scientific inquiry. Her legacy challenges us to reconsider how we perceive animals and, in doing so, how we define ourselves.

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temple grandin animals make us human: Animals Make Us Human Temple Grandin, Catherine Johnson, 2009 The author of *Animals in Translation* employs her own experience with autism and her background as an animal scientist to show how to give animals the best and happiest life.

temple grandin animals make us human: The Animal Connection: A New Perspective on What Makes Us Human Pat Shipman, 2011-06-13 A bold, illuminating new take on the love of animals that drove human evolution. Why do humans all over the world take in and nurture other animals? This behavior might seem maladaptive—after all, every mouthful given to another species is one that you cannot eat—but in this heartening new study, acclaimed anthropologist Pat Shipman reveals that our propensity to domesticate and care for other animals is in fact among our species' greatest strengths. For the last 2.6 million years, Shipman explains, humans who coexisted with animals enjoyed definite adaptive and cultural advantages. To illustrate this point, Shipman gives us a tour of the milestones in human civilization—from agriculture to art and even language—and describes how we reached each stage through our unique relationship with other animals. The *Animal Connection* reaffirms our love of animals as something both innate and distinctly human, revealing that the process of domestication not only changed animals but had a resounding impact on us as well.

temple grandin animals make us human: Schwein gehabt? Wissenschaftliche Annäherung an eine Kulturgeschichte des Fleischverzehrs Annamaria Dr. Grabowski. M.A., 2023-01-26
Annamaria Grabowski Ich habe mich den Tieren in der Massentierhaltung, hier besonders den Schweinen, zugewandt. Ich bin der Frage, was uns Menschen bewegt, Tiere in Massentierhaltung, Massentiertransporten, Massenschlachthanlagen zu bringen, nachgegangen. Entstanden ist dieses Buch, das auch eine Kulturgeschichte des Fleisches, des Fleischgenusses, aber auch der Gewalt ist. Vorgestellt wird auch die Situation derer, die in Schlachthöfen, auf Tiertransporten und Auktionshäusern für Farmtiere arbeiten; die Frage wird gestellt, welche Auswirkungen ihre Tätigkeit auf ihre Umwelt, die nähere und die weitere, haben könnte, welche Folgen chronische Gewalt an Tieren bei Tier und Mensch auslöst. Wissenschaftler werden zitiert, die nach intensiven Forschungs-Arbeiten davon überzeugt sind, dass Schweine intelligente, aufgeweckte und soziale Tiere sind. Es wird berichtet von Hamlet und Omelette, zwei Schweinen, die Videospiele lieben, von Lulu, die die Mutter ihrer Besitzerin rettet, von Schweinen, die sich selbst im Spiegel erkennen, die schwimmen und tauchen können, ach und noch so viel mehr. Das Schreien und Weinen der Schweine, bei der Kastration der Ferkel, bei der Wegnahme der Ferkel vom Muttertier, bei Abholung für den Transport zum Schlachthof, beim Schlachten am Hof, hat mich so bewegt, dass ich mich daran machte, über das Leben der Schweine zu recherchieren. Das Schwein im Fokus vieler und im Alltag fast aller Menschen. Zwar in verschiedenen Daseinsformen, aber immer gegenwärtig. Und im gleichen Maße unbekannt, ohne An-Sehen. Das Nutzungsrecht, von wem gegeben? wird gnadenlos ausgebeutet. Schweine in dunklen Ställen und oft in Hallen, groß wie Fußballfelder, Gespenster, gesichtslose Fettmonster, verkommen zu Gebärmaschinen und Fleischlieferanten. Vergleiche zwischen Menschen und Schwein, Schwein und Mensch, schmerzen tief. Wer weiß, was ein Schwein fühlte, wenn wir es mit uns Menschen vergleichen würden?

temple grandin animals make us human: Arguments about Animal Ethics Greg Goodale, Jason Edward Black, 2010-03-08 Bringing together the expertise of rhetoricians in English and communication as well as media studies scholars, *Arguments about Animal Ethics* delves into the rhetorical and discursive practices of participants in controversies over the use of nonhuman animals for meat, entertainment, fur, and vivisection. Both sides of the debate are carefully

analyzed, as the contributors examine how stakeholders persuade or fail to persuade audiences about the ethics of animal rights or the value of using animals. The essays in this volume cover a wide range of topics, such as the campaigns waged by People for the Ethical Treatment of Animals (including the sexy vegetarian and nude campaigns), greyhound activists, the Corolla Wild Horse Fund, food manufacturers, and the biomedical research industry, as well as communication across the human-nonhuman animal boundary and the failure of the animal rights movement to protest research into genetically modifying living beings. Arguments about Animal Ethics' insightful analysis of the animal rights movement will appeal to communication scholars, as well as those interested in social change.

temple grandin animals make us human: *Apokalypse - niemals!* Michael Shellenberger, 2022-02-21 Der Klimawandel ist da, aber er führt nicht in die Apokalypse. Und er ist nicht einmal unser größtes Problem! In seinem aktuellen Bestseller *Apokalypse* never zeigt sich der bekannte und international angesehene Umweltaktivist Michael Shellenberger als leidenschaftlicher Verfechter einer rationalen Umweltpolitik und erteilt dem Öko-Alarmismus eine klare Absage. Er legt dar, wie die vermeintlich alarmierenden Daten sachlich zu interpretieren sind und was wirklich hinter der Klimahysterie steckt: nämlich finanzielle Interessen, Machtstreben und die Sehnsucht nach einer Ersatz-Religion. Hierin sieht Shellenberger die eigentliche Gefahr für Mensch und Natur und fordert praktikable und innovative Lösungen jenseits ideologischer Tabus, darunter die Kernkraft als sichere und saubere Energiequelle. Dieses hervorragend recherchierte Buch räumt mit vielen Mythen auf und lässt die Fakten für sich sprechen.

temple grandin animals make us human: *Riding Home* Tim Hayes, 2015-03-03 *Riding Home: The Power of Horses to Heal*, Horse Nation's must read book of 2016, is the first and only book to scientifically and experientially explain why horses have the extraordinary ability to emotionally transform the lives of thousands of men, women and children, whether they are horse lovers, or suffering from deep psychological wounds. It is a book for anyone who wants to experience the joy, wonder, self-awareness and peace of mind that comes from creating a horse/human relationship, and it puts forth and clarifies the principles of today's Natural Horsemanship (or what was once referred to as Horse Whispering) Everyone knows someone who needs help: a husband, a wife, a partner, a child, a friend, a troubled teenager, a war veteran with PTSD, someone with autism, an addiction, anyone in emotional pain or who has lost their way. *Riding Home* provides riveting examples of how Equine Therapy has become one of today's most effective cutting-edge methods of healing. Horses help us discover hidden parts of ourselves, whether we're seven or seventy. They model relationships that demonstrate acceptance, kindness, honesty, tolerance, patience, justice, compassion, and forgiveness. Horses cause all of us to become better people, better parents, better partners, and better friends. A horse can be our greatest teacher, for horses have no egos, they never lie, they're never wrong and they manifest unparalleled compassion. It is this amazing power of horses to heal and teach us about ourselves that is accessible to anyone and found in the pages of Tim Hayes's *Riding Home*. The information and lists of therapeutic and non-therapeutic equine programs, which are contained in the book, are also available at the book's website.

temple grandin animals make us human: *Animals and War* Ryan Hediger, 2012-11-01 *Animals and War* is the first collection of essays to study its topic. Using sociology, history, anthropology, and cultural studies, it analyzes a wide range of phenomena and exposes the often paradoxical contours of human-animal relationships.

temple grandin animals make us human: *Tiere essen* Jonathan Safran Foer, 2010-09-01 »Tiere essen« ist ein leidenschaftliches Buch über die Frage, was wir essen und warum. Der hoch gelobte amerikanische Romancier und Bestsellerautor Jonathan Safran Foer hat ein aufrüttelndes Buch über Fleischkonsum und dessen Folgen geschrieben, das weltweit Furore macht und bei uns mit Spannung erwartet wird. Wie viele junge Menschen schwankte Jonathan Safran Foer lange zwischen Fleischgenuss und Vegetarismus hin und her. Als er Vater wurde und er und seine Frau überlegten, wie sie ihr Kind ernähren würden, bekamen seine Fragen eine neue Dringlichkeit:

Warum essen wir Tiere? Würden wir sie auch essen, wenn wir wüssten, wo sie herkommen? Foer stürzt sich mit Leib und Seele in sein Thema. Er recherchiert auf eigene Faust, bricht nachts in Tierfarmen ein, konsultiert einschlägige Studien und spricht mit zahlreichen Akteuren und Experten. Vor allem aber geht er der Frage auf den Grund, was Essen für den Menschen bedeutet. Auch Foer kennt die trostspendende Kraft einer fleischhaltigen Lieblingsmahlzeit, die seit Generationen in einer Familie gekocht wird. In einer brillanten Synthese aus Philosophie, Literatur, Wissenschaft und eigenen Undercover-Reportagen bricht Foer in »Tiere essen« eine Lanze für eine bewusste Wahl. Er hinterfragt die Geschichten, die wir uns selbst erzählen, um unser Essverhalten zu rechtfertigen, und die dazu beitragen, dass wir der Wirklichkeit der Massentierhaltung und deren Konsequenzen nicht ins Auge sehen. »Tiere essen« besticht durch eine elegante Sprache, überraschende Denkfiguren und viel Humor. Foer zeigt ein großes Herz für menschliche Schwächen, lässt sich aber in seinem leidenschaftlichen Plädoyer für die Möglichkeiten ethischen Handelns nicht bremsen. Eine unverzichtbare Lektüre für jeden Menschen, der über sich und die Welt – und seinen Platz in ihr – nachdenkt. Mit einem eigens für die deutsche Ausgabe geschriebenen Vorwort von Jonathan Safran Foer. »Diese Geschichte begann nicht als ein Buch. Ich wollte nur wissen – für mich und für meine Familie – was Fleisch eigentlich ist. Wo kommt es her? Wie wird es produziert? Welche Folgen hat unser Fleischkonsum für die Wirtschaft, die Gesellschaft und unsere Umwelt? Gibt es Tiere, die man bedenkenlos essen kann? Gibt es Situationen, in denen der Verzicht auf Fleisch falsch ist? Warum essen wir kein Hundefleisch? Was als persönliche Untersuchung begann, wurde rasch sehr viel mehr als das ...« Jonathan Safran Foer Der Titel enthält eine vom Vegetarierbund Deutschlands (VEBU) zusammengestellte Übersicht zur Sachlage der Massentierhaltung in der Bundesrepublik. »Ich liebe Würste auch, aber ich esse sie nicht.« Jonathan Safran Foer in der Frankfurter Allgemeinen Sonntagszeitung

temple grandin animals make us human: Animal Welfare in Animal Agriculture Wilson G. Pond, Fuller W. Bazer, Bernard E. Rollin, 2011-11-23 What constitutes animal welfare? With animals being used for companionship, service, research, food, fiber, and by-products, animal welfare is a topic of great interest and importance to society. As the world's population continues to increase, a major challenge for society is the maintenance of a strong and viable food system, which is linked to t

temple grandin animals make us human: Seeing Animals after Derrida Sarah Bezan, James Tink, 2017-11-27 This volume charts a new course in animal studies that re-examines Jacques Derrida's enduring thought on the visualization of the animal in his seminal *Cerisy Conference* from 1997, *The Animal That Therefore I Am*. Building new proximities with the animal in and through – and at times in spite of – the visual apparatus, *Seeing Animals after Derrida* investigates how the recent turn in animal studies toward new materialism, speculative realism, and object-oriented ontology prompts a renewed engagement with Derrida's animal philosophy. In taking up the matter of Derrida's treatment of animality for the current epoch, the contributors to this book each present a case for new philosophical approaches and aesthetic paradigms that challenge the ocularcentrism of Western culture.

temple grandin animals make us human: Pig Tales: An Omnivore's Quest for Sustainable Meat Barry Estabrook, 2015-05-04 A *Splendid Table* Staff Book Pick of the Year Estabrook, a reporter of iron constitution and persistence, has dug deep into the truth about the American pork industry without losing his sense of humor and humanity. —Christopher Kimball, *Wall Street Journal* In *Pig Tales*, New York Times best-selling author of *Tomatoland* Barry Estabrook turns his attention to the dark side of the American pork industry. Drawing on personal experiences raising pigs as well as sharp investigative instincts, Estabrook covers the range of the human-porcine experience. He shows how these intelligent creatures are all too often subjected to lives of suffering in confinement and squalor, sustained on a drug-laced diet just long enough to reach slaughter weight. But Estabrook also reveals how it is possible to raise pigs responsibly and respectfully, benefiting producers and consumers—as well as some of the top chefs in America. Provocative, witty, and deeply informed, *Pig Tales* is bound to spark conversation at dinner tables across America.

temple grandin animals make us human: Denken ohne Sprache Dieter Lohmar, 2016-03-30 Dieses Buch zeigt die konkrete Ausformung und die Arbeitsprozesse des nicht-sprachlichen Denkens. Es untersucht die Funktionen des szenisch-phantasmatischen Systems in seinen grundlegenden Arten und Komponenten sowie dessen konkretes Arbeiten anhand zentraler Themen. Methodische Grundlage ist die deskriptive Phänomenologie Husserls. Als normale und entwickelte Menschen denken wir zwar für gewöhnlich im Modus der Sprache, aber das ist nicht unsere einzige Weise zu denken. Es gibt nicht nur prinzipiell, sondern auch faktisch funktionierende Alternativen: Ein System der nicht-sprachlichen Repräsentation kognitiver Inhalte im menschlichen Bewusstsein. Dieses System kann zur Darstellung und Manipulation vorgestellter Sachverhalte eingesetzt werden, sodass Folgerungen, Handlungsalternativen und die Planung der Zukunft auf der Grundlage vorangegangener Erfahrung möglich werden. Für dieses nicht-sprachliche Denken ist das szenisch-phantasmatische System zentral, das auf der Grundlage von kurzfristigen Phantasmen arbeitet, die uns wie wirklich gesehene Tatsachen, Situationen und Szenen erscheinen, obwohl sie aus der Imagination stammen. Das nicht-sprachliche System lässt sich als ein noch funktionierendes Überbleibsel eines Systems interpretieren, das wir mit den Hominiden und vielen Tieren gemeinsam haben. Diese Hypothese, bestärkt durch viele eindrucksvolle Beispiele intelligenten Verhaltens bei Tieren, wird in einigen Aspekten bereits von der neurologischen Forschung bestätigt. Das Buch bietet eine systematische und umfassende Behandlung des Themas, indem es die eidetische Phänomenologie des Denkens mit der empirischen und vergleichenden Psychologie, mit Neurologie, Evolutionstheorie, Primatologie und auch einigen herausfordernden Einsichten angewandter Disziplinen in eine fruchtbare Diskussion bringt.

temple grandin animals make us human: Animal Studies Paul Waldau, 2013-02-11 Animal studies is a growing interdisciplinary field that incorporates scholarship from public policy, sociology, religion, politics, philosophy, and many other fields. This new field seeks to understand how humans study and conceive of other-than-human animals, and how these conceptions have changed over time, across cultures, and among various scholarly modes of inquiry. Until now, this growing field has lacked a comprehensive introductory text appropriate for new scholars. *Animal Studies: An Introduction* fills this deficiency, providing the first holistic survey of the field.

temple grandin animals make us human: Disability and Animality Stephanie Jenkins, Kelly Struthers Montford, Chloë Taylor, 2020-03-26 The fields of Critical Disability Studies and Critical Animal Studies are growing rapidly, but how do the implications of these endeavours intersect? *Disability and Animality: Crip Perspectives in Critical Animal Studies* explores some of the ways that the oppression of more-than-human animals and disabled humans are interconnected. Composed of thirteen chapters by an international team of specialists plus a Foreword by Lori Gruen, the book is divided into four themes: Intersections of Ableism and Speciesism Thinking Animality and Disability together in Political and Moral Theory Neurodiversity and Critical Animals Studies Melancholy, Madness, and Misfits. This book will be of interest to undergraduate and postgraduate students, as well as postdoctoral scholars, interested in Animal Studies, Disability Studies, Mad Studies, philosophy, and literary analysis. It will also appeal to those interested in the relationships between speciesism, ableism, saneism, and racism in animal agriculture, culture, built environments, and ethics.

temple grandin animals make us human: *Dog Lessons* Hersch Wilson, 2023-09-05 "The world is a very narrow bridge. Cross it with a dog." "When in doubt, walk your dog" is the first of many valuable maxims in *Dog Lessons*, a heartfelt reflection on what dogs can teach us when we open ourselves to listen and learn. After sixty-plus years living and working with dogs, Hersch Wilson shares self-deprecating stories and lighthearted musings on a life filled with fur-covered furniture, unexplained messes, and destroyed property. The resulting compendium of dog wisdom — from universal values like loyalty and curiosity to practical lessons on napping, playing, and avoiding a serious fight — is not only poignant but eminently good advice.

temple grandin animals make us human: *Animal Ethics and Animal Law* Andrew Linzey, Clair Linzey, 2022-11-07 Animal law is a growing discipline, as is animal ethics. In this wide-ranging

book, scholars from around the world address the intersections between the two. Specifically, this collection focuses on pressing moral issues and how law can protect animals from cruelty and abuse. A project of the Oxford Centre for Animal Ethics, the book is edited by the Oxford Centre's directors, Andrew Linzey and Clair Linzey, and features contributions from many of its fellows. Divided into three sections, the work explores historical perspectives and ethical-legal issues such as "personhood" and "property" before focusing on five practical case studies. The volume introduces readers to the interweaving between these subjects and should act as a spur to further interdisciplinary work.

temple grandin animals make us human: *Species Matters* Marianne DeKoven, Michael Lundblad, 2012 Why has the academy struggled to link advocacy for animals to advocacy for various human groups? Within cultural studies, in which advocacy can take the form of a theoretical intervention, scholars have resisted arguments that add species to race, class, gender, sexuality, disability, and other human-identity categories as a site for critical analysis. *Species Matters* considers whether cultural studies should pay more attention to animal advocacy and whether, in turn, animal studies should pay more attention to questions raised by cultural theory. The contributors to this volume explore these issues particularly in relation to the humane treatment of animals and various human groups and the implications, both theoretical and practical, of blurring the distinction between the human and the animal. They address important questions raised by the history of representing humans as the only animal capable of acting humanely and provide a framework for reconsidering the nature of humane discourse, whether in theory, literary and cultural texts, or current advocacy movements outside of the academy.

temple grandin animals make us human: *The Intellectual Journey of Thomas Berry* Heather Eaton, 2014-04-02 Thomas Berry had a gentle yet mesmerizing and luminescent presence that was evident to anyone who spent time with him. His intellectual scope and erudite manner were compelling, and the breadth, depth, clarity, and elegance of his vision was breathtaking. Berry was an intellectual giant and cultural visionary of extraordinary stature. Thomas Berry's vast knowledge of history, religions, and cultural histories is a unique blend revealing a genuine, original thinker. The ecological crisis, in all its manifestations, came to dominate Berry's concerns. He perceived that the greatest need was to offer the possibility of a viable future for an Earth community. Many know of his proposal for a functional cosmology, the need for a new story, and a vital Earth sensitive spirituality. Few know of his rich and varied intellectual journey. *The Intellectual Journey of Thomas Berry: Imagining the Earth Community* is about the roots and insights hidden within his ecological, spiritual proposal. These essays, written by experts on Thomas Berry's work, probe into, and reveal distinct themes that permeate his work, in gratitude for his contribution to the Earth.

temple grandin animals make us human: *Love & Feathers: What a Palm-Sized Parrot Has Taught Me About Life, Love, and Healthy* Shannon Cutts, 2015-10-01 When Shannon Cutts and Pearl first meet, she is still mourning the sudden passing of her first cockatiel, Jacob. The last thing she wants to do is to fall in love with another baby parrot! But one look at the tiny grey ball of fluff and Shannon just knows—he is love with wings, and they are meant to be together. A lifelong parrot lover but by no means experienced at caring for cockatiels, Shannon quickly assumes the role of eager student, with Pearl as her willing and equally eager teacher. From negotiating victuals preferences to socializing with the parrot-phobic, making home improvements to avoiding the dreaded V.E.T., Shannon learns from her feathery sidekick how to meet his basic needs, offer extra enrichment, nurture and care for him, and be nurtured and cared for in return. Pearl, in turn, opens a window for Shannon into a refreshing new world full of self-acceptance, self-respect, trust, laughter, love, and FUN. In Pearl's world, everyone is a potential new friend, every mirror reflects prettiness, every meal is a celebration of good food and good company, and each new day is a great day to celebrate being YOU. Today, 12 years after their first meeting, Shannon and Pearl are still blissfully joined at the beak. *Love & Feathers*, a book based on the popular blog by the same name, is their story.

temple grandin animals make us human: *Dogs in Health Care* Jill Lenk Schilp, 2019-09-26

Dogs have a storied history in health care, and the human-animal relationship has been used in the field for decades. Certain dogs have improved and advanced the field of health care in myriad ways. This book presents the stories of these pioneer dogs, from the mercy dogs of World War I, to the medicine-toting sled dogs Togo and Balto, to today's therapy dogs. More than the dogs themselves, this book is about the human-animal relationship, and moments in history where that relationship propelled health care forward.

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