### li bai and du fu

Li Bai and Du Fu: The Twin Pillars of Tang Dynasty Poetry

**li bai and du fu** stand as two of the most celebrated poets in Chinese literary history. Often referred to as the "Immortal Poets" of the Tang Dynasty, their works have transcended centuries, influencing not only Chinese literature but also the broader scope of world poetry. While they lived during the same era, their styles, themes, and personalities were strikingly different, offering readers a rich tapestry of poetic expression that continues to captivate audiences today.

# The Lives Behind the Legend: Who Were Li Bai and Du Fu?

Understanding the personal backgrounds of li bai and du fu provides valuable insight into their poetry. Both poets lived during the 8th century, a golden age for Chinese arts and culture, but their life experiences and social statuses shaped their works in unique ways.

# Li Bai: The Wandering Immortal

Li Bai (701–762), also known as Li Po, was renowned for his free-spirited personality and love of nature. Born in what is now Sichuan Province, his life was marked by wandering and a pursuit of artistic freedom. Often described as a Taoist recluse, li bai's poetry is infused with a sense of spontaneity, romanticism, and a deep appreciation for the natural world.

His poems frequently celebrate the moon, rivers, mountains, and the joys of wine and friendship. Li Bai's style is characterized by bold imagery and a lyrical flow that often feels like an impromptu song. His reputation as "The Poet Immortal" reflects how his poetry transcended the mundane, inviting readers into a world of ethereal beauty and emotional depth.

#### **Du Fu: The Poet Historian**

Du Fu (712–770), by contrast, is often called the "Poet Sage" or "Poet Historian." His life was more grounded in the realities of the time, marked by political turmoil, war, and personal hardship. Born into a scholarly family, du fu aspired to serve in government but faced numerous setbacks due to the instability of the Tang Dynasty.

Du Fu's poetry serves as a vivid chronicle of the era's social and political upheavals. His works are filled with empathy for common people, reflections on morality, and a desire for social justice. While li bai's verses soar in imagination, du fu's are rooted in realism and historical consciousness, making his poetry a valuable window into the struggles of his time.

# Contrasting Styles and Themes in Li Bai and Du Fu's Poetry

When exploring the poetry of li bai and du fu, it's fascinating to see how their distinct voices complement each other, offering a fuller picture of Tang Dynasty literature.

#### Nature and Transcendence vs. Social Reality

Li Bai's poems often evoke a mystical connection with nature, celebrating its beauty as a refuge from worldly concerns. His work invites readers to embrace the fleeting moments of joy, freedom, and spiritual transcendence. For example, his famous poem "Quiet Night Thought" captures the wistful homesickness felt under the moonlight, combining simplicity with profound emotion.

Du Fu, meanwhile, uses nature not just as a backdrop but as a mirror to human suffering and societal conditions. His poems frequently depict the devastation caused by war, famine, and political corruption. In works like "Spring View," du fu mourns the destruction of the capital and the suffering of the people, blending natural imagery with historical reflection.

### Form and Technical Mastery

Both poets excelled in classical Chinese poetic forms, but their approaches differed. Li Bai's style is often more unrestrained and imaginative, making daring use of language and metaphor. His poems frequently employ the "shi" form but with a lyrical freedom that emphasizes emotion and spontaneity.

Du Fu, on the other hand, is celebrated for his technical precision and mastery of regulated verse forms. His poetry demonstrates a deep understanding of structure, rhyme, and tonal patterns, which he uses to convey complex themes and moral seriousness. This meticulous craftsmanship has earned du fu the title of a "poet's poet," admired for both content and form.

# The Enduring Legacy of Li Bai and Du Fu in Chinese Culture

The influence of li bai and du fu extends far beyond their lifetimes, shaping Chinese literature, art, and even philosophy.

### **Impact on Later Poets and Writers**

Centuries after their deaths, li bai and du fu remain central figures in Chinese literary education. Their poems are memorized by students and studied for their artistic and historical significance. Many later poets have drawn inspiration from their works, emulating li bai's lyrical beauty or du fu's moral depth.

Their influence is also evident in the visual arts, with countless paintings and calligraphic works inspired by their poems. The imagery and themes found in their verses have become cultural touchstones, symbolizing the heights of artistic achievement and human experience.

### **Modern Appreciation and Global Reach**

In recent times, li bai and du fu have gained recognition well beyond China's borders. Translations of their poetry have introduced them to readers worldwide, where their universal themes of nature, friendship, hardship, and the search for meaning resonate deeply.

Scholars continue to explore their works from various perspectives, including historical context, literary criticism, and comparative studies with Western poets. Their ability to capture the human condition with elegance and insight ensures their place in the global canon of great poets.

# Tips for Reading and Appreciating Li Bai and Du Fu's Poetry

If you're new to the world of classical Chinese poetry, approaching li bai and du fu can be both rewarding and challenging. Here are some tips to enhance your experience:

- **Understand the historical context:** Knowing the political and social background of the Tang Dynasty helps in grasping the deeper meanings in du fu's poetry.
- **Explore different translations:** Since poetry translation varies, reading multiple versions can provide a fuller sense of the original tone and nuance.
- Pay attention to imagery: Both poets use vivid natural and symbolic imagery visualizing these elements can deepen your appreciation.
- **Read aloud:** The musical quality of their verses is enhanced when heard, revealing rhythm and emotion that may be missed in silent reading.
- **Compare their styles:** Try reading poems from both poets on similar themes to notice their contrasting approaches.

Engaging with li bai and du fu's poetry is not just an academic exercise but a journey into the heart of human emotion and artistic expression.

### Why Li Bai and Du Fu Continue to Matter Today

In a world that often feels fast-paced and disconnected, the poetry of li bai and du fu offers a meaningful pause. Li bai's celebration of nature and freedom reminds us to savor life's fleeting beauties, while du fu's poignant reflections urge us to empathize with others and remain mindful of societal challenges.

Their timeless verses encourage readers to balance imagination with reality, joy with sorrow, and individuality with collective responsibility. This dual legacy makes li bai and du fu not only pillars of Chinese culture but also enduring voices in the universal human story.

### **Frequently Asked Questions**

### Who were Li Bai and Du Fu in Chinese history?

Li Bai and Du Fu were two of the most famous poets of the Tang Dynasty in China, celebrated for their profound influence on Chinese literature and poetry.

#### What are the main themes in Li Bai's poetry?

Li Bai's poetry often explores themes of nature, friendship, wine, and the transcendence of life, characterized by a romantic and free-spirited style.

### How does Du Fu's poetry differ from Li Bai's?

Du Fu's poetry is known for its realism and social commentary, focusing on the hardships of life, morality, and Confucian values, contrasting with Li Bai's more escapist and imaginative style.

# Why are Li Bai and Du Fu considered complementary figures in Chinese poetry?

Li Bai and Du Fu are considered complementary because Li Bai's poetry embodies romanticism and spontaneity, while Du Fu's work reflects realism and social responsibility, together representing a broad spectrum of Tang poetry.

### What historical events influenced Du Fu's poetry?

Du Fu's poetry was heavily influenced by the An Lushan Rebellion and the social turmoil of the Tang Dynasty, which led him to write about suffering, displacement, and the decline of the dynasty.

# Are there any famous poems by Li Bai and Du Fu that are studied worldwide?

Yes, famous poems by Li Bai such as "Quiet Night Thought" and Du Fu's "Spring View" are widely studied and appreciated globally for their literary beauty and historical significance.

# How have Li Bai and Du Fu influenced modern Chinese literature and culture?

Li Bai and Du Fu have profoundly influenced modern Chinese literature, inspiring countless poets and writers, and their works remain central to Chinese education and cultural identity.

# What poetic styles did Li Bai and Du Fu use in their works?

Li Bai often used the 'shi' poetry style with a lyrical and imaginative approach, while Du Fu utilized the 'regulated verse' form, emphasizing structure and moral depth in his poetry.

#### **Additional Resources**

Li Bai and Du Fu: A Comparative Exploration of Two Titans of Tang Dynasty Poetry

**li bai and du fu** stand as monumental figures in Chinese literary history, often celebrated as the twin pillars of Tang dynasty poetry. Their works have transcended centuries, influencing not only Chinese culture but also the broader landscape of East Asian literature. This article undertakes a comprehensive and analytical examination of these two poets, revealing their distinctive styles, thematic concerns, and enduring legacy within the canon of classical Chinese poetry.

## **Historical Context and Biographical Overviews**

To fully appreciate the contributions of li bai and du fu, it is essential to understand the socio-political environment of the Tang dynasty (618–907 AD), often regarded as a golden age of Chinese civilization. This era was marked by political stability, economic prosperity, and cultural flourishing, providing fertile ground for artistic expression.

#### 1. Li Bai (701-762 AD):

Often referred to as the "Immortal Poet," Li Bai was renowned for his imaginative and freespirited verse. Born in Suyab (present-day Kyrgyzstan), he traveled extensively throughout China. His poetry reflects a deep affinity for nature, Daoist philosophy, and the joys of wine and friendship. Li Bai's style is characterized by its bold imagery, lyrical elegance, and spontaneity.

#### 2. Du Fu (712-770 AD):

Known as the "Poet-Sage," Du Fu's life was more tumultuous. Born in Henan province, he lived through the An Lushan Rebellion, which profoundly influenced his work. Du Fu's poetry is noted for its moral depth, historical insight, and social conscience. His style is more structured and reflective, often addressing themes of hardship, loyalty, and patriotism.

## **Stylistic Contrasts and Literary Techniques**

The poetic styles of li bai and du fu reveal contrasting approaches that enrich the Tang poetic tradition.

# Li Bai's Romanticism and Imagery

Li Bai's poetry is emblematic of a romantic, almost transcendental approach to life and nature. He employs vivid imagery and metaphors that evoke a sense of boundless freedom. His use of Daoist motifs underscores a desire to escape worldly constraints and achieve spiritual liberation. For example, in poems like "Drinking Alone by Moonlight," Li Bai's lyrical voice invites readers into a dreamlike communion with nature and the cosmos.

### **Du Fu's Realism and Social Commentary**

In contrast, Du Fu's poetry is marked by a grounded realism that reflects the vicissitudes of his era. His work often serves as a historical record, embedding personal experience within the broader narrative of societal upheaval. Du Fu's meticulous craftsmanship is evident in his use of regulated verse (lüshi), a form demanding strict tonal patterns and parallelism. His poem "Spring View" poignantly captures the devastation wrought by war while expressing deep empathy for the suffering populace.

# **Thematic Explorations**

While both poets explore themes of nature, friendship, and life's impermanence, their perspectives differ significantly.

#### **Nature and Transcendence**

Li Bai's poetry frequently celebrates the beauty and mystery of the natural world as a gateway to transcendence. His works embody an escapist ethos, with nature serving as a refuge from political turmoil and personal constraints. In contrast, Du Fu's depiction of nature often underscores the harsh realities of human existence, blending natural imagery with reflections on social order and human suffering.

### Friendship and Solitude

Both poets address the theme of friendship, yet their treatments diverge. Li Bai's friendships are often joyous and celebratory, as seen in his numerous drinking poems and correspondence with fellow literati. Du Fu's friendships, while equally valued, are frequently tinged with melancholy, shaped by the instability of his times and his personal hardships.

# Legacy and Influence in Chinese Literature

The enduring influence of li bai and du fu is evident in their pervasive presence in Chinese education, culture, and literary studies.

- Literary Canonization: Both poets are cornerstones of the Chinese literary canon, their works studied extensively in schools and universities.
- Cultural Symbolism: Li Bai embodies the archetype of the free-spirited artist, while Du Fu represents the socially conscious intellectual.
- Global Reach: Translations of their poetry have introduced their genius to international audiences, contributing to global appreciation of classical Chinese literature.

### **Comparative Impact on Poetry**

Li Bai's influence is evident in the development of romantic and surreal poetic traditions, inspiring generations of poets to embrace imagination and emotional intensity. Du Fu's legacy is deeply intertwined with the evolution of socially engaged literature, highlighting poetry's potential as a vehicle for ethical reflection and historical awareness.

# **Challenges in Translating and Interpreting Their Work**

Capturing the essence of li bai and du fu in translation presents significant challenges due to the complexities of classical Chinese language, cultural references, and poetic forms.

- Language Nuances: Classical Chinese is highly concise and context-dependent, making literal translations difficult without losing poetic subtlety.
- **Cultural Context:** Many allusions in their poetry require background knowledge of Chinese history, mythology, and philosophy.

 Form and Rhythm: Preserving the tonal patterns, rhyme schemes, and parallelism characteristic of Du Fu's regulated verse or Li Bai's fluid style is a formidable task for translators.

Despite these challenges, numerous translators have endeavored to render their works accessible, each bringing unique interpretive perspectives that continue to enrich global understanding.

## **Contemporary Relevance and Digital Revival**

In the modern era, li bai and du fu experience renewed interest through digital platforms and academic discourse. Online archives, digital humanities projects, and social media have facilitated wider dissemination and engagement with their poetry. Contemporary poets and artists often draw inspiration from their themes and stylistic innovations, bridging ancient tradition with modern creativity.

The synthesis of li bai's imaginative freedom and du fu's conscientious realism offers timeless insights into the human condition, resonating across cultures and epochs. Their poetry remains a testament to the enduring power of literary art to capture the complexities of life, nature, and society.

#### Li Bai And Du Fu

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li bai and du fu: Li Bai & Du Fu Zu-yan Chen, 2008

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civilizations—slipped from a golden age into chaos, he wrote of the uncertain course of empire, the misfortunes and pleasures of his own family, the hard lives of ordinary people, the changing seasons, and the lives of creatures who shared his environment. As the poet chases chickens around the yard, observes tear streaks on his wife's cheek, or receives a gift of some shallots from a neighbor, Young's rendering brings Du Fu's voice naturally and elegantly to life. I sing what comes to me in ways both old and modern my only audience right now— nearby bushes and trees elegant houses stand in an elegant row, too many if my heart turns to ashes then that's all right with me . . . from "Meandering River"

li bai and du fu: □□ Po Li, Bai Li, Fu Du, Kenan Wang, 2006-01-01

**li bai and du fu: Selected Poems of Du Fu**, 2003-03-17 Du Fu (712-777) has been called China's greatest poet, and some call him the greatest nonepic, nondramatic poet whose writings survive in any language. Du Fu excelled in a great variety of poetic forms, showing a richness of language ranging from elegant to colloquial, from allusive to direct. His impressive breadth of subject matter includes intimate personal detail as well as a great deal of historical information—which earned him the epithet poet-historian. Some 1,400 of Du Fu's poems survive today, his fame resting on about one hundred that have been widely admired over the centuries. Preeminent translator Burton Watson has selected 127 poems, including those for which Du Fu is best remembered and lesser-known works.

li bai and du fu: The Banished Immortal Ha Jin, 2019-01-15 From the National Book Award-winning author of Waiting: a narratively driven, deeply human biography of the Tang dynasty poet Li Bai—also known as Li Po In his own time (701-762), Li Bai's poems—shaped by Daoist thought and characterized by their passion, romance, and lust for life—were never given their proper due by the official literary gatekeepers. Nonetheless, his lines rang out on the lips of court entertainers, tavern singers, soldiers, and writers throughout the Tang dynasty, and his deep desire for a higher, more perfect world gave rise to his nickname, the Banished Immortal. Today, Bai's verses are still taught to China's schoolchildren and recited at parties and toasts; they remain an inextricable part of the Chinese language. With the instincts of a master novelist, Ha Jin draws on a wide range of historical and literary sources to weave the great poet's life story. He follows Bai from his origins on the western frontier to his ramblings travels as a young man, which were filled with filled with striving but also with merry abandon, as he raised cups of wine with friends and fellow poets. Ha Jin also takes us through the poet's later years—in which he became swept up in a military rebellion that altered the course of China's history—and the mysterious circumstances of his death, which are surrounded by legend. The Banished Immortal is an extraordinary portrait of a poet who both transcended his time and was shaped by it, and whose ability to live, love, and mourn without reservation produced some of the most enduring verses.

**li bai and du fu:** *Li T'ai-po: Remembered* Jean Elizabeth Ward, 2008-08-11 Chinese Tang Poet, Li T'ai-Po remembered, with Poetry, and Prose, and History, by American Poet Laureate, Jean Elizabeth Ward. Du Fu says, my friend, Li T'ai-Po is best known for the extravagant imagination and striking Taoist imagery in his poetry, and I must add...for his great love of wine. Like me, he spent much of his life travelling, although in his case ... it was because his wealth allowed him to, rather than because his poverty forced him to. It is said that he drowned in the Yangtze River, after falling from his boat, while drunkenly trying to embrace the reflections of the moon. In reality, Li Bai committed suicide, as evidenced by his farewell poem. We only met twice, however, Li Bai was my friend.

**li bai and du fu:** Poems Li Po, Tu Fu, 1973-07-30 The poems of two of China's most influential classical poets: Tu Fu, called "China's Shakespeare" (BBC), and Li Po, the subject of Ha Jin's The Banished Immortal and "China's most beloved poet" (The New Yorker) A Penguin Classic Li Po (AD 701-62) and Tu Fu (AD 712-70) were devoted friends who are traditionally considered to be among China's greatest poets. Li Po, a legendary carouser, was an itinerant poet whose writing, often dream poems or spirit-journeys, soars to sublime heights in its descriptions of natural scenes and powerful emotions. His sheer escapism and joy is balanced by Tu Fu, who expresses the Confucian

virtues of humanity and humility in more autobiographical works that are imbued with great compassion and earthy reality, and shot through with humour. Together these two poets of the T'ang dynasty complement each other so well that they often came to be spoken of as one – 'Li-Tu' – who covers the whole spectrum of human life, experience and feeling. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

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**li bai and du fu:** Selected 300 Poems of Chinese Tang Dynasty Bai Li, Fu Du, Haoran Meng, Juyi Bai, 2016-08-07 Tang Dynasty (AD618-907) is one of most powerful and prosperous dynasties in Chinese history, it is also a great era of cultural development, the prosperity of poems is the most distinctive feature of Tang Dynasty, it is closely associated with the government officials admission examination of the Dynasty as the skill of writing poems is a necessary subject of such examination, so the big poets, such as Li Bai, Du Fu and Bai Juyi, etc, are also government officials, their works reflect their thoughts and feeling on official careers and real life. Due to the economic prosperity, the ordinary people also have spare time and interest in writing poems, their works are more close to real life and more natural. The poems of Tang Dynasty showcase all respects of social life of the Dynasty. By reading these poems, you will have a better understanding of the character and spirit of the Chinese.

**li bai and du fu:** Du Fu Jue Chen, 2023-07-10 Irreducible to conventional labels usually applied to him, the Tang poet Du Fu (712-770) both defined and was defined by the literary, intellectual, and socio-political cultures of the Song dynasty (960-1279). Jue Chen not only argues in his work that Du Fu was constructed according to particular literary and intellectual agendas of Song literati but also that conventional labels applied to Du Fu do not accurately represent this construction campaign. He also discusses how Du Fu's image as the greatest poet sheds unique light on issues that can deepen our understanding of the subtleties in the poetic culture of Song China.

**li bai and du fu:** Selected Tang Dynasty Poems of Li Bai , 2015-03-03 Li Bai is one of China's most famous Tang Dynasty poets; affectionately known as the 'drunken poet'. However, his drunkenness was not of the bacchanalian type, but rather, a good-natured form of intoxication, which gave rise to a sensitive appreciation of the beauties of nature, as well as the frailties and vulnerabilities of the human condition. There can never be a definitive translation of his poetry, but hopefully the translations presented here might possibly capture something of the original which the

reader might appreciate, and which, at least, might serve as a reasonable introduction to the original Chinese, which is presented together with the translation. In the end, when we read the work of Li Bai, in the original or in translation, we find no real difficulty in appreciating his outlook on life, whilst his themes still find resonance with us today, either in China or elsewhere.

**li bai and du fu: Du Fu: an Homage To** Jean Elizabeth Ward, 2008-03-22 Du Fu, Chinese Poet, with Poet Laureate, Jean Elizabeth Ward paying an Homage to with her responses to his poetry. A dozen illustrations by the poet are within this charming book, first in a series, with her paying an homage to Li Bai, Wang Wei, Li He, or Ho, Po Chu-I, Tang: An Homage to, and perhaps a few others; NOT A TRANSLATION, but poems inspired by, or paying an homage to by an American Woman Poet. One chapter dedicated to the exquisite translations of Florence Wheelock Ayscough McNair.

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li bai and du fu: A Comprehensive Study of Tang Poetry Lin Geng, 2021-07-09 Tang poetry is one of the most valuable cultural inheritances of Chinese history. Its distinctive aesthetics, delicate language and diverse styles constitute great literature in itself, as well as a rich topic for literary study. This two-volume set is the masterpiece of Professor Lin Geng, one of China's most respected literary historians, and reflects decades of active research into Tang poetry, covering the "Golden Age" of Chinese poetry (618-907 CE). In the first volume, the author provides a general understanding of poetry in the "High Tang" era from a range of perspectives. Starting with an indepth discussion of the Romantic tradition and historical context, the author focuses on poetic language patterns, Youth Spirit, maturity symbols, and prototypes of poetry. The author demonstrates that the most valuable part of Tang poetry is how it can provide people with a new perspective on every aspect of life. The second volume focuses on the prominent Tang poets and poems. Beginning with an introduction to the "four greatest poets"—Li Bai, Du Fu, Wang Wei, and Bai Juyi—the author discusses their subjects, language, influence, and key works. The volume also includes essays on a dozen masterpieces of Tang poetry, categorized by topics such as love and friendship, aspirations and seclusion, as well as travelling and nostalgia. As the author stresses, Tang poetry is worth rereading because it makes us invigorate our mental wellbeing, leaving it powerful and full of vitality. This set will appeal to researchers and students of Chinese literature, especially of classical Chinese poetry. People interested in Chinese culture will also benefit from the book.

**li bai and du fu:** The Translatability of Revolution Pu Wang, 2020-10-20 The first comprehensive study of the lifework of Guo Moruo (1892-1978) in English, this book explores the dynamics of translation, revolution, and historical imagination in twentieth-century Chinese culture. Guo was a romantic writer who eventually became Mao Zedong's last poetic interlocutor; a Marxist historian who evolved into the inaugural president of China's Academy of Sciences; and a leftist politician who devoted almost three decades to translating Goethe's Faust. His career, embedded in China's revolutionary century, has generated more controversy than admiration. Recent scholarship has scarcely treated his oeuvre as a whole, much less touched upon his role as a translator. Leaping between different genres of Guo's works, and engaging many other writers' texts, The Translatability of Revolution confronts two issues of revolutionary cultural politics: translation and historical interpretation. Part 1 focuses on the translingual making of China's revolutionary culture, especially Guo's translation of Faust as a "development of Zeitgeist." Part 2 deals with Guo's rewritings of antiquity in lyrical, dramatic, and historiographical-paleographical forms, including his

vernacular translation of classical Chinese poetry. Interrogating the relationship between translation and historical imagination—within revolutionary cultural practice—this book finds a transcoding of different historical conjunctures into "now-time," saturated with possibilities and tensions.

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**li bai and du fu:** The Poetry of Du Fu Stephen Owen, 2015-11-13 The Complete Poetry of Du Fu presents a complete scholarly translation of Chinese literature alongside the original text in a critical edition. The English translation is more scholarly than vernacular Chinese translations, and it is compelled to address problems that even the best traditional commentaries overlook. The main body of the text is a facing page translation and critical edition of the earliest Song editions and other sources. For convenience the translations are arranged following the sequence in Qiu Zhao'an's Du shi xiangzhu (although Qiu's text is not followed). Basic footnotes are included when the translation needs clarification or supplement. Endnotes provide sources, textual notes, and a limited discussion of problem passages. A supplement references commonly used allusions, their sources, and where they can be found in the translation. Scholars know that there is scarcely a Du Fu poem whose interpretation is uncontested. The scholar may use this as a baseline to agree or disagree. Other readers can feel confident that this is a credible reading of the text within the tradition. A reader with a basic understanding of the language of Chinese poetry can use this to facilitate reading Du Fu, which can present problems for even the most learned reader.

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