

# marshall mcluhan understanding media the extensions of man

Marshall McLuhan Understanding Media The Extensions of Man

**marshall mcluhan understanding media the extensions of man** is more than just a mouthful of words—it represents a groundbreaking way to look at communication, technology, and society. McLuhan's ideas have shaped how we perceive media's role in our lives, especially in a world increasingly dominated by digital technology. His seminal work, *\*Understanding Media: The Extensions of Man\**, challenges us to rethink the impact of media not just as content but as transformative forces that extend human senses and capabilities.

## The Core Concept: Media as Extensions of Man

Marshall McLuhan's central thesis in *\*Understanding Media\** is that media are extensions of human faculties. Whether it's the wheel extending the foot or the telephone extending the voice, every medium amplifies some aspect of human experience. This idea helps us grasp the profound ways media shape not just how we communicate but how we think and interact with the world around us.

## What Does It Mean to Be an Extension?

To say media are "extensions" means they are tools or technologies that enhance or alter our natural abilities. For example:

- The printed word extends the eye's ability to see and remember.
- Radio extends the ear's ability to hear over vast distances.
- Television combines sight and sound, creating a more immersive experience.

By framing media as extensions, McLuhan invites us to consider their effects beyond mere content delivery. It's not just what messages are conveyed but how the medium itself changes human perception and society.

## Hot and Cool Media: Understanding the Spectrum

A significant part of McLuhan's analysis involves categorizing media as "hot" or "cool." Hot media, like print and radio, provide a lot of information and require less audience participation. Cool media, such as television and telephone, offer less information and demand more engagement or interpretation from users.

This distinction is crucial for understanding how different media shape social interaction and cognitive processing. For example, TV's "cool" nature fosters a more communal, participatory culture compared to the more individualistic engagement with print.

# **Marshall McLuhan Understanding Media The Extensions of Man in the Digital Age**

Though McLuhan wrote *Understanding Media* in the 1960s, his insights remain incredibly relevant in the digital era. Today's smartphones, social media platforms, and virtual realities are contemporary extensions of man, reshaping human interaction in unprecedented ways.

## **The Internet as the Ultimate Extension**

The internet exemplifies McLuhan's concept of media as extensions. It extends not only our ability to communicate instantly across the globe but also our cognitive capacities through access to vast amounts of information. Social media platforms, blogs, podcasts, and streaming services can be seen as new media channels that alter social dynamics and cultural consumption.

However, McLuhan's warning that "the medium is the message" urges us to look beyond content. The nature of the internet as a "cool" medium encourages active participation but also creates fragmented attention spans and new forms of social engagement.

## **Revisiting the Global Village**

One of McLuhan's famous predictions was the emergence of a "global village"—a world interconnected by electronic media where distance and time barriers dissolve. The internet has realized this vision, creating a virtual community where ideas, cultures, and information flow rapidly.

This interconnectedness has profound implications for identity, politics, and culture. It challenges traditional notions of community and forces us to adapt to new social norms shaped by digital media.

## **Implications of McLuhan's Theories for Media Literacy**

Understanding media as extensions of man offers practical lessons for media literacy. It's not enough to analyze the content we consume; we need to be aware of how the medium influences our perceptions and behaviors.

## **Becoming Media-Aware Consumers**

By recognizing that each medium shapes our experience differently, we can become more discerning consumers of information. For example, the rapid, fragmented nature of social media updates contrasts with the deep focus encouraged by reading a book. Knowing this helps us choose the right medium for different types of learning or engagement.

## Adapting to New Media Environments

As new technologies emerge, McLuhan's framework helps us anticipate their societal impact. For instance, virtual reality could be seen as an extension of the senses, potentially transforming education, entertainment, and communication. Being mindful of these changes enables us to harness technology's benefits while mitigating potential downsides.

## Critiques and Continued Relevance of McLuhan's Work

While McLuhan's theories have been hugely influential, they are not without criticism. Some argue that his ideas are too deterministic, implying that technology inevitably shapes society in fixed ways. Others contend that he underestimates human agency and cultural factors in media adoption.

Nevertheless, the enduring interest in *\*Understanding Media: The Extensions of Man\** attests to its value. It provides a foundational lens for exploring how media technologies influence human experience—a conversation that continues as new innovations emerge.

## Bridging Media Theory and Practical Understanding

One of McLuhan's strengths is bridging abstract media theory with everyday experience. His catchy phrases like "the medium is the message" stick because they reflect observable phenomena in communication. This accessibility makes his work a vital resource for students, scholars, and anyone curious about the media-saturated world we inhabit.

## Media Ecology and Beyond

McLuhan's ideas laid the groundwork for media ecology—a field studying media environments and their effects on individuals and societies. Today's researchers build on his insights to explore everything from digital addiction to artificial intelligence, showing how his concepts remain fertile ground for understanding media's evolving role.

## Practical Tips for Applying McLuhan's Insights

If you want to apply the ideas from *\*marshall mcluhan understanding media the extensions of man\** in your daily life or work, here are a few suggestions:

- **Analyze the medium first:** Before focusing on content, consider how the medium itself shapes the message and your perception.
- **Balance media consumption:** Mix hot and cool media to engage different cognitive skills and avoid overload.

- **Stay curious about new technologies:** View emerging media as extensions of yourself and think critically about their societal impact.
- **Encourage media literacy education:** Help others understand not just what media say but how they function as extensions of human experience.

By integrating these practices, you can navigate the complex media landscape more thoughtfully and enhance your communication effectiveness.

Exploring \*marshall mcluhan understanding media the extensions of man\* opens doors to a deeper appreciation of how technology and human senses intertwine. As media continue to evolve, McLuhan's insights remain a vital compass guiding us through the shifting terrain of communication and culture.

## **Frequently Asked Questions**

### **What is the central thesis of Marshall McLuhan's 'Understanding Media: The Extensions of Man'?**

The central thesis is that media and technology act as extensions of human senses and faculties, fundamentally shaping human perception, culture, and society.

### **How does McLuhan differentiate between 'hot' and 'cool' media in 'Understanding Media'?**

McLuhan categorizes media as 'hot' when they provide high-definition data and require less audience participation, while 'cool' media are low-definition and demand more active involvement from the audience.

### **What does McLuhan mean by the phrase 'the medium is the message'?**

McLuhan means that the form of a medium embeds itself in the message, influencing how the message is perceived and its impact on society, often more than the content itself.

### **How does 'Understanding Media' address the impact of electronic media on society?**

McLuhan argues that electronic media collapse space and time barriers, creating a 'global village' where information flows instantaneously, transforming social and cultural dynamics.

### **What role do media play as 'extensions of man' according to**

## McLuhan?

Media extend human faculties such as sight, hearing, and touch, amplifying our physical and cognitive abilities, but also altering our interactions and environments.

## How is 'Understanding Media' relevant to digital and social media today?

McLuhan's insights anticipate today's digital and social media landscape, highlighting how new technologies reshape human experience, communication patterns, and societal structures.

## What critique does McLuhan offer regarding society's uncritical adoption of new media?

He warns that society often embraces new media without fully understanding their effects on perception and behavior, leading to unintended social and cultural consequences.

## How does McLuhan's concept of media as 'extensions of man' influence modern media studies?

It provides a foundational framework for analyzing how technological tools influence human identity, cognition, and social organization, shaping media theory and criticism.

## Can you give an example of a 'hot' and a 'cool' medium from McLuhan's theory?

An example of a 'hot' medium is the radio, which provides detailed audio information, while television is considered a 'cool' medium because it requires more viewer participation to interpret its visual content.

## Additional Resources

**\*\*Marshall McLuhan Understanding Media The Extensions of Man: A Critical Exploration\*\***

**marshall mcluhan understanding media the extensions of man** stands as a seminal work in media theory, profoundly influencing how scholars, technologists, and cultural critics perceive the relationship between technology, communication, and human experience. Published in 1964, McLuhan's groundbreaking insights challenged conventional views about media, proposing the idea that media themselves—not just the content they carry—shape human perception and societal structures. This article delves into the core concepts of McLuhan's work, examining its relevance in today's digital landscape, while unpacking the notion of media as extensions of human faculties.

## Decoding McLuhan's Thesis: Media as Extensions of

# Man

At the heart of Marshall McLuhan's understanding media the extensions of man lies the provocative assertion that every medium functions as an extension of human senses or capabilities. For instance, the wheel extends the foot, the book extends the eye, and electronic media extend the central nervous system. This framework reframes media from mere channels of information to active agents in shaping human cognition and social organization.

Unlike traditional communication theories that focus primarily on content, McLuhan emphasized the medium itself as the message. This idea, encapsulated in his famous phrase "the medium is the message," reflects his belief that the characteristics of the medium influence how messages are perceived and understood. This subtle but profound distinction invites readers to investigate not only what we communicate but also how the tools we use for communication alter human experience.

## The Historical Context and Impact of McLuhan's Work

Understanding media the extensions of man emerged during a period of rapid technological change marked by the rise of television and early computing technologies. McLuhan's insights anticipated the pervasive influence of electronic media that would come to dominate the late 20th and early 21st centuries.

His work challenged the linear, print-centered worldview dominant at the time, which privileged written language and logical reasoning. McLuhan argued that electronic media restored an oral, tribal mode of communication, characterized by immediacy, participation, and interconnectedness. This shift, he suggested, would transform cultural and social dynamics, collapsing spatial and temporal boundaries.

## Core Concepts Explored

### Media as Extensions of Human Faculties

McLuhan categorized media as mechanical or electronic extensions of human organs and senses. For example:

- **Mechanical extensions:** The wheel extends the foot, clothing extends the skin, and the book extends the eye.
- **Electronic extensions:** The telegraph extends the nervous system, and television extends the sense of sight and hearing simultaneously.

This categorization emphasizes that media are not neutral tools but transformative forces that

amplify, accelerate, or modify human capabilities.

## **Hot and Cool Media**

Another key concept in McLuhan's understanding media the extensions of man is the distinction between "hot" and "cool" media. Hot media, such as print and radio, are high definition, providing extensive data and requiring less audience participation. Conversely, cool media like television and telephone are low definition, offering less information and demanding more engagement from users to fill in gaps.

This classification helps explain different media's psychological and social effects. Hot media tend to encourage individualism and linear thinking, while cool media promote communal interaction and holistic perception.

## **The Global Village**

McLuhan's vision extended beyond individual media to predict the emergence of the "global village," a world interconnected by electronic media that compresses time and space. This concept foresaw the internet age, where instantaneous communication connects diverse cultures, creating a shared communal experience.

While revolutionary, this idea also raised concerns about information overload and loss of cultural distinctions, topics still debated in media studies today.

## **Relevance in the Digital Age**

Marshall McLuhan understanding media the extensions of man remains remarkably relevant amid the proliferation of digital platforms, social media, and mobile communication devices. His framework offers critical tools for analyzing how new media reshape human interaction and identity.

## **Social Media as Extensions of the Nervous System**

Social media platforms can be seen as extensions of McLuhan's electronic media, amplifying the nervous system's reach by enabling instantaneous sharing of information across the globe. These platforms alter social dynamics, creating new forms of community, identity expression, and activism, but also raising issues of privacy, misinformation, and mental health.

## **Challenges and Critiques**

While influential, McLuhan's theories have faced criticism for being overly deterministic, suggesting that media inevitably shape society in specific ways without sufficient attention to human agency or

context. Some scholars argue that his broad generalizations sometimes lack empirical support and can oversimplify complex interactions between media, culture, and power.

Furthermore, the rapid evolution of technology continually challenges fixed categorizations of media, requiring ongoing reinterpretation of McLuhan's ideas.

## **Comparing McLuhan with Contemporary Media Theorists**

In contrast to McLuhan's media-centric approach, theorists like Stuart Hall emphasize the role of audience reception and cultural context in shaping media effects. Hall's encoding/decoding model highlights how people interpret media messages differently based on social backgrounds, an aspect somewhat underplayed in McLuhan's work.

Similarly, media ecology scholars have expanded upon McLuhan's foundation by exploring the complex ecosystems formed by interactions among media technologies, users, and environments.

## **Advantages of McLuhan's Perspective**

- Encourages holistic analysis of media beyond content.
- Anticipates the transformational impact of electronic communication.
- Offers a framework to understand cultural shifts driven by technology.

## **Limitations to Consider**

- Potential technological determinism may overlook human creativity and resistance.
- Some concepts are abstract and difficult to operationalize in empirical research.
- Rapid technological changes require constant updating of his foundational ideas.

## **The Enduring Legacy of Understanding Media**

Marshall McLuhan's understanding of media as the extensions of man continues to resonate as a foundational text for those examining the interplay between communication technologies and human



society. Its insights encourage critical reflection on how media reshape not only information flows but the very fabric of human experience.

As digital media evolve, revisiting McLuhan's work offers valuable perspectives on the benefits and challenges posed by new extensions of man—highlighting the necessity of thoughtful engagement with media technologies that continue to redefine culture and consciousness in profound ways.

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Marshall McLuhan, 2003 A reissue of McLuhan's expose from 1964 on the state of the then emerging phenomenon of mass media

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Marshall McLuhan, 2001 Written 20 years before the PC revolution and 30 years before the rise of the Internet, Marshall McLuhan believed that the message of electronic media foretold the end of humanity as it was known.

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Marshall McLuhan, 1964 Study of psychological aspects of mass media and the role thereof in social change - covers historical aspects, innovation, environmental factors, cultural change, language, writing, the evolution of transport, the press, publicity, the telephone, radio, television, automation, etc.

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Understanding Media Raiford Guins, 2014

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*Media* Robert K. Logan, 2010 Marshall McLuhan made many predictions in his seminal 1964 publication, *Understanding Media: Extensions of Man*. Among them were his predictions that the Internet would become a «Global Village», making us more interconnected than television; the closing of the gap between consumers and producers; the elimination of space and time as barriers to communication; and the melting of national borders. He is also famously remembered for coining the expression «the medium is the message». These predictions form the genesis of this new volume by Robert Logan, a friend and colleague who worked with McLuhan. In *Understanding New Media* Logan expertly updates *Understanding Media* to analyze the «new media» McLuhan foreshadowed and yet was never able to analyze or experience. The book is designed to reach a new generation of readers as well as appealing to scholars and students who are familiar with *Understanding Media*. Visit the companion website, [understandingnewmedia.org](http://understandingnewmedia.org), for the latest updates on this book.

### **marshall mcluhan understanding media the extensions of man: **Mans Relationships****

**with Technology** Khalid Easa, 2019-12-08 Academic Paper from the year 2019 in the subject Literature - Canada, grade: A, language: English, abstract: Originally published in 1964, Marshall McLuhan's examination of the media and the implication of it for the future at best can be considered ahead of its time. The book, which examines how language, technology and speech shape

human behaviour, demonstrated an accurate understanding of the emergent mass media and its potential. The tenements of the author's thesis continue to remain steadfast as the conventional forms of mass media have transformed in the more connected New Media that is outlined by authors like Richard Davis and Diana Owen. While a general understanding of the work can be facilitated by a cursory examination of the text, there is such a wealth of information present that critical thinking for analysis would necessitate breaking down the book into more thematic divisions. As the first and perhaps most poignant dimension for understanding McLuhan, *The Medium is the Message* is a logical place to start. Understanding that the medium is, in fact, the message is not only a departure from the conventional understanding of innovation but the primary foundation on which all of the author's perspectives are established.

**marshall mcluhan understanding media the extensions of man: *Understanding Media***  
Marshall McLuhan, 1969-06

**marshall mcluhan understanding media the extensions of man: *The Myth of Nathan Bedford Forrest*** Paul Ashdown, Edward Caudill, 2006-02-16 An insightful exploration of the relentless myth of the famous Civil War general, this volume scrutinizes the collective public memory of Nathan Bedford Forrest as it has evolved through the press, memoirs, biographies, and popular culture.

**marshall mcluhan understanding media the extensions of man: *The Prosthetic Impulse***  
Marquard Smith, Joanne Morra, 2006 Where does the body end? Exploring the material and metaphorical borderline between flesh and its accompanying technologies.

**marshall mcluhan understanding media the extensions of man: *Digital Communication in Medical Practice*** Nancy B. Finn, William F. Bria, 2009-04-09 Introducing Digital Communications into Your Medical Practice discusses how electronic medical records and personal health records now digitize patient information and make it accessible for review and easy to update by both doctors and patients. The text emphasizes on how the use of email and the internet will help patients to schedule appointments, access test results and research healthcare options. In addition, topics discussed include stories on how simple everyday telemedicine tools, such as telephones with cameras attached, enable doctors and nurses to carry on conversations with patients who are homebound and need daily monitoring. The text addresses the legislative initiatives that will protect physician and patients from the unauthorized access to medical records as well as discussing how e-prescribing doctor/pharmacist teams and automated databases help patients manage their medications more effectively. Case studies are also provided to illustrate real life situations showing how this technology is deployed and why it is so critical to healthcare.

**marshall mcluhan understanding media the extensions of man: *Politics, Society, and the Media*** Paul Wingfield Nesbitt-Larking, 2007-01-01 Nesbitt-Larking challenges his readers to become critical consumers of media and provides a number of strategies to encourage them to do so. - Nick Baxter-Moore, Brock University

**marshall mcluhan understanding media the extensions of man: *Media, Structures, and Power*** Robert E. Babe, 2011-01-01 Media, Structures, and Power provides a sense of Babe's trajectory of thought over several decades, as well as his key role in the development of the communications field in Canada. - Kevin Dowler, Department of Communication Studies, York University

**marshall mcluhan understanding media the extensions of man: *Blueprints for No-man's Land*** Janet Stewart, Simon Ward, 2005 This volume brings together a collection of essays focusing on selected aspects of inter- and multidisciplinary in contemporary Austrian culture. These include the connections between literature and the media, literature and the visual arts, literature and travel, and the visual arts and public space. The individual contributions deal with central figures in the Austrian arts, including Thomas Bernhard, Franzobel, Elfriede Jelinek, Peter Handke, Peter Turrini and Doron Rabinovici, as well as collective ventures such as Walter Grond's Odysseus project and the museum in progress. They analyse the impact of connections between disciplines on the cultural landscape in contemporary Austria, as well as examining the limits of such interaction

between disciplines.

**marshall mcluhan understanding media the extensions of man: The Untold Story of the Talking Book** Matthew Rubery, 2023-01-18 A history of audiobooks, from entertainment & rehabilitation for blinded World War I soldiers to a twenty-first-century competitive industry. Histories of the book often move straight from the codex to the digital screen. Left out of that familiar account are nearly 150 years of audio recordings. Recounting the fascinating history of audio-recorded literature, Matthew Rubery traces the path of innovation from Edison's recitation of Mary Had a Little Lamb for his tinfoil phonograph in 1877, to the first novel-length talking books made for blinded World War I veterans, to today's billion-dollar audiobook industry. The Untold Story of the Talking Book focuses on the social impact of audiobooks, not just the technological history, in telling a story of surprising and impassioned conflicts: from controversies over which books the Library of Congress selected to become talking books—yes to Kipling, no to Flaubert—to debates about what defines a reader. Delving into the vexed relationship between spoken and printed texts, Rubery argues that storytelling can be just as engaging with the ears as with the eyes, and that audiobooks deserve to be taken seriously. They are not mere derivatives of printed books but their own form of entertainment. We have come a long way from the era of sound recorded on wax cylinders, when people imagined one day hearing entire novels on mini-phonographs tucked inside their hats. Rubery tells the untold story of this incredible evolution and, in doing so, breaks from convention by treating audiobooks as a distinctively modern art form that has profoundly influenced the way we read. Praise for The Untold Story of the Talking Book If audiobooks are relatively new to your world, you might wonder where they came from and where they're going. And for general fans of the intersection of culture and technology, The Untold Story of the Talking Book is a fascinating read. —Neil Steinberg, Chicago Sun-Times [Rubery] explores 150 years of the audio format with an imminently accessible style, touching upon a wide range of interconnected topics . . . Through careful investigation of the co-development of formats within the publishing industry, Rubery shines a light on overlooked pioneers of audio . . . Rubery's work succeeds in providing evidence to 'move beyond the reductive debate' on whether audiobooks really count as reading, and establishes the format's rightful place in the literary family. —Mary Burkey, Booklist (starred review)

**marshall mcluhan understanding media the extensions of man: Reconfigurations** Stefanie Knauss, Alexander D. Ornella, 2007 From Once Upon a Time in the West to Moulin Rouge, from Ghanaian video-movies to Japanese Manga, from Christian symbolism in advertising to the mythic significance of female messiah figures, from the relationship of the arts and theology to the role of the audience in the meaningmaking process, this book provides a feast for anyone wanting to explore the interconnectivity of religion, media and society.

**marshall mcluhan understanding media the extensions of man: The Living from the Dead** Stuart J. Murray, 2022-09-20 In a society that aims above all to safeguard life, how might we reckon with ethical responsibility when we are complicit in sacrificial economies that produce and tolerate death as a necessity of life? Arguing that biopower can be fully exposed only through an analysis of those whom society has “let die,” Stuart J. Murray employs a series of transdisciplinary case studies to uncover the structural and rhetorical conditions through which biopower works. These case studies include the concept of “sacrifice” in the “war” against COVID-19, where emergent cultures of pandemic “resistance” are explored alongside suicide bombings and military suicides; the California mass hunger strikes of 2013; legal cases involving “preventable” and “untimely” childhood deaths, exposing the irreconcilable claims of anti-vaxxers and Indigenous peoples; and the videorecording of the death of a disabled Black man. Murray demonstrates that active resistance to biopower inevitably reproduces tropes of “making live” and “letting die.” His counter to this fact is a critical stance of disaffirmation, one in which death disrupts the politics of life itself. A philosophically nuanced critique of biopower, The Living from the Dead is a meditation on life, death, power, language, and control in the twenty-first century. It will appeal to students and scholars of rhetoric, philosophy, and critical theory.

**marshall mcluhan understanding media the extensions of man: Dematerialization and the**

Social Materiality of Art Elize Mazadiego, 2021-03-22 Award winner: Best Book in Latin American Visual Culture Studies from the Latin American Studies Association Dematerialization and the Social Materiality of Art reconceptualizes mid-twentieth-century avant-garde practices in Argentina with a focus on the changing material status of the art object in relation to the country's intense period of modernization. Elize Mazadiego presents Oscar Masotta's notion of dematerialization as a concept for interpreting experimental art practices that negated the object's primacy, while identifying their promise within the sociopolitical transformations of the 1950s and 1960s. She argues that, in abandoning the traditional art object, the avant-garde developed new materialities rooted in Buenos Aires' changing social life. A critical examination of art's materiality and its social role within Argentina, this important study paves the way for broader investigations of postwar Latin American art.

**marshall mcluhan understanding media the extensions of man: Uncanny Histories in Film and Media** Patrice Petro, 2022-06-17 Uncanny Histories in Film and Media probes the uncanny as a mode of historical analysis. Whether writing about film movements, individual works, or the legacies of major or forgotten critics and theorists, the contributors challenge our inherited narratives to reveal a disturbance of what was once familiar in the histories of our field.

**marshall mcluhan understanding media the extensions of man: Understanding New Media** Eugenia Siapera, 2017-11-27 The new media landscape touches every aspect of our social, political and cultural lives. It is more important than ever, therefore, that we are able to understand and explain the complexity of our digital world. Understanding New Media gives students the tools and the knowledge they need to make sense of the relationship between technologies, media and society. This best-selling student introduction: Makes complex ideas accessible, clearly explaining the key thinkers, theories and research students need to understand Brings theory to life with a range of new case studies, from selfies or trolling, to the app economy and algorithms in social media Gets students started on projects and essays with guided research activities, showing them how to successfully put learning into practice Provides guided further reading, helping students to navigate the literature and extend their studies beyond the chapter Understanding New Media remains the perfect guide to the past, present and future of the new media world. It is a vital resource for students across media and communication studies and sociology, and anyone exploring new media, social media or digital media.

**marshall mcluhan understanding media the extensions of man: Journal of Moral Theology, Volume 4, Number 1** James F. Caccamo, David M. McCarthy, 2015-01-01 TECHNOLOGY Volume 4, Number 1, June 2015 Edited by James F. Caccamo and David M. McCarthy Natural Law in a Digital Age Nadia Delicata Faith in the Church of Facebook Matthew John Paul Tan Progress and Progressio: Technology, Self-betterment, and Integral Human Development Joseph G. Wolyniak Containing a Pandora's Box: The Importance of Labor Unions in the Digital Age Patrick Flanagan We Do Not Know How to Love: Observations on Theology, Technology, and Disability Jana M. Bennett Unmanned: Autonomous Drones as a Problem of Theological Anthropology Kara N. Slade Learning With Digital Technologies: Privileging Persons Over Machines Mary E. Hess What's in a Tech? Factors in Evaluating the Morality of Our Information and Communication Practices James F. Caccamo

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