

FAITH SUBSTANCE OF THINGS HOPED FOR

FAITH SUBSTANCE OF THINGS HOPED FOR: UNDERSTANDING THE DEPTH OF TRUE FAITH

FAITH SUBSTANCE OF THINGS HOPED FOR IS A PHRASE THAT CARRIES PROFOUND MEANING BEYOND ITS POETIC RESONANCE. ROOTED DEEPLY IN BIBLICAL SCRIPTURE, SPECIFICALLY HEBREWS 11:1, THIS EXPRESSION PAINTS A VIVID PICTURE OF WHAT FAITH TRULY EMBODIES. IT INVITES US TO EXPLORE FAITH NOT AS A VAGUE HOPE OR MERE WISHFUL THINKING BUT AS A CONFIDENT ASSURANCE—A TANGIBLE REALITY OF THE PROMISES WE ANTICIPATE, EVEN WHEN THEY AREN'T IMMEDIATELY VISIBLE. IN THIS ARTICLE, WE WILL DIVE INTO THE ESSENCE OF THIS CONCEPT, UNPACK ITS SPIRITUAL SIGNIFICANCE, AND LOOK AT HOW IT APPLIES IN EVERYDAY LIFE.

WHAT DOES "FAITH SUBSTANCE OF THINGS HOPED FOR" MEAN?

AT FIRST GLANCE, THE PHRASE MIGHT SEEM ABSTRACT OR ARCHAIC, BUT WHEN BROKEN DOWN, IT REVEALS A POWERFUL TRUTH. THE WORD "SUBSTANCE" HERE IS TRANSLATED FROM THE GREEK TERM *HYPOSTASIS*, WHICH CAN MEAN "ASSURANCE," "CONFIDENCE," OR "THE UNDERLYING REALITY." ESSENTIALLY, FAITH IS THE FOUNDATION OR THE VERY ESSENCE OF THE THINGS WE HOPE FOR.

FAITH AS ASSURANCE, NOT JUST BELIEF

MANY PEOPLE EQUATE FAITH WITH BELIEF ALONE, OFTEN THINKING IT'S JUST HOPING SOMETHING WILL HAPPEN OR TRUSTING WITHOUT EVIDENCE. HOWEVER, THIS PASSAGE EMPHASIZES THAT FAITH IS MORE SOLID—IT'S THE ASSURANCE THAT WHAT WE HOPE FOR IS ALREADY TRUE IN SOME SPIRITUAL OR UNSEEN SENSE. IT'S LIKE HAVING A SEED IN YOUR HAND, KNOWING FULL WELL IT WILL SPROUT INTO A TREE, EVEN THOUGH THERE ARE NO LEAVES OR BRANCHES YET.

HOPE VS. FAITH: WHAT'S THE DIFFERENCE?

HOPE IS OFTEN DESCRIBED AS A DESIRE FOR SOMETHING TO HAPPEN, SOMETIMES ACCOMPANIED BY UNCERTAINTY. FAITH, PARTICULARLY IN THIS BIBLICAL CONTEXT, TRANSCENDS HOPE BY PROVIDING A FIRM FOUNDATION FOR THAT HOPE. WHERE HOPE CAN BE TENTATIVE, FAITH IS CONFIDENT AND STEADFAST. IT'S THE DIFFERENCE BETWEEN WISHING FOR RAIN AND CARRYING AN UMBRELLA BECAUSE YOU TRUST THE FORECAST.

THE BIBLICAL CONTEXT OF FAITH SUBSTANCE

HEBREWS 11 IS OFTEN CALLED THE "HALL OF FAITH" CHAPTER BECAUSE IT CHRONICLES EXAMPLES OF INDIVIDUALS WHO EXEMPLIFIED FAITH IN ACTION. VERSE 1 SETS THE TONE BY DEFINING FAITH AS "THE SUBSTANCE OF THINGS HOPED FOR, THE EVIDENCE OF THINGS NOT SEEN." THIS DUALITY—SUBSTANCE AND EVIDENCE—HIGHLIGHTS FAITH AS BOTH THE FOUNDATION AND PROOF OF SPIRITUAL REALITIES THAT CANNOT BE PHYSICALLY OBSERVED.

EXAMPLES FROM HEBREWS 11

THROUGHOUT HEBREWS 11, FIGURES SUCH AS ABRAHAM, MOSES, AND NOAH DEMONSTRATE THIS "FAITH SUBSTANCE." THEY ACTED ON PROMISES FROM GOD THAT WERE NOT YET FULFILLED, AND THEIR UNWAVERING TRUST RESULTED IN TANGIBLE OUTCOMES. THEIR STORIES REMIND US THAT FAITH INVOLVES ACTION—LIVING IN ACCORDANCE WITH THE ASSURANCE THAT WHAT IS HOPED FOR WILL COME TO PASS.

How to Cultivate the Faith Substance in Your Life

Understanding the concept is one thing, but cultivating this deep assurance in daily life is another. Faith as the substance of things hoped for requires intentional growth and practice.

1. Embrace Uncertainty with Confidence

Life naturally includes unknowns and unpredictability. Cultivating faith means learning to live with uncertainty without being paralyzed by it. Instead of doubting or fearing what you cannot see, you develop confidence in the promises or convictions that guide you.

2. Ground Your Faith in Scripture or Core Beliefs

For many, the Bible serves as the foundation of faith. Regular engagement with scripture or other spiritual texts helps reinforce the substance of hope by reminding believers of the promises and truths that underpin their faith. This grounding prevents faith from becoming wishful thinking and transforms it into a lived reality.

3. Practice Patience and Perseverance

Faith often requires waiting—for answers, for change, for fulfillment of promises. Patience is a crucial part of nurturing faith substance. Persevering despite delays or difficulties strengthens the assurance that the hoped-for things will manifest in their time.

4. Surround Yourself with a Supportive Community

Faith flourishes in community. Sharing struggles, testimonies, and encouragement with others who understand the journey can reinforce your own faith substance. Collective faith often brings renewed strength and perspective.

The Role of Faith Substance in Personal Growth and Resilience

Faith, defined as the substance of things hoped for, is not just a religious concept—it has practical implications for mental and emotional well-being. When you possess a firm assurance about your goals, values, or spiritual promises, it can foster resilience in the face of adversity.

Faith as an Anchor During Difficult Times

Challenges, setbacks, and uncertainties are inevitable. Faith provides an anchor, a steady foundation that prevents you from being swept away by fear or despair. Knowing that what you hope for is already “substantially” present in a spiritual sense can bring peace amid turmoil.

Building Hope and Optimism Through Faith

FAITH ENCOURAGES A FORWARD-LOOKING MINDSET. INSTEAD OF BEING TRAPPED BY PRESENT DIFFICULTIES, IT ALLOWS YOU TO FOCUS ON POSITIVE POSSIBILITIES. THIS OPTIMISM IS NOT BLIND BUT ROOTED IN THE ASSURANCE THAT YOUR HOPES HAVE SUBSTANCE AND WILL BE REALIZED.

FAITH SUBSTANCE AND EVERYDAY DECISION-MAKING

INTERESTINGLY, THE PRINCIPLE OF FAITH AS SUBSTANCE ALSO INFLUENCES HOW PEOPLE MAKE DECISIONS AND NAVIGATE LIFE'S UNCERTAINTIES. WHEN YOU OPERATE WITH FAITH, YOU MAKE CHOICES BASED ON TRUST IN OUTCOMES THAT ARE NOT YET VISIBLE.

TAKING RISKS WITH CONFIDENCE

WHETHER IT'S PURSUING A NEW CAREER, STARTING A RELATIONSHIP, OR MAKING A MAJOR LIFE CHANGE, FAITH EMPOWERS YOU TO TAKE RISKS. IT'S THE BELIEF THAT THE DESIRED OUTCOME HAS A REAL FOUNDATION, EVEN IF YOU CAN'T SEE IT IMMEDIATELY.

OVERCOMING FEAR OF THE UNKNOWN

FEAR OFTEN STEMS FROM THE UNKNOWN. FAITH'S ASSURANCE HELPS DIMINISH THIS FEAR BY SHIFTING FOCUS FROM WHAT IS UNCERTAIN TO WHAT IS ASSURED. THIS SHIFT CAN OPEN DOORS TO OPPORTUNITIES THAT MIGHT OTHERWISE BE MISSED DUE TO HESITATION.

MODERN-DAY APPLICATIONS OF FAITH SUBSTANCE

THOUGH THE PHRASE ORIGINATES FROM ANCIENT SCRIPTURE, ITS APPLICATION IS TIMELESS. IN TODAY'S FAST-PACED, OFTEN CHAOTIC WORLD, UNDERSTANDING FAITH AS THE SUBSTANCE OF THINGS HOPED FOR CAN PROVIDE CLARITY AND PURPOSE.

FAITH IN PERSONAL GOALS AND DREAMS

MANY PEOPLE EXPERIENCE DOUBT AND FRUSTRATION ON THE PATH TO ACHIEVING PERSONAL GOALS. VIEWING FAITH AS THE SUBSTANCE OF THESE ASPIRATIONS ENCOURAGES PERSISTENCE AND A MINDSET THAT THEIR DREAMS HAVE A REAL, TANGIBLE VALUE—EVEN IF NOT YET REALIZED.

FAITH IN RELATIONSHIPS AND HEALING

IN RELATIONSHIPS, FAITH CAN MEAN TRUSTING IN RECONCILIATION, GROWTH, OR HEALING, EVEN WHEN CURRENT CIRCUMSTANCES LOOK BLEAK. THIS FAITH CAN INSPIRE ACTIONS TOWARD RESTORATION AND DEEPER CONNECTION.

FAITH IN SOCIAL AND GLOBAL CHANGE

ON A BROADER SCALE, FAITH FUELS MOVEMENTS FOR JUSTICE, PEACE, AND POSITIVE CHANGE. ACTIVISTS AND VISIONARIES OFTEN RELY ON THEIR FAITH IN A BETTER FUTURE AS THE SUBSTANCE THAT SUSTAINS THEIR EFFORTS DESPITE OBSTACLES.

FAITH SUBSTANCE OF THINGS HOPED FOR IS MORE THAN A THEOLOGICAL CONCEPT; IT IS A DAILY LIVED REALITY THAT SHAPES HOW WE VIEW THE WORLD AND OUR PLACE IN IT. BY EMBRACING THIS DEEP ASSURANCE, WE CULTIVATE RESILIENCE, PURPOSE,

AND A CONFIDENT HOPE THAT TRANSFORMS MERE WISHING INTO POWERFUL EXPECTATION.

FREQUENTLY ASKED QUESTIONS

WHAT DOES THE PHRASE 'FAITH IS THE SUBSTANCE OF THINGS HOPED FOR' MEAN?

THE PHRASE MEANS THAT FAITH PROVIDES A CONFIDENT ASSURANCE OR REALITY TO THE THINGS WE HOPE FOR, EVEN THOUGH THEY ARE NOT YET SEEN OR PHYSICALLY PRESENT.

WHERE DOES THE PHRASE 'FAITH IS THE SUBSTANCE OF THINGS HOPED FOR' COME FROM?

THIS PHRASE COMES FROM THE BIBLE, SPECIFICALLY HEBREWS 11:1, WHICH DEFINES FAITH AS THE ASSURANCE OF THINGS HOPED FOR AND THE CONVICTION OF THINGS NOT SEEN.

HOW CAN 'FAITH AS THE SUBSTANCE OF THINGS HOPED FOR' BE APPLIED IN DAILY LIFE?

IT ENCOURAGES INDIVIDUALS TO TRUST CONFIDENTLY IN THEIR GOALS, DREAMS, OR SPIRITUAL PROMISES EVEN WHEN THERE IS NO IMMEDIATE EVIDENCE, MOTIVATING PERSEVERANCE AND HOPE.

WHAT IS THE SIGNIFICANCE OF 'THINGS HOPED FOR' IN THE CONTEXT OF FAITH?

'THINGS HOPED FOR' REFERS TO FUTURE PROMISES, BLESSINGS, OR OUTCOMES THAT BELIEVERS ANTICIPATE, RELYING ON FAITH TO HOLD ONTO THEIR CERTAINTY.

HOW DOES UNDERSTANDING FAITH AS 'SUBSTANCE' IMPACT A BELIEVER'S MINDSET?

UNDERSTANDING FAITH AS 'SUBSTANCE' GIVES BELIEVERS A TANGIBLE SENSE OF CONFIDENCE AND SECURITY IN THEIR HOPES, HELPING THEM TO REMAIN STEADFAST DURING UNCERTAINTY.

CAN 'FAITH AS THE SUBSTANCE OF THINGS HOPED FOR' BE RELATED TO PSYCHOLOGY?

YES, IT PARALLELS POSITIVE VISUALIZATION AND MINDSET THEORIES WHERE BELIEVING IN DESIRED OUTCOMES CAN INFLUENCE MOTIVATION AND BEHAVIOR TOWARD ACHIEVING GOALS.

WHAT ROLE DOES 'FAITH' PLAY IN OVERCOMING FEAR ACCORDING TO HEBREWS 11:1?

FAITH ACTS AS A FOUNDATION THAT REPLACES FEAR WITH TRUST AND CONFIDENCE IN THE UNSEEN PROMISES, ENABLING ONE TO FACE CHALLENGES WITH HOPE.

HOW IS 'FAITH THE SUBSTANCE OF THINGS HOPED FOR' DIFFERENT FROM BLIND OPTIMISM?

FAITH INVOLVES A CONFIDENT ASSURANCE BASED ON TRUST AND CONVICTION, OFTEN GROUNDED IN SPIRITUAL BELIEF, WHEREAS BLIND OPTIMISM IS HOPE WITHOUT EVIDENCE OR REASON.

WHAT ARE SOME EXAMPLES OF 'FAITH AS THE SUBSTANCE OF THINGS HOPED FOR' IN BIBLICAL STORIES?

EXAMPLES INCLUDE ABRAHAM BELIEVING IN GOD'S PROMISE OF DESCENDANTS DESPITE OLD AGE, AND MOSES LEADING THE ISRAELITES TRUSTING IN GOD'S DELIVERANCE DESPITE UNCERTAINTY.

How can someone cultivate 'faith as the substance of things hoped for' in their spiritual journey?

By studying scriptures, praying, reflecting on past experiences of answered hopes, and practicing trust in God's promises, one can strengthen their faith.

Additional Resources

Faith Substance of Things Hoped For: An Analytical Exploration of a Profound Biblical Concept

Faith Substance of Things Hoped For is a phrase that resonates deeply within theological, philosophical, and even psychological discussions. Originating from the New Testament, specifically Hebrews 11:1, this phrase has been the cornerstone of Christian faith interpretation and has influenced countless believers' understanding of hope, certainty, and spiritual conviction. Beyond its religious significance, the concept invites a broader analytical inquiry into the nature of faith as a psychological and existential phenomenon.

Understanding the Phrase: Origin and Context

The phrase "faith substance of things hoped for" comes from the King James Version of the Bible, where Hebrews 11:1 states, "Now faith is the substance of things hoped for, the evidence of things not seen." This verse sets the foundation for much of Christian doctrine related to belief and trust in the unseen. The term "substance" here is translated from the Greek word **hypostasis**, which can mean "assurance," "confidence," or "a firm foundation."

This original context frames faith not as blind optimism but as a confident assurance—something tangible in its effects, even if the objects of faith remain unseen. The verse encapsulates faith as an active, living principle that grounds hope and provides evidence transcending empirical validation.

Exploring the Theological Dimensions of Faith Substance

Theologically, the "faith substance of things hoped for" serves as a pivotal concept in Christian epistemology, defining how believers perceive divine realities. It challenges the reliance solely on sensory experience and empirical evidence, positioning faith as a valid means of knowledge.

Faith as Assurance and Certainty

In theological discourse, faith is often considered subjective, but Hebrews 11:1 repositions it as an objective assurance. The "substance" implies that faith has a real, substantive quality—it is not merely wishful thinking but a firm conviction that undergirds hope. This redefinition has implications for how belief systems validate truth claims without direct physical evidence.

Hope Intertwined with Faith

The phrase also highlights the intimate relationship between faith and hope. Here, hope is not vague optimism but a confident expectation of future realities. Faith, as the "substance," gives hope its tangible form, making the hoped-for outcomes feel present and real to the believer.

PSYCHOLOGICAL PERSPECTIVES ON FAITH AND HOPE

OUTSIDE STRICTLY RELIGIOUS CONTEXTS, THE PHRASE “FAITH SUBSTANCE OF THINGS HOPED FOR” CAN BE EXAMINED THROUGH PSYCHOLOGICAL LENSES, PARTICULARLY IN STUDIES OF HUMAN RESILIENCE, MOTIVATION, AND COGNITIVE PROCESSES RELATED TO BELIEF.

FAITH AS A COGNITIVE FRAMEWORK

PSYCHOLOGISTS SUGGEST THAT FAITH FUNCTIONS AS A COGNITIVE SCHEMA ENABLING INDIVIDUALS TO PROCESS UNCERTAINTY AND AMBIGUITY. IT PROVIDES A MENTAL “SUBSTANCE” OR STRUCTURE TO HOPES AND ASPIRATIONS, ALLOWING INDIVIDUALS TO MAINTAIN MOTIVATION AND PURPOSE DESPITE LACKING CONCRETE PROOF.

HOPE AS A DRIVER OF MENTAL HEALTH

CLINICAL RESEARCH HAS LINKED HOPE AND FAITH TO IMPROVED MENTAL HEALTH OUTCOMES. HOPEFUL INDIVIDUALS OFTEN EXHIBIT GREATER STRESS TOLERANCE, RESILIENCE, AND OVERALL WELL-BEING. THE CONCEPT OF FAITH AS A SUBSTANTIVE ASSURANCE COULD BE UNDERSTOOD AS A PSYCHOLOGICAL ANCHOR, BOLSTERING INDIVIDUALS THROUGH TRIALS AND FOSTERING PERSEVERANCE.

COMPARATIVE ANALYSIS: FAITH SUBSTANCE VS. EMPIRICAL EVIDENCE

FAITH, PARTICULARLY AS THE “SUBSTANCE OF THINGS HOPED FOR,” OFTEN STANDS IN CONTRAST TO EMPIRICAL EVIDENCE. WHILE SCIENCE DEMANDS OBSERVABLE, MEASURABLE DATA, FAITH OPERATES IN REALMS BEYOND SENSORY PERCEPTION. THIS DIVERGENCE RAISES IMPORTANT QUESTIONS ABOUT EPISTEMOLOGY AND THE NATURE OF KNOWLEDGE.

- **EMPIRICAL EVIDENCE:** RELIES ON OBSERVATION, EXPERIMENTATION, AND REPEATABILITY TO VALIDATE CLAIMS.
- **FAITH SUBSTANCE:** EMPHASIZES TRUST AND ASSURANCE IN REALITIES THAT CANNOT BE EMPIRICALLY VERIFIED.

THIS TENSION IS NOT NECESSARILY OPPOSITIONAL; RATHER, IT REVEALS DIFFERENT MODES OF UNDERSTANDING. WHILE EMPIRICAL METHODS GOVERN THE PHYSICAL SCIENCES, FAITH ADDRESSES METAPHYSICAL AND EXISTENTIAL QUESTIONS THAT EMPIRICAL METHODS CANNOT FULLY CAPTURE.

THE ROLE OF EVIDENCE IN FAITH

INTERESTINGLY, HEBREWS 11:1 DESCRIBES FAITH AS “THE EVIDENCE OF THINGS NOT SEEN.” THIS SUGGESTS THAT FAITH ITSELF SERVES AN EVIDENTIARY FUNCTION—NOT EVIDENCE IN THE SCIENTIFIC SENSE BUT A FORM OF EXPERIENTIAL PROOF ROOTED IN PERSONAL CONVICTION AND TRANSFORMATIVE EXPERIENCE.

APPLICATIONS AND IMPLICATIONS IN CONTEMPORARY LIFE

THE CONCEPT OF “FAITH SUBSTANCE OF THINGS HOPED FOR” EXTENDS BEYOND THEOLOGY INTO AREAS SUCH AS LEADERSHIP, PERSONAL DEVELOPMENT, AND SOCIAL MOVEMENTS, WHERE BELIEF IN UNSEEN POSSIBILITIES DRIVES ACTION.

FAITH IN LEADERSHIP AND VISIONARY THINKING

LEADERS OFTEN RELY ON A FORM OF FAITH ANALOGOUS TO THE BIBLICAL PHRASE—A CONFIDENT ASSURANCE IN FUTURE OUTCOMES THAT ARE NOT YET REALIZED. THIS “FAITH SUBSTANCE” ENABLES VISIONARY LEADERSHIP, INSPIRING TEAMS TO PURSUE GOALS DESPITE UNCERTAINTY.

FAITH AND HOPE IN SOCIAL CHANGE

SOCIAL ACTIVISTS AND CHANGE-MAKERS FREQUENTLY EMBODY THE PRINCIPLE OF FAITH AS SUBSTANCE BY MAINTAINING HOPE FOR JUSTICE, EQUALITY, OR ENVIRONMENTAL SUSTAINABILITY. THEIR BELIEF ACTS AS THE FOUNDATION FOR SUSTAINED EFFORTS, EVEN WHEN IMMEDIATE RESULTS ARE LACKING.

POTENTIAL CRITIQUES AND CHALLENGES

WHILE FAITH AS THE SUBSTANCE OF THINGS HOPED FOR OFFERS PROFOUND INSIGHTS, IT ALSO PRESENTS CHALLENGES, ESPECIALLY WHEN APPLIED IN CONTEXTS DEMANDING CRITICAL THINKING AND EMPIRICAL VALIDATION.

- **RISK OF WISFUL THINKING:** WITHOUT CAREFUL DISCERNMENT, FAITH CAN DEVOLVE INTO UNCRITICAL OPTIMISM DETACHED FROM REALITY.
- **SUBJECTIVITY AND VERIFICATION:** BECAUSE FAITH’S EVIDENCE IS PERSONAL AND EXPERIENTIAL, IT CAN BE DIFFICULT TO VERIFY OR SHARE UNIVERSALLY.
- **CONFLICT WITH SCIENTIFIC RATIONALISM:** SOME CRITICS ARGUE THAT FAITH-BASED ASSURANCE MAY UNDERMINE RATIONAL INQUIRY IF MISAPPLIED.

NONETHELESS, MANY SCHOLARS ADVOCATE FOR A BALANCED APPROACH, RECOGNIZING THE COMPLEMENTARY ROLES OF FAITH AND REASON.

INTEGRATING FAITH SUBSTANCE INTO PERSONAL AND COLLECTIVE NARRATIVES

FOR INDIVIDUALS SEEKING MEANING OR COMMUNITIES AIMING TO CULTIVATE RESILIENCE, THE “FAITH SUBSTANCE OF THINGS HOPED FOR” CAN SERVE AS A CONCEPTUAL TOOL TO REFRAME UNCERTAINTY AND FOSTER OPTIMISM GROUNDED IN CONFIDENCE.

PERSONAL DEVELOPMENT AND SPIRITUAL GROWTH

EMBRACING THIS CONCEPT ENCOURAGES INDIVIDUALS TO DEVELOP A STABLE INNER ASSURANCE THAT SUSTAINS HOPE DURING ADVERSITY. IT PROMOTES A MINDSET WHERE HOPE IS NOT PASSIVE BUT ACTIVELY SUBSTANTIATED BY FAITH.

COMMUNITY AND CULTURAL IMPACT

COMMUNITIES THAT ADOPT THIS PRINCIPLE OFTEN CREATE SUPPORTIVE ENVIRONMENTS THAT ENCOURAGE PERSEVERANCE AND COLLECTIVE HOPE. THIS CAN BE CRUCIAL IN NAVIGATING SOCIAL OR ECONOMIC CHALLENGES, WHERE FAITH BECOMES A SHARED

THE EXPLORATION OF THE "FAITH SUBSTANCE OF THINGS HOPED FOR" OPENS A WINDOW INTO THE INTERPLAY BETWEEN BELIEF, HOPE, AND REALITY. IT INVITES ONGOING REFLECTION ON HOW HUMANS NEGOTIATE THE UNSEEN DIMENSIONS OF EXISTENCE AND HOW SUCH NEGOTIATION SHAPES BOTH INDIVIDUAL LIVES AND BROADER SOCIETIES.

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Reality of the Body of Christ and are included in this volume under the same title. 6. Five messages given on May 27 through 30, 1994. These messages were previously published in a book entitled The Practical Points concerning Blending and are included in this volume under the same title. 7. Nine messages given on July 3 through 9, 1994. These messages are included in this volume under the title Pre-meeting Fellowship during the Semiannual Training on the Life-study of 1 and 2 Kings. 8. Four messages given on July 8 and 9, 1994. These messages were previously published in a book entitled Living a Life according to the High Peak of God's Revelation and are included in this volume under the same title. One of the messages was divided into two chapters. 9. Twenty-seven messages given on August 24, 1994, through April 19, 1995. These messages were previously published in a book entitled Crystallization-study of the Epistle to the Romans and are included in this volume under the same title. Two of the messages were combined. 10. A message given on September 3, 1994. This message is included in this volume under the title The Best Marriage. 11. Six messages given on October 18 through 21, 1994. These messages were previously published in a book entitled A General Outline of God's Economy and the Proper Living of a God-man: a Fellowship with the Elders from Taiwan, Hong Kong, and Malaysia and are included in this volume under the same title.

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Rodney Hobson, 2019-02-21 A Christian's growth is dependent on what they say they know regarding Christ and what they say they believe about Christ and the application of those beliefs in their circumstances. The Bible is filled with examples of men and women who believed in God and Christ, yet struggled to believe what they heard, read, and said they believed. Abraham and Sarah, Zechariah, Jesus disciples, Paul, and others had issues of believing what they heard or what was written in scripture. What does it mean when a person says, I believe in God? How does unbelief affect what a Christian believes? Does what a person believes limit their ability to produce the truths of Christ and its results in their lives? This book is written to explore the challenges of believing the Word of God and learning how to produce the results of those beliefs in their lives.

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