

religion and global politics rowe

Religion and Global Politics Rowe: Navigating Faith in the World Arena

religion and global politics rowe is a topic that delves into the complex interplay between faith and power on the international stage. In an increasingly interconnected world, religion continues to shape diplomatic relations, influence policy decisions, and impact geopolitical conflicts. Understanding this dynamic is crucial for anyone interested in global affairs, international relations, or the evolving role of religion in politics.

The Intersection of Religion and Global Politics Rowe

Religion has historically been intertwined with governance and leadership, but in the modern era, its role in global politics has taken on new dimensions. The phrase "religion and global politics rowe" encapsulates the ongoing debates and discussions about how religious beliefs, institutions, and movements influence international relations and political strategies.

Religion as a Political Force

Religious groups often act as powerful political actors, mobilizing communities and shaping public opinion. This influence can be seen in various contexts—from the internal politics of nation-states to international coalitions and conflicts. For example, the Vatican's diplomatic engagements demonstrate how religious authority can intersect with political diplomacy.

Moreover, religion can serve as a source of legitimacy for governments or opposing factions. In some regions, political leaders invoke religious narratives to justify policies or rally support, while in others, religious minorities may push back against perceived marginalization. This dual role of religion as both unifier and divider underscores its significance in global politics.

The Role of Religious Diplomacy

Religious diplomacy is an emerging facet of international relations where faith leaders and institutions participate in peacebuilding, conflict resolution, and humanitarian efforts. This approach recognizes the moral authority and grassroots connections religious actors hold, which can be instrumental in resolving disputes that secular diplomacy struggles to address.

For instance, interfaith dialogue initiatives often aim to bridge divides in conflict zones where religion is a central issue. These efforts highlight the potential for religion to act as a mediator rather than a source of discord, contributing to more sustainable peace processes.

Challenges and Controversies in Religion and Global Politics Rowe

While religion can foster cooperation and understanding, it also presents challenges in the geopolitical landscape. The "rowe" — or the ongoing debates — around religion and global politics often revolve around issues of secularism, religious extremism, and the potential for faith-based conflicts.

Secularism vs. Religious Influence

One key tension lies between secular governance models and the influence of religion in politics. Many countries strive to maintain a separation between church and state to ensure neutrality and protect minority rights. However, in practice, religion frequently intersects with policy-making, sometimes leading to contentious debates over laws related to education, marriage, and human rights.

This tension is evident in countries grappling with balancing religious traditions and modern democratic values. The ongoing dialogue in these societies reflects broader questions about identity, governance, and the role of religion in public life.

Religious Extremism and Geopolitical Instability

Another complex issue in the religion and global politics rowe is the impact of religious extremism on international security. Extremist groups often exploit religious ideologies to justify violence, recruit followers, and destabilize regions. This has significant implications for global politics, as states respond with counterterrorism measures, military interventions, and diplomatic initiatives.

Addressing religious extremism requires nuanced understanding and cooperation among nations, religious leaders, and civil society. It also calls for tackling underlying socio-economic grievances that fuel radicalization, emphasizing the multifaceted nature of this challenge.

Religion's Influence on Key Global Issues

The relationship between religion and global politics rowe extends into various critical global concerns, including human rights, migration, and environmental policy. Each of these areas reflects how faith-based values and religious institutions can shape international agendas.

Human Rights and Religious Values

Religious beliefs often inform perspectives on human rights, sometimes supporting universal principles and other times challenging them. For example, debates around gender equality, freedom of expression, and LGBTQ+ rights frequently involve religious arguments. Understanding these

dynamics is essential for diplomats and policymakers working in multicultural and multi-faith environments.

Engaging religious communities constructively can promote more inclusive human rights frameworks that respect cultural and spiritual diversity while upholding fundamental freedoms.

Migration and Refugee Crises

Faith communities play a vital role in responding to migration and refugee crises worldwide. Many religious organizations provide humanitarian aid, advocate for refugee rights, and facilitate integration efforts. At the same time, religious identities can influence migration patterns and the politics surrounding asylum and resettlement.

Global politics must consider these factors to design effective and compassionate policies that address both security concerns and humanitarian obligations.

Environmental Stewardship and Religious Ethics

In recent years, the intersection of religion and global politics has expanded to include environmental issues. Many religious traditions emphasize stewardship of the Earth, offering ethical frameworks that support sustainability and climate action.

Religious leaders and institutions have increasingly become partners in global environmental initiatives, encouraging followers to engage in responsible consumption and conservation. This collaboration highlights the potential for religion to contribute positively to addressing some of the most pressing global challenges.

Strategies for Navigating Religion and Global Politics

Rowe

Given the complexity of religion's role in international affairs, there are several strategies that diplomats, policymakers, and scholars can employ to navigate this terrain effectively.

Promoting Interfaith Dialogue

Encouraging open communication and collaboration between different religious groups helps reduce misunderstanding and conflict. Interfaith initiatives build trust and create shared platforms for addressing common issues, from peacebuilding to social justice.

Integrating Religious Literacy in Diplomacy

Understanding religious beliefs, practices, and histories is crucial for anyone involved in global politics. Religious literacy training equips diplomats and officials with the knowledge to engage respectfully and effectively with faith-based actors.

Engaging Faith-Based Organizations

Faith-based organizations often possess deep community ties and moral authority. Partnering with these groups can enhance the legitimacy and reach of diplomatic and humanitarian efforts, particularly in regions where secular institutions have limited influence.

The Future of Religion and Global Politics Rowe

As globalization continues to blur traditional boundaries, the relationship between religion and global politics will likely evolve in unpredictable ways. The increasing visibility of religious identities in national and international discourse suggests that this dynamic will remain a critical area of study and practice.

Technology and social media also introduce new dimensions, amplifying religious voices and sometimes exacerbating tensions. Navigating these changes requires adaptability, cultural sensitivity, and a commitment to dialogue.

In the end, the ongoing "religion and global politics rowe" challenges us to rethink assumptions about power, identity, and cooperation in a world where faith remains a potent force shaping human affairs. Understanding and embracing this complexity can open pathways to more peaceful and inclusive global politics.

Frequently Asked Questions

Who is Rowe in the context of religion and global politics?

Rowe refers to William Rowe, a scholar known for his work on the intersection of religion and global politics, particularly focusing on how religious beliefs influence political decisions on an international scale.

How does religion impact global political conflicts according to Rowe's studies?

According to Rowe, religion often plays a critical role in global political conflicts by shaping identities, motivating groups, and influencing the legitimacy of political actions, which can both exacerbate tensions and provide pathways for peacebuilding.

What are some key themes in Rowe's analysis of religion and global politics?

Key themes in Rowe's analysis include the interaction between religious ideologies and political power, the role of religious institutions in diplomacy, and the challenges of secular governance in religiously diverse societies.

How does Rowe suggest policymakers address religious factors in global politics?

Rowe suggests that policymakers should engage with religious leaders, understand the theological underpinnings of conflicts, and incorporate religious perspectives into diplomatic strategies to effectively manage and resolve global political issues.

What is the significance of Rowe's work for understanding the role of religion in international relations?

Rowe's work is significant because it highlights the complex and often underappreciated influence of religion in shaping international relations, encouraging a more nuanced approach that goes beyond secular political analysis to include religious dynamics.

Additional Resources

Religion and Global Politics Rowe: Navigating the Intersection of Faith and Power

religion and global politics rowe represents a critical nexus in contemporary international relations, where the interplay between religious beliefs and political governance shapes geopolitical landscapes. This dynamic is increasingly scrutinized by scholars and policymakers alike, as religion continues to influence state behavior, diplomatic engagements, and conflict resolutions. The term "Rowe" here alludes to the analytical frameworks and debates that unravel how religion interweaves with global politics, highlighting both opportunities and challenges in governing diverse societies and international systems.

Understanding the Influence of Religion in Global Politics

Religion has long been a potent force in shaping political ideologies, policies, and international alliances. The resurgence of religious identity in global affairs challenges the secular assumptions that once dominated political science. In many regions, faith-based narratives underpin nationalist movements, inform legal frameworks, and guide leadership decisions. The "religion and global politics rowe" encapsulates this evolving discourse, emphasizing the necessity to comprehend religious motivations beyond mere cultural phenomena.

The Historical Context of Religion in International Relations

Historically, religion played a foundational role in diplomacy and warfare. From the Crusades to the Treaty of Westphalia, faith was inseparable from sovereignty and legitimacy. Today, the legacy of these religious-political entanglements persists in the form of sectarian conflicts and alliances that transcend borders. For example, the Sunni-Shia divide continues to influence Middle Eastern geopolitics, affecting the policies of regional powers such as Saudi Arabia and Iran.

Contemporary Examples of Religion's Political Impact

In recent decades, several global events illustrate the profound influence of religion on politics:

- **Rise of Political Islam:** Movements like the Muslim Brotherhood in Egypt and the political role of Islamic parties in countries like Turkey demonstrate how religion informs governance and policy.
- **Christian Nationalism:** In countries such as the United States and Brazil, Christian identity has become intertwined with political platforms, affecting domestic and foreign policies.
- **Religious Conflicts:** The Rohingya crisis in Myanmar and violence in Nigeria's Middle Belt highlight how religious identities can exacerbate ethnic tensions and humanitarian crises.

Theoretical Frameworks in Religion and Global Politics

Rowe

Scholars analyzing the religion and global politics rowe employ diverse theoretical approaches to dissect the intricate relationship between faith and power.

Secularism versus Religious Influence

One of the central debates revolves around secularism—the principle of separating religion from state affairs—and its viability in a world where religious identity often informs public policy. Some theorists argue that secularism is essential for pluralistic societies to function, while others contend that religion inevitably permeates political life, especially in non-Western contexts.

Constructivist Perspectives

Constructivists emphasize how religious identities are socially constructed and politically mobilized. This approach sheds light on how religious narratives shape national identity and foreign policy

objectives. For instance, the framing of the Israeli-Palestinian conflict is deeply rooted in religious-historical narratives that influence diplomatic negotiations.

Realpolitik and Religion

From a realist perspective, religion is often viewed as a tool used by states to consolidate power or justify strategic interests. The religion and global politics rowe here underscores that while religious rhetoric may be prominent, underlying political and economic motivations often drive state behavior.

Challenges and Opportunities in Managing Religion's Role in Global Politics

The intersection of religion and global politics presents both obstacles and avenues for cooperation.

Challenges

- **Sectarian Violence:** Religious divisions can fuel conflicts, complicating peacebuilding efforts and humanitarian interventions.
- **Policy Polarization:** Politicization of religious identity often leads to polarized electorates and governance challenges.
- **Diplomatic Sensitivities:** Engaging with states where religion is deeply embedded in governance requires nuanced diplomacy to avoid exacerbating tensions.

Opportunities

- **Faith-Based Diplomacy:** Religious leaders and institutions can act as mediators in conflict zones or promoters of interfaith dialogue.
- **Shared Ethical Frameworks:** Many religions emphasize peace, justice, and human dignity, which can underpin international norms and cooperation.
- **Community Mobilization:** Religious networks often have extensive grassroots reach that can support development and humanitarian initiatives.

Case Studies: Religion's Complex Role in Global Political Events

To fully grasp the nuances of the religion and global politics rowe, examining specific instances where religion intersects with international affairs is instructive.

India's Political Landscape

India illustrates a complex relationship between religion and politics, where Hindu nationalism has increasingly influenced governance and policy. The rise of the Bharatiya Janata Party (BJP) showcases how religious identity can be mobilized to consolidate political power, impacting minority rights and international relations, especially with neighboring Pakistan.

The Vatican's Diplomatic Role

The Holy See represents a unique case of religious authority wielding political influence. Through its diplomatic missions and moral leadership, the Vatican engages with global actors on issues ranging from peace negotiations to climate change, demonstrating religion's potential to shape global agendas constructively.

Middle East Geopolitics

Religious affiliations deeply inform alliances and rivalries in the Middle East. The Sunni-Shia rivalry, intertwined with national ambitions, affects conflicts in Syria, Yemen, and beyond. Religion here acts both as an identity marker and a strategic tool, complicating international efforts toward conflict resolution.

Integrating Religion into Global Policy Frameworks

For policymakers, acknowledging the religion and global politics rowe means adopting inclusive and informed approaches that respect religious diversity while safeguarding secular governance principles.

Policy Recommendations

1. **Enhance Religious Literacy:** Diplomatic and development personnel should receive training on religious dynamics to avoid misinterpretation and foster respectful engagement.
2. **Promote Interfaith Dialogue:** Supporting platforms where religious groups can collaborate

helps mitigate tensions and build mutual understanding.

3. **Incorporate Faith-Based Organizations:** Leveraging the influence of religious institutions can amplify efforts in peacebuilding, education, and humanitarian aid.
4. **Balance Secularism and Religious Freedom:** Crafting policies that protect religious expression without compromising inclusivity is essential for social cohesion.

The ongoing evolution of the religion and global politics rowe demands continuous analysis and flexible strategies. As religious identities remain a powerful force in shaping global affairs, recognizing their complex role is crucial for effective governance and international cooperation.

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religion and global politics rowe: *Religion and Contemporary Politics* Timothy J. Demy, Jeffrey M. Shaw Ph.D., 2019-09-19 With respect to the countries of the world, this work addresses two basic questions: How does religion affect politics in this country? and How does politics affect religion in this country? Although there are many books on the topics of religion and politics, reference works that consider the two together are few, with those that do exist primarily addressing theory rather than trends. The present work does the latter, contextualizing them within regional and national boundaries. In so doing, it recognizes the power of political and religious ideas and movements on individuals, communities, and nations, making the work a valuable resource for several disciplines, among them political science, international relations, religion, and sociology. The work focuses on the interplay of religion and politics in countries around the world with an emphasis on the post-2000s. It is organized by global geographic regions including Africa, Central and South America, and the Middle East and presents countries alphabetically within those sections. Each region has a brief overview of the political-religious dynamics of the area so readers can compare and contrast the dynamics between and among countries in a region. The work also includes an introduction, sidebars, and a bibliography.

religion and global politics rowe: Religion & Identity Politics: Global Trends And Local Realities Mathews Mathew, Melvin Tay, 2021-06-18 Discourse on fundamentalism has gained much attention in recent years, particularly in a post-9/11 context where extremist or terrorist threats are more prominent, perilous, and pervasive. This edited volume seeks to spotlight the perspectives of academics and practitioners vis-à-vis global trends in religious fundamentalism and right-wing extremism over the past decade. It presents a collection of works from notable academics and practitioners; including a selection of case studies from Asia to illustrate the contemporary interplay

of religion, politics and identity; alongside broader global trends of religious fundamentalism. The chapters that follow attempt to trace the sources and factors that led to the dramatic rise in these powerful forces of faith, which influence societies and politics around the world. Together, they present a carefully curated narrative of the interplay of religion and identity politics globally and across Asia. The prevailing differences in demographics, history and the extent of ethno-religious diversity across country contexts are perused across each chapter, and the ensuing circumstances deliberated upon. As these circumstances change, the ways people interpret their identities, engage in politics, and navigate their religion will also evolve. How we manage the effects of religious fundamentalism must hence begin with an understanding of how religion, identity, and politics interact — and this is what the upcoming chapters seek to illustrate.

religion and global politics rowe: Religion and Biopolitics Mirjam Weiberg-Salzmann, Ulrich Willems, 2019-05-31 Given the profound moral-ethical controversies regarding the use of new biotechnologies in medical research and treatment, such as embryonic research and cloning, this book sheds new light on the role of religious organizations and actors in influencing the bio-political debates and decision-making processes. Further, it analyzes the ways in which religious traditions and actors formulate their bio-ethical positions and which rationales they use to validate their positions. The book offers a range of case studies on fourteen Western democracies, highlighting the bio-ethical and political debates over human stem cell research, therapeutic and reproductive cloning, and pre-implantation genetic diagnosis. The contributing authors illustrate the ways in which national political landscapes and actors from diverse and often fragmented moral communities with widely varying moral stances, premises and commitments formulate their bio-ethical positions and seek to influence political decisions.

religion and global politics rowe: Human Rights and the World's Major Religions William H. Brackney, 2013-10-01 Based on the celebrated five-volume set published in 2005, this updated one-volume edition offers readers a concise yet complete understanding of the interplay between the major religions and human rights. In a world where religious beliefs have become inseparable from the events of the day, ranging from the ongoing strife in the Middle East to cases of sexual abuse by clergy and controversy over circumcision laws in Europe, this is an invaluable work. It offers readers a comprehensive examination of the way the world's five major faiths—Judaism, Christianity, Islam, Hinduism, and Buddhism—view and have viewed human rights from ancient times to the present. An overview of each tradition is provided, followed by chapters that show how human rights have been shaped and understood in the tradition from the earliest textual evidence to the contemporary era. Considering the differences among religious traditions globally, the book shows how each faith advanced the cause of human rights in unique ways. Contributors track the development of ideas, opinions, and issues, documenting both the advancement and violation of human rights in the name of religion. Demonstrating that human rights discourse cannot be divorced from religious history and experience, the book covers such issues as the right to life, the rights of women, punishment for crimes, war and peace, slavery, and violence.

religion and global politics rowe: Religious Liberty in a Lockean Society Elissa B. Alzate, 2017-06-27 This book assesses the concept of religious liberty in the United States according to the political theory of John Locke. Protecting the individual freedom of religion without infringing on the rights of others or on legitimate political authority requires delicate balance. The work analyzes Locke's concept of religious liberty and, from it, derives nine criteria for locating that balance. The most important of these criteria requires government neutrality and equality before the law. The United States has historically struggled with providing this balance, particularly through Supreme Court decisions, resulting in the passage of the Religious Freedom Restoration Act (RFRA). Application of Locke's criteria for balancing religious liberty and government authority to three recent cases—a government employee, an employer, and a small business owner—reveal that RFRA legislation threatens this balance by undermining neutral government action and treats citizens unequally before the law.

religion and global politics rowe: Towards the Dignity of Difference? Mojtaba Mahdavi, 2016-02-24 The rise of popular social movements throughout the Middle East, North Africa, Europe and North America in 2011 challenged two hegemonic discourses of the post-Cold War era: Francis Fukuyama's 'The End of History' and Samuel Huntington's 'The Clash of Civilizations.' The quest for genuine democracy and social justice and the backlash against the neoliberal order is a common theme in the global mass protests in the West and the East. This is no less than a discursive paradigm shift, a new beginning to the history, a move towards new alternatives to the status quo. This book is about difference and dialogue; it embraces The Dignity of Difference and promotes dialogue. However, it also demonstrates the limits of dialogue as a useful and universal approach for resolving conflicts, particularly in cases involving asymmetric and unequal power relations. The distinguished group of authors suggests in this volume that there is a 'third way' of addressing global tensions - one that rejects the extremes of both universalism and particularism. This third way is a radical call for an epistemic shift in our understanding of 'us-other' and 'good-evil', a radical approach toward accommodating difference as well as embracing the plural concept of 'the good'. The authors strengthen their alternative approach with a practical policy guide, by challenging existing policies that either exclude or assimilate other cultures, that wage the constructed 'global war on terror,' and that impose a western neo-liberal discourse on non-western societies. This important book will be essential reading for all those studying civilizations, globalization, foreign policy, peace and security studies, multiculturalism and ethnicity, regionalism, global governance and international political economy.

religion and global politics rowe: The Routledge Handbook of Ideology and International Relations Jonathan Leader Maynard, Mark L. Haas, 2022-10-25 The Routledge Handbook of Ideology and International Relations reviews, consolidates, and advances the study of ideology in international politics. The volume unifies fragmented scholarship on ideology's impact on international relations into a wide-ranging and go-to volume. Declarations of the 'end of ideology' have once again been proven premature: nationalisms of various stripes are thriving; ideological polarization and conflicts both within and among states are growing; and environmentalist, feminist and anti-globalization activists are intensifying their demands on international institutions and states. This timely volume presents ideology as a way of explaining these major developments of world politics, rejecting the simplistic association of ideology with passionate convictions in favor of more complex theories of ideology's influence. The chapters summarize cutting edge knowledge on major topics, suggest key implications for broader theoretical debates and frameworks, and point the way forwards to future avenues of inquiry. Contributors adopt puzzle-orientated causal, constitutive and/or critical approaches with a central focus on the determinants and effects of ideological phenomena and their interaction with other aspects of politics. This handbook is of key interest to students and scholars of ideologies, international relations, foreign policy analysis, political science, political theory and more broadly to sociology, psychology, and history. The Routledge Handbook of Ideology and International Relations is part of the mini-series Routledge Handbooks on Political Ideologies, Practices and Interpretations, edited by Michael Freeden.

religion and global politics rowe: Reflections on Pope Francis's Encyclical, Laudato si' John Arthur Orr, Harry Schnitker, Mary Mills SHCJ, 2020-05-15 This volume represents a collection of essays by emerging and well-established Catholic scholars on Laudato si', Pope Francis's encyclical on the environment. All contributors are connected with the Maryvale Institute in Birmingham, the only Vatican approved Higher Institute of Religious Sciences in the English-speaking world. When it appeared, Laudato si' was widely welcomed by many, and strongly criticised by others. All agreed that the encyclical was an important voice in the environmental debate. As this book suggests, however, Laudato si' is more than an encyclical on the environment: it is a thorough examination of the human condition in the early twenty-first century. Essays in this volume focus on the philosophical, textual, ecological, anthropological and theological aspects of Laudato si', place it in a specific history of ideas, and contemplate its meaning for the modern world. Laudato si' has been widely discussed in religious and secular circles alike, and this book will enhance the understanding

of the text for both.

religion and global politics rowe: Religion in Motion Julian Hensold, Jordan Kynes, Philipp Öhlmann, Vanessa Rau, Rosa Coco Schinagl, Adela Taleb, 2020-05-28 This volume offers innovative approaches to the study of religion. It brings together junior and senior scholars from the Global North and South. The contributors also explore the context-specific formations of religion and religious knowledge production in an increasingly instable and incalculable, globalized world. In the spirit of the challenging slogan, "Religion in Motion. Rethinking Religion, Knowledge and Discourse in a Globalizing World," the book bundles voices from a great variety of cultural and academic backgrounds. It offers readers a cross-continental exchange of innovative approaches in the study of religion. Coverage intersects religion, gender, economics, and politics. In addition, it de-centers European perspectives and brings in perspectives from the Global South. Chapters examine such topics as feminine power and agency in the Îlê Axé Oxum Abalô, queering the Trinity, and faith and professionalism in humanitarian encounters in post-earthquake Haiti. Coverage also explores notions of development in African initiated churches and their implications for development policy, the study of religion as the study of discourse construction, rethinking the religion/secularism binary in world politics, and more. This book will appeal to students and researchers with an interest in Religion and Society, Philosophy and Religion, and Religion and Gender.

religion and global politics rowe: The Global Politics of Jesus Nilay Saiya, 2022 A unique, timely, and wide-ranging book that formulates and applies an ethic of Jesus to the realm of global politics. Since the fourth century, Christians have wrestled with how they should interact with political authority. The most common view holds that while their ultimate loyalty rightfully belongs to God, Christians also have allegiance to their countries and a moral responsibility to transform their political systems. In *The Global Politics of Jesus*, Nilay Saiya provides a normative critique of this conventional view and advances an alternative approach. While it may seem natural for the church to fervently engage in political life and cultivate a close relationship with the state, Saiya argues that such beliefs result in a paradox of privilege. As he shows, when the church yields to the seduction of political power when enjoying the benefits of an alliance with the state, it struggles to adhere to its tenets, and when it resists the allure of state power, it does its best work. This unique and wide-ranging book examines the paradox of privilege in some of the most important areas of global politics and considers its implications for the church itself.

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church surveys conducted by the authors, and secondary analysis of several national public opinion surveys. It concludes with suggestions for bridging the elite/laity and racial divides. Ruth M. Melkonian-Hoover: (Ph.D., Emory University) is Chair and Professor of Political Science at Gordon College, Massachusetts. She has contributed chapters to *Faith in a Pluralist Age* (2018) and *Is the Good Book Good Enough?* (2011). She has published in a wide range of journals including *Social Science Quarterly*, *The Review of Faith & International Affairs*, *Latin American Perspectives*, *Political Research Quarterly*, *Comment*, and *Capital Commentary*. Lyman A. Kellstedt: (Ph.D., University of Illinois) is Professor of Political Science (emeritus) at Wheaton College, Illinois. He has authored or coauthored numerous articles, book chapters, and books in religion and politics, including *Religion and the Culture Wars* (1996), *The Bully Pulpit* (1997), and *The Oxford Handbook of Religion and American Politics* (2009).

religion and global politics rowe: *Christians, the State, and War* Gordon L. Heath, 2022-03-14 In *Christians, the State, and War: An Ancient Tradition for the Modern World*, Gordon Heath argues that the pre-Constantinian Christian testimony regarding the state's just use of violence was remarkably uniform and that it was arguably a catholic, or universal, tradition. More specifically, that tradition had five interrelated and intertwined constitutive areas of consensus that can best be understood as parts of one collective tradition. Heath further argues that those five related areas of an early church tradition shaped all subsequent theological developments on views of the state, its use of violence, and the conditions of Christian participation in said violence. Whereas the sorry and sordid instances in the church's history related to violence were times when the church drifted from those convictions of consensus, the cases when Christians had a more stellar record of responding to the horrors of the world were times when they lived up to them. Consequently, the way forward today is for Christians to forgo beginning with the just war-pacifist debate, and, instead, to begin by letting their views on war and peace be shaped by that ancient tradition.

religion and global politics rowe: *Religion in the Context of Globalization* Peter Beyer, 2013-07-24 Peter Beyer has been a central figure in the debate about religion and globalization for many years, this volume is a collection of essays on the relation between religion and globalization with special emphasis on the concept of religion, its modern forms and on the relation of religion to the state. Featuring a newly written introduction and conclusion which frame the volume and offer the reader guidance on how the arguments fit together, this book brings together ten previously published pieces which focus on the institutional forms and concept of religion in the context of globalizing and modern society. The guiding theme that they all share is the idea that religion and globalization are historically, conceptually, and institutionally related. What has come to constitute religion and what social roles religion plays are not manifestations of a timeless essence, called religion, or even a requirement of human societies. In concept and institutional form, religion is an expression of the historical process of globalization, above all during modern centuries. What religion has become is one of the outcomes of the successive transformations and developments that have brought about contemporary global society. Including some of the most important theoretical work in the field of religion and globalization, this collection provokes the reader to consider paths for future research in the area, and will be of great interest to students and scholars of religion and politics, globalization and religion and sociology.

religion and global politics rowe: *Cultures and Globalization* Helmut K Anheier, Yudhishtir Raj Isar, 2007-03-27 In the age of globalization we are no longer home alone. Migration brings other worlds into our own just as the global reach of the media transmits our world into the hearts and minds of others. Often incommensurate values are crammed together in the same public square. Increasingly we all today live in the kind of 'edge cultures' we used to see only on the frontiers of civilizations in places like Hong Kong or Istanbul. The resulting frictions and fusions are shaping the soul of the coming world order. I can think of no other project with the ambitious scope of defining this emergent reality than *The Cultures and Globalization* project. I can think of no more capable minds than Raj Isar and Helmut Anheier who can pull it off. - Nathan Gardels, Editor-in-Chief, NPQ, Global Services, Los Angeles Times Syndicate/Tribune Media This series

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