

werner keller the bible as history

Werner Keller The Bible as History: Unveiling Ancient Truths Through Archaeology

werner keller the bible as history is a phrase that resonates deeply with those fascinated by the intersection of faith, archaeology, and historical inquiry. Werner Keller's seminal work, **The Bible as History**, published in 1955, stands as a compelling bridge between ancient biblical narratives and modern archaeological discoveries. This book invites readers on a journey to explore how archaeological findings have corroborated, clarified, and sometimes challenged the traditional accounts found in the Bible. If you've ever wondered how history and scripture intertwine, Keller's work offers an engaging and informative perspective that continues to inspire scholars and enthusiasts alike.

Werner Keller: The Man Behind the Book

Before diving into **The Bible as History**, understanding who Werner Keller was adds depth to the appreciation of his work. Keller was a German journalist and writer with a strong interest in history and archaeology. His passion for uncovering the truths behind ancient texts propelled him to create a comprehensive account that linked archaeological evidence with biblical stories. Unlike purely theological treatises, Keller's approach was grounded in scientific findings, making his work accessible to both believers and skeptics.

The Genesis of **The Bible as History**

Keller's motivation for writing the book stemmed from a period when skepticism about the Bible's historical accuracy was prevalent. Post World War II, many questioned the validity of religious texts in the face of advancing scientific knowledge. Keller sought to present a balanced view – one that neither blindly accepted scripture nor dismissed it out of hand. By meticulously compiling archaeological data from digs in the Middle East, he demonstrated that many biblical events had tangible connections to real historical contexts.

Exploring **The Bible as History**: Key Themes and Insights

The Bible as History covers a vast array of topics, each illustrating the dynamic relationship between scripture and archaeological discovery. Keller

doesn't merely list findings; he contextualizes them in ways that illuminate the biblical narrative.

Archaeology and Biblical Validation

One of the core themes of Keller's book is how archaeology substantiates many biblical events. For example, he discusses the ancient cities mentioned in the Bible – such as Jericho and Nineveh – and correlates their ruins with the scriptural accounts. These archaeological sites reveal layers of human activity, destruction, and rebuilding that align closely with biblical timelines.

Keller also highlights artifacts like the Dead Sea Scrolls, which, although discovered years after his book's publication, have since reinforced his thesis about the Bible's historical reliability. His approach encourages readers to view the Bible not just as a religious text but as a document deeply intertwined with the history of ancient civilizations.

Understanding Biblical Geography Through Archaeology

Geography plays a crucial role in understanding biblical stories, and Keller dedicates significant attention to this element. By mapping out locations referenced in the Bible and comparing them with archaeological findings, he provides readers with a clearer picture of the ancient world. This geographical context helps demystify many seemingly miraculous or symbolic events by placing them in real, tangible settings.

The Impact of Historical Context on Biblical Interpretation

Keller emphasizes that understanding the historical and cultural context of the Bible is essential for accurate interpretation. Archaeological studies reveal customs, political climates, and social structures that influenced biblical authors. For instance, knowledge of Egyptian, Babylonian, and Assyrian empires' histories enriches our understanding of the biblical narratives involving these powers.

Why *The Bible as History* Remains Relevant Today

Despite being published over six decades ago, Werner Keller's *The Bible as History* continues to be relevant for several reasons.

Bridging Faith and Science

In today's world, where faith and science often seem at odds, Keller's work offers a refreshing perspective that respects both realms. His research demonstrates that scientific inquiry – through archaeology – can complement religious belief, providing tangible evidence that enriches spiritual understanding.

Encouraging Critical Thinking

Keller's method of presenting archaeological evidence alongside biblical texts invites readers to engage critically with the material. Instead of accepting stories at face value, readers learn to appreciate the complexities of historical research and the ways in which evidence can support or challenge traditional interpretations.

Inspiration for Modern Biblical Archaeology

The book has inspired generations of archaeologists and historians to dig deeper, literally and figuratively, into the lands of the Bible. Keller's synthesis of findings has paved the way for new discoveries and a more nuanced understanding of ancient history.

Practical Tips for Exploring *The Bible as History*

If you're interested in diving into Werner Keller's influential work or exploring the themes it covers, here are some suggestions to enhance your experience:

- **Start with a historical timeline:** Familiarize yourself with the major events of ancient Near Eastern history to better grasp the archaeological context.
- **Cross-reference with modern sources:** Since Keller's publication, new discoveries have emerged. Complement his book with updated archaeological reports and research.
- **Visit museums or sites if possible:** Seeing artifacts or ruins firsthand, whether in person or through virtual tours, brings the connection between the Bible and history to life.
- **Engage with different perspectives:** Explore scholarly debates on

biblical archaeology to understand the range of interpretations and evidence.

Exploring the Legacy of Werner Keller's Work

Werner Keller's **The Bible as History** remains a landmark publication that sparked renewed interest in the archaeological study of biblical texts. Its legacy is evident in how it opened the door for interdisciplinary approaches, blending theology, history, and science. For readers today, the book serves as both a historical document and a springboard for further exploration into the ancient world.

By presenting the Bible through the lens of history and archaeology, Keller encourages a richer engagement with one of the world's most influential texts. Whether you approach it from faith, curiosity, or academic interest, **The Bible as History** offers a fascinating glimpse into how the past continues to inform our understanding of sacred stories and ancient civilizations.

Frequently Asked Questions

Who is Werner Keller, the author of 'The Bible as History'?

Werner Keller was a German journalist and author known for his works that explore the historical and archaeological foundations of biblical narratives, with 'The Bible as History' being his most famous book.

What is the main premise of Werner Keller's 'The Bible as History'?

'The Bible as History' argues that many events, places, and figures described in the Bible have been confirmed by archaeological discoveries and historical research, supporting the Bible's credibility as a historical document.

When was 'The Bible as History' by Werner Keller first published?

'The Bible as History' was first published in 1955.

How does Werner Keller support his claims in 'The Bible as History'?

Keller supports his claims by correlating archaeological findings, ancient inscriptions, and historical records with biblical accounts to demonstrate their historical accuracy.

What impact did 'The Bible as History' have on biblical archaeology?

The book popularized the field of biblical archaeology among the general public and encouraged more scholarly and popular interest in verifying the historical aspects of biblical texts.

Are there criticisms of Werner Keller's 'The Bible as History'?

Yes, some scholars criticize the book for occasionally oversimplifying complex archaeological data and for presenting interpretations that may be biased towards validating biblical narratives.

What are some key archaeological discoveries discussed in 'The Bible as History'?

The book discusses discoveries such as the Dead Sea Scrolls, ancient cities like Jericho and Nineveh, and artifacts that correspond with biblical figures and events.

Is 'The Bible as History' still relevant for modern readers?

While some information may be dated due to advances in archaeology, 'The Bible as History' remains a significant work that helped bridge biblical texts and archaeology, making it relevant for those interested in the history of biblical scholarship.

Has 'The Bible as History' by Werner Keller been translated into other languages?

Yes, the book has been translated into multiple languages, reaching a global audience and influencing both religious and academic readers worldwide.

Additional Resources

Werner Keller: The Bible as History - An Investigative Review

werner keller the bible as history is a phrase that has intrigued scholars, historians, and theologians alike. Werner Keller's seminal work, "The Bible as History," first published in 1955, stands as a pioneering attempt to bridge the gap between biblical narratives and archaeological discoveries. Keller's book sought to validate the historicity of biblical events by correlating scripture with tangible evidence unearthed through archaeology and historical research. This review delves into Keller's approach, the impact of his work, and the ongoing dialogue between biblical texts and historical inquiry.

Werner Keller and His Ambitious Undertaking

Werner Keller, a German journalist and author, embarked on a challenging endeavor to demonstrate that many events described in the Bible could be substantiated by archaeological findings. At a time when skepticism about the Bible's historical reliability was widespread, Keller's research provided a fresh perspective. His approach was methodical, combining biblical exegesis with contemporary archaeological data from excavations in the Near East, Mesopotamia, and Egypt.

His book, "The Bible as History," became an international bestseller, translated into numerous languages, and sparked both admiration and critique. Keller's thesis was clear: the Bible is not merely a religious document but also a valuable historical record that aligns with physical evidence.

Contextualizing Keller's Work in Historical and Archaeological Research

In the mid-20th century, archaeology was rapidly evolving, with many significant discoveries reshaping understandings of ancient civilizations. Keller capitalized on this momentum to support biblical narratives such as the existence of Jerusalem as a significant city-state, the reign of King David, the Babylonian exile, and the Exodus.

He drew attention to key archaeological sites including:

- **Jericho:** Excavations revealed ancient city walls that some argued were consistent with the biblical account of the city's destruction.
- **Nineveh:** The capital of the Assyrian Empire, corroborated by cuneiform inscriptions and ruins, aligned with biblical references.
- **Babylon:** The grandeur of Babylonian ruins supported descriptions of the empire's might during the exile period.

- **The Dead Sea Scrolls:** Though discovered after Keller's initial publication, they added further weight to the historical reliability of biblical texts.

Keller's work fits within a broader mid-century trend that sought to reconcile faith-based texts with scientific evidence, a pursuit that continues to evolve today.

Analyzing the Strengths and Limitations of "The Bible as History"

Keller's book was groundbreaking for its time, yet it is essential to assess both its contributions and its shortcomings with a critical eye.

Strengths

- **Interdisciplinary Approach:** Keller combined biblical scholarship with archaeology, history, and linguistics, providing a comprehensive framework.
- **Public Accessibility:** His writing style made complex historical and archaeological data accessible to a broad audience, fostering wider interest in biblical history.
- **Encouragement of Dialogue:** The book encouraged both believers and skeptics to engage with evidence and consider the Bible's historical dimensions.

Limitations

- **Selective Use of Evidence:** Critics argue Keller sometimes emphasized findings that supported biblical accounts while downplaying contradictory data.
- **Interpretative Bias:** As a believer in the Bible's historicity, Keller's interpretations occasionally reflected confirmation bias.
- **Outdated Archaeological Data:** Given ongoing discoveries and advancements, some conclusions in "The Bible as History" have been

revised or challenged.

Despite these limitations, Keller's contribution remains significant in the field of biblical archaeology and historical theology.

Impact on Biblical Archaeology and Popular Perception

Werner Keller's "The Bible as History" played a pivotal role in shaping the public's perception of the Bible's historical validity. By presenting archaeological evidence alongside scripture, Keller helped popularize the idea that the Bible could be studied as a historical document rather than solely a religious text.

The Role of the Book in Academic and Popular Circles

While scholars may debate the nuances of Keller's interpretations, the book has been credited with:

- Stimulating academic research into biblical archaeology.
- Encouraging lay readers to explore the historical context of biblical stories.
- Influencing subsequent works that merge theology and history.

Moreover, Keller's work helped usher in a wave of archaeological expeditions and scholarly publications aimed at uncovering the ancient Near East's biblical heritage.

Comparison with Contemporary Works

Since Keller's era, numerous authors have contributed to the discourse on biblical history. Works by William F. Albright, Israel Finkelstein, and Amihai Mazar have provided more nuanced and sometimes contrasting interpretations of the archaeological record.

Unlike Keller's more affirming stance, some modern scholars adopt a more critical approach, highlighting discrepancies between biblical texts and archaeological evidence. This dynamic reflects the complexity of interpreting

ancient sources and the evolving nature of historical understanding.

Werner Keller the Bible as History in Modern Scholarship

Today, "The Bible as History" remains a reference point for those interested in the interplay between scripture and science. Recent archaeological discoveries and advances in dating techniques have both affirmed and challenged Keller's assertions.

Ongoing Debates and Developments

Topics such as the historicity of the Exodus, the United Monarchy under David and Solomon, and the Babylonian exile continue to provoke vigorous debate among historians and archaeologists. Keller's foundational work laid the groundwork for these discussions but must be viewed in light of contemporary evidence and methodologies.

Digital Archaeology and the Future of Biblical History

With the advent of digital mapping, satellite imagery, and advanced excavation technologies, the field has grown increasingly sophisticated. These tools allow researchers to test hypotheses put forward by Keller and others with greater precision.

The dialogue between biblical texts and archaeological findings remains vibrant, reflecting a broader quest to understand the ancient world's cultural and religious complexities.

Werner Keller's "The Bible as History" stands as a landmark contribution that opened new avenues for exploring the Bible through the lens of archaeology and history. While some of its claims may require reevaluation in the light of new evidence, the book's influence endures. It highlights the enduring human quest to reconcile faith with empirical knowledge and underscores the Bible's multifaceted role as both a spiritual and historical document.

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werner keller the bible as history: *The Bible as History*, by Werner Keller Werner Keller, 1963

werner keller the bible as history: The Bible as History Dr. Werner Keller, Joachim Rohork, 2015-08-25 This groundbreaking work that sheds light on the historical foundations of the bestselling book of all time—the Bible—is now back in print. Have you ever wondered about the Bible’s fascinating history or the scientific and historical studies that have been conducted to support its numerous accounts? The groundbreaking text on biblical investigation, *The Bible as History*, now back in print, explains scientific and archaeological breakthroughs with fascinating descriptions of excavations and analysis of ancient texts. This edition features: Remarkable evidence that confirms some of the most monumental and controversial events in the Bible, including the destruction of Sodom and Gomorra. Deciphered texts from the ancient world that offer an intriguing look back at the origin of the Ten Commandments. The extraordinary techniques used to try to prove the authenticity of the Shroud of Turin. ...and more! A classic text and breathtaking journey to the heart of Holy Scripture, *The Bible as History* pieces together one of the most stunning spiritual puzzles in the history of mankind.

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werner keller the bible as history: *The Complete Guide on Preterism* Roderick Edwards, 2024-11-06 This is the complete 5-book series on preterism written by Roderick Edwards between 2017-2024. PRETERISM simply defined is the belief that most, if not all of the end times prophecies related in the Bible were fulfilled by the year AD70 at the destruction of the Jewish Temple in Jerusalem.

werner keller the bible as history: *Preterism From The Beginning* Roderick Edwards, 2024-10-18 Preterism is the belief that most, if not all prophecies in the New Testament were already fulfilled including the Great Commission, the general resurrection, the judgment, the return of Christ. Preterism From The Beginning takes a look at how preterism affects the foundational accounts in the Bible, such as the creation of Earth, of Adam and Eve, of the Fall, of the Flood and so much more. This book takes on the consequences of preterism from the beginning.

werner keller the bible as history: *The Third Thousand Years* W. Cleon Skousen, 1964-01-01 From the days of Father Abraham to the rise of King David were ten turbulent centuries filled with pathos and drama. These were the times of many notable personalities from the Old Testament. This is the epoch of the famous patriarchs Abraham, Isaac and Jacob. Their exemplary lives, as they stood true and faithful in the midst of adversity, are especially poignant today. They were followed by the exciting and tumultuous life of Joseph, who rose to become prime minister of Egypt, and saved that nation from starvation and ruin through his prophetic gifts. From the desert and thundering slopes of Mount Sinai then came the amazing life of Moses, who rose out of his own fear to become one of the greatest prophets and leaders ever known, who used the power of the priesthood to unleash an astonishing flood of miracles that exceeded any other epoch until the ministry of Jesus Christ. He

was soon followed by the great Ephraimite general, Joshua, who in his old age lead the children of Israel forth in battle as they conquered the land of Palestine which had been promised to them by the Lord. However, Israel's rise to greatness was short-circuited by several hundred years of iniquity as they turned from the Lord and wallowed in sin. Fortunately, the Lord did not forsake them as he sent messages of light and hope to many prophets and judges such as Gideon, Deborah, Ruth and Samuel, whose lives still inspire us today. Eventually the children of Israel began to see glimpses of a new golden epoch of righteousness and prosperity through the influence of the prophet Samuel and the rise of King Saul and King David. All of these great names belong to the thrilling third thousand years of human history. The Third Thousand Years, like its predecessor, The First 2,000 Years, makes the Old Testament come alive with new understanding. Obscure and misunderstood passages of scripture can now be understood through the additional light of modern revelation. The text is carefully documented so that every important point is correlated with appropriate passages in the scriptures. Helpful maps, charts and illustrations are also included to enhance our understanding of this fascinating and dynamic epoch of history. This eBook includes the original index, illustrations, footnotes, table of contents and page numbering from the printed format.

werner keller the bible as history: The Old Testament Between Theology and History

Niels Peter Lemche, 2008-01-01 From its inception at the time of the Enlightenment until the mid-twentieth century, the historical-critical method constituted the dominant paradigm in Old Testament studies. In this magisterial overview, Niels Peter Lemche surveys the development of the historical-critical method and the way it changed the scholarly perception of the Old Testament. In part 1 he describes the rise and influence of historical-critical approaches, while in part 2 he traces their decline and fall. Then, in part 3, he discusses the identity of the authors of the Old Testament, based on the content of the literature they wrote, demonstrating that the collapse of history does not preclude critical study. Part 4 investigates the theological consequences of this collapse and surveys Old Testament and biblical theology in its various manifestations in the twentieth century. An appendix includes a history of Palestine from the Stone Age to modern times, constructed without recourse to the Old Testament.

werner keller the bible as history: Project Apostasy Jesse Acuff, 2008-08-29 Project Apostasy:

The Development and Propagation of the Trinitarian Doctrine is Satan's story. Spurred by his inordinate beauty and consummate pride, he rebelled against his Creator. Undeterred by his categorical defeat, he launched the most blasphemous doctrine to ever invade the Christian Church. Through his evil minions, the Babylonian king Nimrod and his mother-wife Semiramis, Satan developed the Trinitarian Doctrine which was spread worldwide by the Babylonian Mysteries, taken up by the Romish Church, who has been its most ardent disseminator since the 4th century AD. Through the ages this doctrine has become the darling of orthodox Christianity and is taught as fact when there is no evidence of it in the Scriptures. Nevertheless, it has affected millions by keeping them in abject spiritual darkness. A.W. Tozer, in his book *The Knowledge of the Holy*, on page 6, observes, The essence of idolatry is the entertainment of thoughts about God that are unworthy of Him. He further states, Wrong ideas about God are not only the fountain from which the polluted waters of idolatry flow; they are themselves idolatrous. Project Apostasy and the Holy Trinity challenges the reader to search out the truth behind the development of the Trinitarian Doctrine. It behooves us to emulate the Bereans who searched the Scriptures daily seeking the truth. It is time that we returned to the Gospel the Apostles first delivered. Jesus quoted the Shema as his creed. Hear O Israel, the Lord our God is one God. And in John 17: 3 he declared His Father as the only true God. This is pure monotheism as opposed to the orthodox Trinitarian concept of three-in-one. We should, rather, take up the creed of Jesus and the Apostles and cease from our idolatrous worship of a triune God, a concept never taught in the pages of the Bible.

werner keller the bible as history: *When the Great Abyss Opened* J. David Pleins, 2009-08-19

The story of Noah's flood is one of the best-loved and most often retold biblical tales, the inspiration for numerous children's books and toys, novels, and even films. Whether as allusion, archetype, or literal presence--the American landscape is peppered with recreations of the ark--the story of Noah's

animals and the ark resonates throughout American culture and the world. While most think of Noah's ark as a dramatic myth, others are consumed by the quest for geological and archeological proof that the flood really occurred. Persistent rumors of a large vessel on the mountain of Ararat in Turkey, for instance, have led many pilgrims and explorers over the centuries to visit that fabled peak. Recent finds suggest that there may have been a catastrophic flood on the shores of the Black Sea some 7,600 years ago. Is this then the reality behind the ancient tale of Noah? More to the point, why does it matter? What does the story of the Flood mean to us and why does it so stir the collective imagination? When the Great Abyss Opened examines the history of our attempts to understand the Flood, from medieval Jewish and Christian speculation about the physical details of the ark to contemporary efforts to link it to scientific findings. Unraveling the mythical dimensions of the parallel Mesopotamian flood stories and their deeper social and psychological significance, J. David Pleins also considers the story's positive uses in theology and moral instruction. Noah's tale, however, has also been invoked as a means of justifying exclusion, racism, and anti-homosexual views. Pro-slavery advocates, for example, used the story of Noah's Curse on Ham's son Canaan to rationalize the enslavement of Africans. Throughout this expansive and lively book, Pleins sheds new light on our continuing attempts to understand this ancient primal myth. Noah's Flood, he contends, offers a unique case study that illuminates the timeless and timely question of how fact and faith relate.

werner keller the bible as history: *The Creation of History in Ancient Israel* Marc Zvi Brettler, 2002-11-01 The Creation of History in Ancient Israel demonstrates how the historian can start to piece together the history of ancient Israel using the Hebrew Bible as a source.

werner keller the bible as history: Myth From the Ice Age to Mickey Mouse Robert W. Brockway, 1993-11-18 Brockway exposes Western mythic thought from Paleolithic times to the present. Myth and mythic thinking did not cease with the rise of science and philosophy during the Enlightenment, but continue to flourish in modern times. The author shows how mythic themes continue to occur in both high culture and popular arts.

werner keller the bible as history: *Is There Evidence for the Christian Faith?* Craig A. Williams, 2001-11

werner keller the bible as history: *The Suicide of Christian Theology* John Warwick Montgomery, 2018-01-26 A forceful, scholarly call to return to the solid ground of the ancient creeds of Christianity. Dr. Montgomery's incisive observations on Barth, Bultmann, Tillich, de Chardin, Pike and others may rankle some readers on occasion. But there can never be any question about the mental acumen he brings to bear upon his subject or the skill with which he pens his views. Montgomery is so obviously at home in the area of the theological, and so conversant with the convictions of his fellow theologians that he certainly must be reckoned with. Not content with only analyzing the suicide of theology, the author also gives a proposal for its resurrection.

werner keller the bible as history: *Jesus the Wicked Priest* Marvin Vining, 2008-03-27 Decodes the Dead Sea Scrolls to reveal Christianity's hidden Essene origins • Reveals the Essenes as key figures behind Jesus's trial, torture, and crucifixion • Shows how Jesus, a former Essene himself, was deemed "the Wicked Priest" for his liberationist politics and humanist bent • Examines the lost Christian doctrine of reincarnation and the secret role of Gabriel in the Virgin Birth The Dead Sea Scrolls, discovered in 1947 at Qumran, are generally believed to have been written by a Jewish sect known as the Essenes between 350 BCE and 70 CE--but until now no convincing methodology has linked the Scrolls to the actual life and teachings of Jesus. Marvin Vining builds from the controversial work of Barbara Thiering to demonstrate that the Scrolls do speak directly to the origins of Christianity and even reflect a mirror image of the Gospels from the perspective of Jesus's enemies. Christianity arose out of a schism between the exclusivist, rigid, and militant views of the Essenes and the inclusivist, tolerant, and nonviolent views of Jesus. Jesus was raised an Essene, but he refused to follow their orthodoxy. Vining shows that the Dead Sea Scrolls are written in a secret coded language called peshar in which Jesus emerges as the Wicked Priest, the antagonist to the Teacher of Righteousness who was the leader of the Essenes. Jesus the Wicked

Priest revitalizes the Gospel message by revealing Jesus's true role as a tireless social reformer and revolutionary teacher. Vining's study reopens Christian doctrinal questions supposedly long settled, such as reincarnation and the Virgin birth--even demonstrating that these two issues are related. He discloses that the angel Gabriel was incarnate in a living human being and transmitted the seed of a holy bloodline to the Virgin Mary.

werner keller the bible as history: Karl Barth's Doctrine of Holy Scripture Klaas Runia, 2018-11-27 Hardly any Christian doctrine is discussed so much today as that of Holy Scripture. Innumerable books are published about it, and official discussions in many churches are concerned with it. Karl Barth's doctrine plays a great part, whether positively or negatively, in all of these discussions and reports. His stature is so great that no one can deal with the problem of Holy Scripture without considering Barth's view and defining his own position over against it. Indeed, many aspects of Barth's view have come to be generally accepted as beyond criticism. Such uncritical acceptance is itself a good reason to devote a special study to Barth's doctrine of Holy Scripture, because, no matter how we assess it, the Church Dogmatics of Karl Barth is one of the greatest forces in the modern theological world. In its vastness and variety, its comprehensiveness and detail, it constitutes a challenge to every school. Nor is it to be met by caricature or sweeping generalization. The individual themes demand searching analysis and appraisal at the exegetical, historical, and dogmatic levels at which Barth himself develops them. Only on the basis of detailed treatment can there be ultimate understanding and assessment of the whole. It is because Dr. Runia tackles this preliminary problem that his present work is so significant. He does not add to the list of general books. Choosing a critical and sensitive area, he devotes himself to the concentrated task of presenting the Barthian teaching on inspiration in its normative form. In the course of his analysis he examines the proposed biblical basis of Barth's statement and brings it into lively interaction with the Reformation tradition which Barth believes that he represents. By means of a thorough inquiry into the single point, Dr. Runia thus gives us a far more informative, stimulating, and authoritative criticism that is possible in more comprehensive studies. The result is a valuable work which deserves to be widely studied and which should serve as a model for similar investigations into the many detailed themes of the Dogmatics. It is characterized by an honesty and relevance which gives it more than a narrowly academic interest. The real problems are faced, and it is candidly the most orthodox of statements. Yet the great verities of the traditional doctrine emerge the clearer and stronger for this powerful discussion, and in such a way that they may again make their salutary impact on a wider theological front.

werner keller the bible as history: And with All Your Mind Steven H. Propp, 2010-12-21 Its 1971, and Silas Baker is a high school senior in California, whose main interests are basketball, and weekend parties. But his life takes a dramatic turn, when he encounters a group of committed Christians, who soberly inform him that Jesus is coming soon! They enroll at Riverstent Bible College. Its an exciting time, as leading Bible teachers have predicted that Jesus will return to Rapture his Church within one generation of the 1948 formation of the State of Israel. Popular movies further inflame this passion, as the eager students study Apologetics and Biblical Archaeology; aberrant theologies such as the Death-of-God movement; and even conflicting interpretations of the End Times. An activist spirit develops within evangelicalism, culminating in the so-called Christian Right, as the evangelical world is rocked in the aftermath of the televangelist scandals. Confronted by world views such as Calvinism and Christian Reconstruction, the characters passionately debate controversies such as Biblical Inerrancy and the age of the cosmos, in addition to challenging evangelicals who deny traditional doctrines such as that of endless punishment in Hell, or who promote an Open (yet limited) concept of God himself. As society evolves, so does evangelicalism: seeker sensitive megachurches appear, while Postmodernism and the Emergent Church become realities. Theologians wrestle with the question of divorce and remarriage, and the role of women in the church, as well as the divisive issue of homosexuality. As they struggle with lifes realities, they ultimately must also respond to nonchristians who are alienated, indifferent, or engaged in active opposition to Christianity, while searching for the meaning of Christian faith in the

modern world.

werner keller the bible as history: Look Behind the Facade Abbas Sundiata, 2006-04

werner keller the bible as history: A Guide to Old Testament Bible Study Helen W. Driscoll, 2008-09 The material in A Guide to Old Testament Bible Study has been rewritten many times during 46 years of teaching high school students in Mid-City / Crescent City High School. Those who were never before Bible students began to take an interest in God's Word because they saw the purpose running through it. Every year, the Holy Spirit used this material to help some become born-again believers. The study contains two major emphases: the history of early man (although not written as a history book, every bit of history in the Bible is true) and the Messiah (the mission of the Messiah promised in Genesis 3:15 is unfolded and developed throughout this study). This book will strengthen your faith in the Bible as God's Word, and help you to help others. Isaiah 40:8 - The grass withereth and the flower fadeth, but the Word of our God shall stand forever. Born in Marlowe, Tennessee, Helen Wilson Driscoll graduated magna cum laude from Carson-Newman College in Jefferson City, Tennessee in 1941, with a B.A. in Greek (4 years of study), including three years of Bible study. In 1944, she graduated from New Orleans Baptist Theological Seminary with the Master of Theology degree (including three years of Bible study and Greek, and two years of Hebrew). She then served on the seminary faculty, teaching Greek for three years. Married to J. Paul Driscoll in 1948, Mrs. Driscoll helped her husband build the Mid-City / Crescent City Baptist Church, where they served for 58 years. In 1956, they founded the Mid-City / Crescent City Baptist High School, where she served in administration and taught high school Bible classes for 46 years. She has authored two other books, Around the World in Fifty Days, and God's Redemptive Plan Revealed in the Old Testament

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