CHURCH OF DIVINE SCIENCE

CHURCH OF DIVINE SCIENCE: EXPLORING A PATH OF SPIRITUAL HEALING AND UNDERSTANDING

CHURCH OF DIVINE SCIENCE IS A SPIRITUAL MOVEMENT THAT HAS INTRIGUED SEEKERS OF METAPHYSICAL UNDERSTANDING AND HOLISTIC HEALING FOR OVER A CENTURY. ROOTED IN THE NEW THOUGHT TRADITION, THIS CHURCH EMPHASIZES THE POWER OF DIVINE LAW AND THE INNATE GOODNESS WITHIN EVERY INDIVIDUAL. IT OFFERS A UNIQUE PERSPECTIVE ON SPIRITUALITY, BLENDING FAITH, SCIENCE, AND PRACTICAL LIVING TO INSPIRE PERSONAL TRANSFORMATION AND A DEEPER CONNECTION WITH THE DIVINE.

THE ORIGINS AND HISTORY OF THE CHURCH OF DIVINE SCIENCE

THE CHURCH OF DIVINE SCIENCE ORIGINATED IN THE LATE 19TH CENTURY, DURING A TIME OF SIGNIFICANT SPIRITUAL EXPLORATION AND REFORM IN AMERICA. IT EMERGED FROM THE NEW THOUGHT MOVEMENT, WHICH SOUGHT TO COMBINE SPIRITUALITY WITH POSITIVE THINKING AND HEALING PRACTICES. THE MOVEMENT WAS OFFICIALLY FOUNDED BY MALINDA CRAMER IN 1888 IN SAN FRANCISCO, CALIFORNIA. CRAMER'S TEACHINGS FOCUSED ON THE IDEA THAT GOD IS OMNIPRESENT, OMNIPOTENT, AND BENEVOLENT, AND THAT UNDERSTANDING THIS DIVINE PRESENCE WITHIN OURSELVES CAN LEAD TO HEALING AND FULFILLMENT.

Over time, the church expanded with branches across the United States and internationally, attracting followers who were drawn to its optimistic theology and practical approach to spirituality. Today, the Church of Divine Science continues to uphold its founding principles while embracing modern interpretations of spiritual science.

CORE BELIEFS AND PRINCIPLES OF THE CHURCH OF DIVINE SCIENCE

AT THE HEART OF THE CHURCH OF DIVINE SCIENCE IS THE BELIEF IN THE OMNIPRESENCE OF GOD AND THE DIVINE NATURE OF EVERY INDIVIDUAL. Unlike traditional religious doctrines that may focus on sin and separation from the divine, Divine Science teaches that all people are inherently connected to God and possess infinite potential.

GOD AS INFINITE GOOD

THE CHURCH TEACHES THAT GOD IS INFINITE GOOD, OMNIPRESENT, AND THE SOURCE OF ALL LIFE. THIS BELIEF ENCOURAGES MEMBERS TO VIEW CHALLENGES AND HARDSHIPS THROUGH A LENS OF SPIRITUAL OPPORTUNITY RATHER THAN PUNISHMENT OR LIMITATION.

THE POWER OF THOUGHT AND SPIRITUAL MIND TREATMENT

One of the distinctive practices within the Church of Divine Science is Spiritual Mind Treatment, a form of affirmative prayer that aligns the individual's thoughts with divine truth. This practice involves consciously affirming one's connection to God's healing power, promoting mental, emotional, and physical well-being.

HEALING AND WHOLENESS

HEALING IS A CENTRAL THEME IN DIVINE SCIENCE. THE CHURCH TEACHES THAT ILLNESS AND SUFFERING ARE NOT FINAL REALITIES BUT RATHER CONDITIONS THAT CAN BE TRANSFORMED THROUGH SPIRITUAL UNDERSTANDING AND THE RECOGNITION OF DIVINE WHOLENESS. THIS APPROACH RESONATES STRONGLY WITH THOSE INTERESTED IN HOLISTIC HEALTH AND METAPHYSICAL HEALING

HOW THE CHURCH OF DIVINE SCIENCE INTEGRATES SCIENCE AND SPIRITUALITY

One of the most fascinating aspects of the Church of Divine Science is its integration of scientific principles with spiritual wisdom. The church's name itself reflects this synthesis—divine truths are considered "scientific" in the sense that they are universal laws that can be observed, tested, and applied to everyday life.

THE LAW OF MIND AND CAUSE AND EFFECT

THE CHURCH EMPHASIZES THE LAW OF CAUSE AND EFFECT AS IT APPLIES TO THOUGHT, BELIEF, AND EXPERIENCE. THIS CONCEPT ALIGNS CLOSELY WITH IDEAS FOUND IN QUANTUM PHYSICS AND PSYCHOLOGY, WHERE THE MIND IS SEEN AS A POWERFUL CREATIVE FORCE THAT SHAPES REALITY.

ENCOURAGING CRITICAL THINKING AND PERSONAL EXPERIENCE

Unlike some religious traditions that rely heavily on dogma, the Church of Divine Science encourages followers to explore spiritual truths through personal experience and reasoning. This open-minded approach invites individuals to test the principles in their own lives and discover their validity firsthand.

PRACTICES AND COMMUNITY LIFE WITHIN THE CHURCH OF DIVINE SCIENCE

JOINING THE CHURCH OF DIVINE SCIENCE MEANS BECOMING PART OF A COMMUNITY THAT VALUES SPIRITUAL GROWTH, HEALING, AND SERVICES TYPICALLY INCLUDE UPLIFTING MESSAGES, MEDITATION, MUSIC, AND SPIRITUAL MIND TREATMENT.

SPIRITUAL MIND TREATMENT IN DAILY LIFE

Members are encouraged to practice Spiritual Mind Treatment regularly, using it as a tool to navigate life's challenges and cultivate a positive, healthful mindset. This daily practice supports mental clarity and emotional resilience.

COMMUNITY SERVICE AND OUTREACH

MANY DIVINE SCIENCE CONGREGATIONS ARE ACTIVE IN COMMUNITY SERVICE, REFLECTING THE BELIEF THAT SPIRITUAL GROWTH INVOLVES SERVING OTHERS. ACTIVITIES MAY INCLUDE CHARITABLE WORK, EDUCATIONAL PROGRAMS, AND SUPPORT FOR THOSE IN NEED.

INCLUSIVE AND INTERFAITH FRIENDLY ENVIRONMENT

THE CHURCH OF DIVINE SCIENCE WELCOMES INDIVIDUALS FROM ALL BACKGROUNDS AND FAITH TRADITIONS. ITS TEACHINGS ARE OFTEN COMPLEMENTARY TO OTHER SPIRITUAL PATHS, MAKING IT A WELCOMING ENVIRONMENT FOR THOSE EXPLORING METAPHYSICAL IDEAS WITHOUT ABANDONING THEIR ORIGINAL BELIEFS.

WHY PEOPLE ARE DRAWN TO THE CHURCH OF DIVINE SCIENCE TODAY

In a world often marked by uncertainty and stress, the Church of Divine Science offers a hopeful and empowering spiritual path. Its focus on healing, positive thinking, and the practical application of spiritual laws resonates with people seeking more than conventional religion can offer.

- HOLISTIC HEALING: MANY FIND COMFORT IN THE CHURCH'S TEACHINGS ON THE MIND-BODY CONNECTION AND SPIRITUAL HEALING.
- **Positive and Uplifting Philosophy:** The emphasis on divine good and personal potential encourages optimism and resilience.
- ACCESSIBLE SPIRITUALITY: THE CHURCH'S PRACTICAL TOOLS LIKE SPIRITUAL MIND TREATMENT MAKE SPIRITUALITY APPROACHABLE AND ACTIONABLE.
- Community and Support: Inclusive congregations provide a nurturing environment for spiritual and personal growth.

EXPLORING RESOURCES AND GETTING INVOLVED

FOR THOSE INTERESTED IN LEARNING MORE ABOUT THE CHURCH OF DIVINE SCIENCE, NUMEROUS RESOURCES ARE AVAILABLE.

BOOKS BY EARLY LEADERS SUCH AS MALINDA CRAMER AND NONA L. BROOKS OFFER FOUNDATIONAL INSIGHTS. MANY CHURCHES ALSO PROVIDE ONLINE SERVICES, WORKSHOPS, AND STUDY GROUPS THAT WELCOME NEWCOMERS.

ATTENDING A SERVICE OR PARTICIPATING IN A WORKSHOP CAN BE A GENTLE INTRODUCTION TO THE CHURCH'S TEACHINGS AND PRACTICES. ENGAGING WITH A COMMUNITY OF LIKE-MINDED INDIVIDUALS OFTEN ENRICHES THE EXPERIENCE AND PROVIDES A NETWORK OF SUPPORT.

Whether you are drawn by the promise of spiritual healing, the integration of science and spirituality, or simply curious about metaphysical approaches to life, the Church of Divine Science offers a unique and nurturing path to explore. Its blend of faith, reason, and practical spirituality continues to inspire those seeking deeper meaning and wholeness in today's complex world.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE CHURCH OF DIVINE SCIENCE?

THE CHURCH OF DIVINE SCIENCE IS A SPIRITUAL MOVEMENT FOUNDED IN THE LATE 19TH CENTURY THAT EMPHASIZES THE POWER OF DIVINE HEALING, METAPHYSICAL INTERPRETATION OF THE BIBLE, AND THE BELIEF IN THE OMNIPRESENCE OF GOD AS INFINITE GOOD.

WHO FOUNDED THE CHURCH OF DIVINE SCIENCE?

THE CHURCH OF DIVINE SCIENCE WAS FOUNDED BY MALINDA CRAMER IN 1888 IN SAN FRANCISCO, CALIFORNIA, AS PART OF THE NEW THOUGHT MOVEMENT.

WHAT ARE THE CORE BELIEFS OF THE CHURCH OF DIVINE SCIENCE?

CORE BELIEFS INCLUDE THE OMNIPRESENCE OF GOD, THE DIVINITY WITHIN EVERY PERSON, THE POWER OF POSITIVE THOUGHT AND

How does the Church of Divine Science approach healing?

THE CHURCH OF DIVINE SCIENCE TEACHES THAT HEALING OCCURS THROUGH SPIRITUAL UNDERSTANDING AND ALIGNING ONESELF WITH DIVINE LAW, USING PRAYER, MEDITATION, AND AFFIRMATIONS TO OVERCOME ILLNESS AND ADVERSITY.

IS THE CHURCH OF DIVINE SCIENCE STILL ACTIVE TODAY?

YES, THE CHURCH OF DIVINE SCIENCE CONTINUES TO HAVE ACTIVE CONGREGATIONS AND MINISTRIES WORLDWIDE, PROMOTING SPIRITUAL GROWTH, HEALING, AND METAPHYSICAL TEACHINGS.

ADDITIONAL RESOURCES

CHURCH OF DIVINE SCIENCE: EXPLORING ITS ORIGINS, BELIEFS, AND CONTEMPORARY RELEVANCE

CHURCH OF DIVINE SCIENCE IS A SPIRITUAL MOVEMENT THAT EMERGED IN THE LATE 19TH CENTURY, ROOTED IN THE BROADER NEW THOUGHT TRADITION. IT REPRESENTS A DISTINCT APPROACH TO SPIRITUALITY AND HEALING, EMPHASIZING THE OMNIPRESENCE OF GOD, THE POWER OF THOUGHT, AND THE INHERENT DIVINITY WITHIN EVERY INDIVIDUAL. DESPITE BEING LESS WIDELY KNOWN THAN SOME OTHER RELIGIOUS ORGANIZATIONS, THE CHURCH OF DIVINE SCIENCE HOLDS A UNIQUE PLACE IN THE LANDSCAPE OF AMERICAN RELIGIOUS HISTORY AND CONTINUES TO ATTRACT FOLLOWERS INTERESTED IN METAPHYSICAL SPIRITUALITY AND HOLISTIC WELL-BEING.

HISTORICAL FOUNDATIONS OF THE CHURCH OF DIVINE SCIENCE

THE CHURCH OF DIVINE SCIENCE WAS FORMALLY ORGANIZED IN 1888 IN SAN FRANCISCO BY MALINDA CRAMER AND NONA L. BROOKS, TWO PIONEERING WOMEN WHO WERE DEEPLY INFLUENCED BY THE NEW THOUGHT MOVEMENT'S CORE PRINCIPLES. NEW THOUGHT ITSELF EMERGED FROM THE 19TH-CENTURY MILIEU OF METAPHYSICAL EXPLORATION, BLENDING ELEMENTS OF CHRISTIANITY, TRANSCENDENTALISM, AND EASTERN PHILOSOPHY. THE CHURCH OF DIVINE SCIENCE DISTINGUISHED ITSELF BY FOCUSING HEAVILY ON THE HEALING POWER OF DIVINE LAWS AND THE PRACTICAL APPLICATION OF SPIRITUAL PRINCIPLES TO EVERYDAY LIFE.

MALINDA CRAMER, OFTEN CREDITED AS THE FOUNDER, EXPERIENCED A PROFOUND SPIRITUAL HEALING THAT MOTIVATED HER TO DEVELOP THIS NEW RELIGIOUS EXPRESSION. NONA L. BROOKS, WHO LATER BECAME A PROMINENT LEADER, EXPANDED THE CHURCH'S REACH AND THEOLOGICAL ARTICULATION. THEIR TEACHINGS EMPHASIZED THAT GOD IS NOT A DISTANT DEITY BUT A UNIVERSAL PRESENCE THAT CAN BE ACCESSED THROUGH RIGHT THINKING AND UNDERSTANDING OF DIVINE LAWS.

CORE BELIEFS AND THEOLOGICAL TENETS

AT THE HEART OF THE CHURCH OF DIVINE SCIENCE'S DOCTRINE IS THE CONVICTION THAT GOD IS INFINITE, OMNIPRESENT, AND INHERENTLY GOOD. THIS PERSPECTIVE LEADS TO SEVERAL DISTINCTIVE BELIEFS:

- **DIVINE UNITY:** GOD IS SEEN AS THE ONE UNIVERSAL SPIRIT, TRANSCENDING ALL DISTINCTIONS OF RELIGION, RACE, OR CREED.
- INNATE DIVINITY OF INDIVIDUALS: EVERY PERSON CONTAINS A SPARK OF THE DIVINE, WHICH CAN BE AWAKENED THROUGH SPIRITUAL PRACTICE.
- Power of Thought: Thoughts are creative forces that shape reality; therefore, positive thinking and affirmations can lead to healing and prosperity.

• **HEALING:** Physical and mental health are influenced by spiritual understanding, and prayer or meditation can facilitate healing.

Unlike traditional Christian denominations, the Church of Divine Science does not emphasize sin or punishment; instead, it promotes an optimistic view of human potential and the divine laws that govern the universe.

PRACTICES AND WORSHIP IN THE CHURCH OF DIVINE SCIENCE

Worship services in the Church of Divine Science typically include music, prayer, meditation, and sermons that focus on spiritual growth and practical application of divine principles. The church encourages personal study of metaphysical texts and often incorporates teachings from a variety of spiritual traditions.

HEALING SERVICES ARE A NOTABLE FEATURE, REFLECTING THE CHURCH'S COMMITMENT TO SPIRITUAL AND PHYSICAL WHOLENESS. THESE SESSIONS MAY INVOLVE GROUP PRAYER, LAYING ON OF HANDS, OR SILENT MEDITATION AIMED AT ALIGNING PARTICIPANTS WITH DIVINE ENERGY.

COMPARATIVE ANALYSIS: CHURCH OF DIVINE SCIENCE AND OTHER NEW THOUGHT MOVEMENTS

THE NEW THOUGHT MOVEMENT ENCOMPASSES SEVERAL ORGANIZATIONS, INCLUDING RELIGIOUS SCIENCE, UNITY CHURCH, AND THE CHURCH OF DIVINE SCIENCE. WHILE ALL SHARE A BELIEF IN THE POWER OF MIND AND SPIRIT, THE CHURCH OF DIVINE SCIENCE IS DISTINCT IN ITS THEOLOGICAL EMPHASIS AND HISTORICAL DEVELOPMENT.

- **UNITY CHURCH:** FOUNDED AROUND THE SAME TIME, UNITY EMPHASIZES CHRIST-CENTERED TEACHINGS AND BIBLICAL INTERPRETATION, WHEREAS DIVINE SCIENCE ADOPTS A BROADER, MORE METAPHYSICAL APPROACH TO GOD AND SPIRITUALITY.
- **RELIGIOUS SCIENCE:** FOCUSES ON PRACTICAL SPIRITUALITY AND PROSPERITY CONSCIOUSNESS WITH A SLIGHTLY MORE SECULAR TONE, WHILE DIVINE SCIENCE INTEGRATES HEALING AND DIVINE LAWS MORE EXPLICITLY INTO ITS DOCTRINE.
- **DIVINE SCIENCE:** PRESENTS A BALANCE BETWEEN SPIRITUAL METAPHYSICS AND CHRISTIAN TERMINOLOGY, AIMING TO APPEAL TO THOSE SEEKING BOTH MYSTICAL INSIGHT AND STRUCTURED WORSHIP.

THIS COMPARATIVE CONTEXT HELPS ILLUMINATE THE CHURCH OF DIVINE SCIENCE'S NICHE WITHIN THE SPIRITUAL LANDSCAPE, APPEALING TO INDIVIDUALS DRAWN TO METAPHYSICAL CHRISTIANITY WITH AN EMPHASIS ON HEALING AND UNIVERSAL DIVINITY.

MODERN-DAY PRESENCE AND INFLUENCE

TODAY, THE CHURCH OF DIVINE SCIENCE MAINTAINS A MODEST BUT DEDICATED FOLLOWING, WITH CONGREGATIONS PRIMARILY LOCATED IN THE UNITED STATES. ITS TEACHINGS CONTINUE TO RESONATE IN AN ERA INCREASINGLY INTERESTED IN HOLISTIC HEALTH, MINDFULNESS, AND SPIRITUAL SELF-DEVELOPMENT.

THE CHURCH'S APPROACH TO SPIRITUALITY ALIGNS WITH CONTEMPORARY WELLNESS TRENDS THAT INTEGRATE MENTAL, EMOTIONAL, AND SPIRITUAL HEALTH. ITS EMPHASIS ON THE POWER OF THOUGHT AND POSITIVE AFFIRMATION FINDS ECHOES IN POPULAR SELF-HELP AND PSYCHOLOGICAL FRAMEWORKS, DEMONSTRATING A LASTING CULTURAL IMPACT BEYOND STRICTLY RELIGIOUS BOUNDARIES.

FURTHERMORE, THE CHURCH OF DIVINE SCIENCE HAS EMBRACED MODERN COMMUNICATION TOOLS, OFFERING ONLINE SERVICES,

EDUCATIONAL MATERIALS, AND COMMUNITY FORUMS, THEREBY EXTENDING ITS REACH TO A GLOBAL AUDIENCE INTERESTED IN METAPHYSICAL SPIRITUALITY AND TRANSFORMATIONAL HEALING.

CRITICAL PERSPECTIVES AND CHALLENGES

While the Church of Divine Science offers a hopeful and empowering spiritual message, it faces certain critiques common to New Thought organizations. Skeptics question the empirical validity of healing claims and the metaphysical assertions about thought's ability to influence material reality. Additionally, the relatively small size and limited institutional resources of the church can constrain its visibility and growth compared to larger denominations.

Another challenge lies in balancing its Christian roots with an inclusive, universalist theology that attracts a diverse membership. Some traditional Christians may view the church's metaphysical interpretations as heterodox or outside orthodox doctrine, while spiritual seekers from non-Christian backgrounds might find the church's occasional use of biblical language less accessible.

Nevertheless, the Church of Divine Science continues to adapt, emphasizing personal transformation and community support, which are increasingly valued in a fragmented and fast-paced world.

KEY CONTRIBUTIONS TO SPIRITUAL AND HEALING MOVEMENTS

THE CHURCH OF DIVINE SCIENCE'S PIONEERING ROLE IN INTEGRATING SPIRITUALITY WITH HEALING IS A SIGNIFICANT CONTRIBUTION TO AMERICAN RELIGIOUS AND CULTURAL HISTORY. IT HELPED LEGITIMIZE METAPHYSICAL HEALING PRACTICES AND INSPIRED LATER HOLISTIC HEALTH MOVEMENTS.

Its teachings on the creative power of thought predate and influence modern positive psychology and New Age philosophies. By focusing on the individual's innate divinity and potential, the church fosters an empowering worldview that contrasts with more deterministic religious paradigms.

Moreover, the leadership role of women such as Malinda Cramer and Nona L. Brooks highlights the church's progressive stance in a historical context when women's roles in religious leadership were often limited.

THROUGH THESE CONTRIBUTIONS, THE CHURCH OF DIVINE SCIENCE REMAINS AN IMPORTANT SUBJECT FOR SCHOLARS OF RELIGION, SPIRITUALITY, AND AMERICAN CULTURAL HISTORY.

In exploring the Church of Divine Science, one encounters a spiritual movement that blends mystical insight with practical application, emphasizing healing, positivity, and universal divinity. Its legacy persists in both religious circles and broader cultural trends toward holistic well-being and personal empowerment.

Church Of Divine Science

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church of divine science: *Divine Science* Fannie B. James, Malinda E. Cramer, 2013-09 2013 Reprint of 1957 Edition. Full facsimile of the original edition, not reproduced with Optical

Recognition Software. Compiled from Truth and Health by Fannie B. James and Divine Science and Healing by Malinda E. Cramer. The Church of Divine Science is a religious movement within the wider New Thought movement. The group was formalized in San Francisco in the 1880s under Malinda Cramer. Divine Science defines itself as an organized teaching pertaining to God and the manifestation of God in Creation. It holds that its foundation truth is that limitless Being, God, is Good, is equally present everywhere, and is the All of everything. It defines God as pure Spirit, absolute, changeless, eternal, manifesting in and as all Creation, yet also transcending Creation and that evil is therefore neither necessary nor permanent and has no reality within itself, but has existence only so long as human beings support it by believing in it. Like other New Thought churches, Divine Science considers healing very important, and emulates the work of Jesus Christ, who in the New Testament cures many people. The Denver Church's founder, Nona Brooks, stated, The whole of Divine Science is the practice of the Presence of God. Truth comes through the Bible, Affirmative prayer, contemplation and meditation and the practice of the presence of God here and now.

church of divine science: Der inneren Stimme folgen Joseph Murphy, 2015-05-18 Es gibt ein neues Buch von Dr. Joseph Murphy. In seinem Nachlass entdeckt, erscheint es zum ersten Mal in deutscher Sprache. Murphy widmet sich darin der »inneren Stimme«: Ihre heilende Wirkung und ordnende Kraft sind letztlich der Schlüssel zu unserem Unterbewusstsein. Dr. Joseph Murphy zeigt auf, wie wir dank der inneren Stimme unser Dasein durch Affirmationen, Visualisierungen und Meditationen zum Positiven hin beeinflussen können und so zu einem besseren und glücklicheren Leben finden.

church of divine science: Die wunderbare Welt der Sekten Gerald Willms, 2012-09-12 Von der Heiligen Römischen Kirche bis zur Kirche des Fliegenden Spaghettimonsters.Vom Urchristentum bis zu Scientology, von der Heiligen Römischen Kirche bis zur Kirche des Fliegenden Spaghettimonsters: Gerald Willms entfaltet das Panorama der 2000-jährigen Kultur- und Ideengeschichte der religiösen Bewegungen des Abendlandes. Beginnend mit der Sekte des Nazareners und ihres Aufstiegs zum religiösen Global Player, gilt das besondere Augenmerk freilich immer den Parias der Religionsgeschichte: den Nonkonformisten, Verweigerern und Außenseitern. Es ist das Credo Willms', die dauerhafte Normalität religiöser Abweichungen und Sonderformen schlicht zu dokumentieren, ohne sie zu verurteilen. Das Ziel ist weder Rechtfertigung noch gar Verharmlosung, sondern der Versuch, das So-und-nicht-anders-Sein der sogenannten Sekten verstehbar zu machen. Und das heißt vor allem, die Ideen und Weltanschauungen der religiösen Phänomene zu begreifen und sie in ihre historischen, kulturellen und sozialen Zusammenhänge einzuordnen. Egal also ob Waldenser, Jesuiten oder Piusbrüder; Quäker, Amish oder Mormonen; Rosenkreuzer, Freimaurer oder Illuminaten; Swedenborgianer, Theosophen oder Satanisten; Munies, Scientologen oder Gotteskinder: Im Kern geht es immer darum, die Dinge abseits von den in historischer Sichtweise übrigens immer gleichen Sektenklischees zu begreifen. Genau dies ist die eigentliche Herausforderung und zwar für Leser und Autor gleichermaßen. Insofern täuscht der lockere Tonfall des Buches, denn die Leser werden nicht mit sensationsheischendem Journalismus, christlich-moralischer Belehrung oder subjektiver Betroffenheitslektüre, sondern mit empirischen Fakten und wissenschaftlichen Erkenntnissen konfrontiert. Indem aber auf die explizite Darlegung theoretischer Diskurse und das übliche akademisch-diskursive Beiwerk verzichtet wird, erhält auch der interessierte Laie hiermit die Möglichkeit, echte Einblicke in weithin unbekannte religiöse Landschaften und Lebenswelten zu gewinnen.

church of divine science: <u>Authentic Being</u> Dr. James R. McCartney, 2013-06-29 This is a book about the importance of choice in the lives of people. Two philosophies, Existentialism and New Thought Philosophy, speak in their own language of taking the heros journey by accepting and expressing life authentically. This book looks at things that get in the way of choosing our true life; it is about the courageous adventure of being authentic. It is a book about you and me, it is about the evolution of human kind. This book begins by defining and comparing philosophical concepts of authenticity. It continues by looking at the expectations and rewards of achieving self-discovery

through authenticity. This is followed by a brief history of New Thought Philosophy from the time of transcendentalism to the present day. Existentialism is presented in a variety of forms such as the theological as represented by Soren Kierkegaard, and the atheism of Friedrich Nietzsche, Jean-Paul Sartre and Albert Camus. We also look at the basic premises of existential psychotherapy through the eyes of Rollo May. The chapter which follows describes the work of Henri Bergsons argument with Darwins mechanistic concept of random variations in the evolutionary process of living things. The writing concludes by describing the spiritual childhood of two brothers who exemplify freedom and nave authenticity. Colorful meditations are included at the end of the book with the intention of facilitating introspection and self-acceptance.

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church of divine science: The Popular Encyclopedia of Apologetics Ed Hindson, Ergun Caner, 2008-05-01 The perfect combination of scholarship and accessible presentation for Christians who desire to know how to better understand and defend their faith. Bestselling authors Ed Hindson and Ergun Caner have brought together a who's who of apologetic experts—including Lee Strobel, Norm Geisler, Josh McDowell, and John Ankerberg—to produce a resource that's both easy to understand and comprehensive in scope. Every entry provides a biblical perspective and mentions the key essentials that believers need to know about a wide variety of apologetic concerns, including... issues concerning God, Christ, and the Bible scientific and historical controversies ethical matters (genetic engineering, homosexuality, ecology, feminism) a Christian response to world religions and cults a Christian response to the major worldviews and philosophies of our day Included with each entry are practical applications for approaching or defending the issue at hand, along with recommendations for additional reading on the subject.

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church of divine science: Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present, Christianity has exercised powerful influence in the United States—from its role in shaping politics and social institutions to its hand in inspiring art and culture. The Encyclopedia of Christianity in the

United States outlines the myriad roles Christianity has played and continues to play. This masterful five-volume reference work includes biographies of major figures in the Christian church in the United States, influential religious documents and Supreme Court decisions, and information on theology and theologians, denominations, faith-based organizations, immigration, art—from decorative arts and film to music and literature—evangelism and crusades, the significant role of women, racial issues, civil religion, and more. The first volume opens with introductory essays that provide snapshots of Christianity in the U.S. from pre-colonial times to the present, as well as a statistical profile and a timeline of key dates and events. Entries are organized from A to Z. The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world, as well as a select yet comprehensive bibliography. Appendices help readers locate entries by thematic section and author, and a comprehensive index further aids navigation.

church of divine science: Healing Without Medicine Albert Amao, 2014-05-02 As a man thinketh, so is he—thus is the biblical King Solomon often quoted by proponents of New Thought, one of the most influential native religious movements in America. Albert Amao provides an engaging and serious history of this and related movements from the eighteenth century to the present. His discussion ranges from Phineas P. Quimby, the father of New Thought, and Mary Baker Eddy, founder of Christian Science, to Myrtle Fillmore, cofounder of Unity Church of Christianity, William James, the father of American psychology, and leaders in the emerging field of Energy Psychology. Amao's aim is to provide a rational explanation of the power of thought to heal the mind and body. All methods of mind/spiritual healing are self-healing, he says; we all have an inner capacity to heal ourselves. He examines cases of contemporary New Thought leaders who self-healed from "incurable" diseases free of medicine, and he describes the mechanism that triggered their healing. Their experiences have benefited millions of followers worldwide. The beauty of New Thought, says Amao, is that it empowers us to become conscious co-creators of our well-being and achieve success in other areas of life beyond recovering our health.

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document women's roles within religious groups. For instance, the term evangelical feminism is one newly defined aspect of women's involvement in religious activism. Changes are constantly occurring within the many religious faiths and denominations in America, particularly as women strive to gain positions within religious hierarchies that previously were exclusive to men and rise within their denominations to become theologians, church leaders, and bishops. The entries examine the roles that American women have played in mainstream religious denominations, small religious sects, and non-traditional practices such as witchcraft, as well as in groups that question religious beliefs, including agnostics and atheists. A section containing primary documents gives readers a firsthand look at matters of concern to religious women and their organizations. Many of these documents are the writings of women who merit entries within the encyclopedia. Readers will gain an awareness of women's contributions to religious culture in America, from the colonial era to the present day, and better understand the many challenges that women have faced to achieve success in their religion-related endeavors.

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