

romans monergism books

Romans Monergism Books: Exploring the Depths of Sovereign Grace Theology

romans monergism books have become a vital resource for those interested in understanding the doctrines of grace and divine sovereignty as presented through the lens of the Apostle Paul's epistle to the Romans. These books delve deeply into monergism—the belief that God alone is responsible for salvation—and how this theological framework is uniquely illuminated in Romans. Whether you are a theology student, a pastor, or simply a curious believer, exploring Romans monergism books can enrich your spiritual walk and sharpen your comprehension of salvation.

Understanding Monergism and Its Connection to Romans

Before diving into specific Romans monergism books, it's helpful to clarify what monergism entails and why Romans serves as a foundational text for this doctrine. Monergism stands in contrast to synergism, which teaches that human will cooperates with divine grace in salvation. Monergists argue that salvation is entirely the work of God's grace, without any human contribution.

Romans: A Theological Treasure Trove

The Apostle Paul's letter to the Romans is often regarded as the most systematic presentation of Christian doctrine in the New Testament. It carefully outlines humanity's sinfulness, the necessity of justification by faith, and the transformative power of grace. Many theologians view Romans as the perfect biblical anchor for monergistic theology because it emphasizes God's initiative and sovereign choice in salvation.

Why Focus on Romans in Monergism Books?

Romans articulates key monergistic themes such as total depravity, unconditional election, and irresistible grace. Romans monergism books often highlight passages like Romans 8:29-30 and Romans 9 to explain God's sovereign election and the assurance of salvation. These books aim to unpack the complexities of Paul's arguments and offer readers a clear understanding of how God's sovereignty operates in redemption.

Top Romans Monergism Books to Consider

If you're eager to explore this topic further, several books stand out for their insightful analysis, pastoral sensitivity, and scholarly rigor. Below are some recommended Romans monergism books that can guide you through this profound doctrine:

1. "Romans: The Gospel of God's Sovereign Grace" by John M. Frame

John M. Frame is known for his ability to merge theological depth with accessibility. In this book, he explores Romans through the lens of God's sovereign grace, emphasizing monergistic salvation. Frame's clear explanations help readers grasp difficult passages and understand the implications of monergism for daily Christian living.

2. "Paul's Letter to the Romans" by John Murray

A classic in Reformed theology, John Murray's commentary on Romans offers exhaustive treatment of the epistle's doctrinal content. Murray is particularly adept at expounding monergistic themes, providing rich historical context and theological precision. This book is ideal for those looking for a comprehensive, scholarly perspective.

3. "The Doctrine of Justification: An Outline of Its History in the Church and of Its Exposition from Scripture" by James Buchanan

While not exclusively focused on Romans, this book delves into the heart of justification by faith—a central theme in Romans and monergism. Buchanan traces the doctrine through church history and Scripture, making it a valuable companion for readers engaged in Romans monergism studies.

4. "Romans 8: The Freedom of the Spirit" by James M. Boice

This commentary zooms in on one of the most beloved chapters of Romans, highlighting the Spirit's role in monergistic salvation. Boice's pastoral tone and clear exposition make this a favorite among those seeking to understand how divine sovereignty and human assurance coexist.

The Importance of Contextual and Theological Balance

While Romans monergism books provide a robust framework for understanding God's sovereignty in salvation, it's essential to approach these works with a balanced theological perspective. Some readers might find the emphasis on divine determinism challenging, especially when considering human responsibility and free will.

How to Approach Romans Monergism Books Effectively

- ****Read Slowly and Reflectively:**** Romans contains dense theological concepts that require careful

meditation.

- **Compare Multiple Perspectives:** Cross-referencing monergistic books with other theological interpretations can sharpen your understanding.
- **Apply to Your Life:** Consider how monergism impacts your view of grace, assurance, and evangelism.
- **Engage with Study Groups:** Discussing these books in a group setting can provide fresh insights and prevent misinterpretations.

Additional Themes Explored in Romans Monergism Literature

Beyond salvation, Romans monergism books often touch on related theological themes that enrich the monergistic framework:

Sanctification and Perseverance

Many of these books explain how monergism extends beyond justification to sanctification and perseverance of the saints. The idea that God not only initiates salvation but also sustains it until completion is a comforting doctrine for believers wrestling with doubts.

God's Wrath and Mercy

Romans vividly portrays God's righteous judgment and merciful grace. Romans monergism books emphasize that both wrath and mercy stem from God's sovereign will, inviting readers to marvel at the depth of divine justice paired with compassion.

Faith as a Gift

The concept of faith being a gift from God, rather than a human work, is a pivotal point in monergistic theology. Romans monergism books underscore passages like Romans 4 to demonstrate that faith itself is part of God's gracious work.

Exploring Online Resources and Study Aids

In addition to printed Romans monergism books, there are numerous online lectures, sermon series, and study guides that complement these readings. Many Reformed seminaries and ministries offer free resources that explore the themes of Romans and monergism in accessible formats.

Listening to sermons or watching video series can help reinforce what you learn in books and provide practical applications. Websites like Monergism.com specialize in curating resources related

to Reformed theology and can be a treasure trove for anyone diving into Romans monergism literature.

Why Romans Monergism Books Matter Today

In a world saturated with varying theological opinions about salvation, Romans monergism books offer clarity grounded in Scripture and tradition. They remind readers that salvation is not contingent upon human effort but rests securely in God's sovereign choice.

This assurance can be deeply encouraging, especially in times of spiritual uncertainty. Moreover, understanding monergism through Romans fosters humility, gratitude, and devotion, as believers recognize their salvation as an unearned gift.

Whether you're just beginning to explore the doctrines of grace or seeking to deepen your existing knowledge, Romans monergism books provide a wellspring of wisdom and encouragement to help you grow in faith and understanding.

Frequently Asked Questions

What are some popular books on Romans that emphasize monergism?

Popular books on Romans that emphasize monergism include John Owen's "The Spirit and the Letters," John Murray's "The Epistle to the Romans," and R.C. Sproul's "Romans: An Expository Commentary." These works highlight God's sovereign work in salvation as presented in the Book of Romans.

What does monergism mean in the context of Romans?

Monergism in the context of Romans refers to the theological belief that God alone is the active agent in a person's salvation, as emphasized especially in passages like Romans 8:28-30, where God predestines, calls, justifies, and glorifies believers without human cooperation.

Which authors are known for monergistic interpretations of Romans?

Authors such as John Calvin, John Owen, Charles Hodge, and R.C. Sproul are known for monergistic interpretations of Romans, emphasizing God's sovereign grace and predestination in their commentaries and theological works.

Are there any recent monergistic commentaries on Romans worth reading?

Yes, recent monergistic commentaries worth reading include James M. Hamilton Jr.'s "God's Glory in

Salvation through Judgment: A Biblical Theology of Romans," and Thomas R. Schreiner's "Romans" commentary, which strongly uphold the doctrine of monergism.

How do monergistic books on Romans explain human inability to contribute to salvation?

Monergistic books on Romans explain human inability through passages like Romans 3:10-12 and 5:6-8, showing that no one seeks God on their own and that salvation is entirely a result of God's initiative and grace, not human effort or merit.

Can monergism be reconciled with free will in Romans studies?

Monergistic authors typically argue that free will is bound by sin until God regenerates the heart, so while humans make choices, their ability to choose God is enabled solely by God's sovereign grace, a theme discussed in Romans 9 and 8.

What role does Romans 8 play in monergistic theology?

Romans 8 is central in monergistic theology as it outlines God's purpose in salvation, assurance of believers, and the golden chain of redemption (predestination, calling, justification, glorification) that happens solely by God's power.

Are there monergistic devotional books based on Romans?

Yes, there are devotional books such as R.C. Sproul's "Romans: The Gospel of God's Grace" that provide monergistic reflections and applications of Romans, focusing on God's sovereign grace and mercy in salvation.

How do monergistic books interpret Romans 9 regarding election?

Monergistic books interpret Romans 9 as a clear affirmation of God's sovereign election, showing that God's choice is not based on human works or desire but on His mercy and divine will, supporting the doctrine of unconditional election.

Additional Resources

Romans Monergism Books: Exploring Sovereignty and Salvation in Theological Literature

romans monergism books have gained notable traction among theologians, pastors, and lay readers interested in the doctrines of divine sovereignty and salvation. These works delve deeply into the theological underpinnings of monergism—the belief that salvation is entirely the work of God without human cooperation or contribution. Centered often around the Epistle to the Romans, these books explore how monergism manifests within Pauline theology, making them essential resources for anyone studying Reformed theology, Calvinism, or the broader Christian soteriological debates.

The discussion surrounding romans monergism books is not merely academic; it engages profound questions about grace, free will, predestination, and the nature of salvation. These texts dissect Romans' intricate arguments, clarifying how Paul's letter supports or challenges monergistic perspectives. Readers looking for a comprehensive understanding of God's role in salvation frequently turn to these works, which blend biblical exegesis, historical theology, and systematic theological reflection.

Understanding the Core Themes of Romans Monergism Books

Romans monergism books primarily focus on the doctrine that God alone initiates and completes salvation. This contrasts with synergistic views, where human free will cooperates with divine grace. The Epistle to the Romans serves as a foundational scriptural basis due to its extensive treatment of sin, justification, election, and sanctification.

Divine Sovereignty in Salvation

One of the central features in romans monergism books is an emphasis on God's absolute control over salvation. Authors argue that passages such as Romans 8:29-30 ("For those God foreknew he also predestined...") reveal a divine plan that is infallible and unchangeable. This theological stance insists that salvation is not contingent on human decisions but is entirely an act of God's mercy and grace.

Human Depravity and the Need for Grace

Another key topic explored in these books is the human condition. Romans monergism literature often highlights Paul's depiction of humanity's total depravity, asserting that individuals are spiritually dead and incapable of choosing God without His intervention (Romans 3:10-12). This sets the stage for the monergistic claim that grace must be irresistible and effective for salvation to be accomplished.

Justification by Faith Alone

Justification by faith alone (*sola fide*) is a recurrent theme in romans monergism books. These works frequently analyze Romans 5:1 and related passages, explaining how faith is the means through which believers receive the righteousness of God. Monergistic authors stress that even this faith itself is a gift from God, not a human work, thereby underscoring the monergistic framework.

Notable Romans Monergism Books and Their Contributions

Several key titles stand out in this genre, each bringing nuanced perspectives and scholarly rigor to the discussion.

"The Sovereignty of God in Salvation" by John MacArthur

MacArthur's work is widely respected for its pastoral clarity and biblical fidelity. He systematically examines Romans passages that affirm God's exclusive role in salvation, addressing common objections to monergism. His book is particularly valuable for readers seeking a balance of academic insight and practical application.

"Romans: The Gospel According to God" by R.C. Sproul

Sproul's contribution offers a robust theological and exegetical treatment of Romans, emphasizing God's sovereign grace. His accessible yet thorough style helps readers appreciate the intricacies of Paul's argumentation, making complex doctrines approachable without sacrificing depth.

"Chosen by God" by R.C. Sproul

While not exclusively a commentary on Romans, "Chosen by God" draws heavily on Pauline texts to explain election and predestination. This book is often recommended alongside Romans monergism books for those wanting a focused study on the doctrine of election within a Reformed framework.

"Romans 8:28-30: The Golden Chain of Redemption" by Various Authors

This collection of essays explores one of Romans' most pivotal monergistic passages. Contributors analyze the theological implications of each link in the chain—foreknowledge, predestination, calling, justification, and glorification—highlighting God's unbreakable work in salvation.

Features and Benefits of Romans Monergism Books

- **Scriptural Exegesis:** These books provide careful, verse-by-verse analysis, grounding theological claims directly in the biblical text.
- **Systematic Theology Integration:** They connect Romans' teachings with broader doctrinal

systems, especially Reformed theology.

- **Historical Context:** Many explore the history of monergistic thought, tracing its development from Augustine through the Protestant Reformers to modern scholars.
- **Pastoral Application:** Despite their scholarly nature, these works often include reflections on how monergism influences preaching, evangelism, and Christian living.

Critiques and Challenges Within Romans Monergism Literature

While Romans monergism books are compelling to many, they are not without contention. Some critics argue that strict monergism diminishes human responsibility or undermines the sincerity of faith. Others suggest a synergistic approach better accounts for biblical exhortations to choose and believe.

These books often respond to such critiques by emphasizing the harmony of divine sovereignty and human accountability, though the tension remains a significant point of theological debate. Readers navigating this literature should be aware of these ongoing discussions to engage fully with the material.

Comparative Analysis: Monergism vs. Synergism in Romans

A closer look at Romans monergism books reveals that the monergistic interpretation of Romans contrasts starkly with synergistic readings. Where monergists highlight God's unilateral action in election and regeneration, synergists emphasize the human role in responding to God's grace.

This comparison is crucial for understanding the stakes involved. For instance, Romans 9's treatment of election is often cited differently by each camp, with monergists viewing it as exclusive divine choice, while synergists may interpret it in a corporate or covenantal framework.

Why Romans Monergism Books Matter in Contemporary Theology

In the modern theological landscape, where debates over free will, grace, and salvation continue to be vibrant, Romans monergism books maintain significant relevance. They offer clarity and depth for those wrestling with the complexities of divine-human interaction in salvation.

Moreover, these books support pastoral ministries by equipping leaders with robust theological foundations for preaching the gospel as an act of divine grace. They also serve as valuable resources for seminary education, enriching curriculum on Pauline theology and soteriology.

The enduring appeal of romans monergism books lies in their ability to engage readers at multiple levels—intellectual, spiritual, and practical—making them indispensable in the ongoing exploration of God’s saving work as revealed in the book of Romans.

Romans Monergism Books

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romans monergism books: *Romans 9 - 11* Wayne ODonnell, 2020-05-09 All my books can be read online for free at wayneodonnell.com. Mt. 10:8, “Freely you have received, freely give.” This booklet is included in and comprises of one section of my book “Predestination is to Glory not to Faith: Anti-Calvinism & Reformed Theology; Pro-Certainty of Sanctification & Glorification; In Romans 8, Romans 9, & John 6. As in Romans 8, we were predestined to glorification, not to faith or unbelief; so in Romans 9, Israel was predestined to glorification, not to faith or unbelief. The best way to demonstrate this is by Paul’s examples of the adversaries Pharaoh and Moses. Despite the unscriptural claims of Calvinists, Pharaoh wasn’t hardened about believing in God or the gospel. Over and over the scripture makes it clear that God hardened Pharaoh’s heart about not letting his people go. “I will harden his heart, so that he will not let the people go,” Ex. 4:21. See also Ex. 7:14; 8:32; 9:7; 10:20, 27; 11:10, etc. And God didn’t harden Pharaoh’s heart so that he would go to hell, but so that once Pharaoh had made his decision not to let Israel go, he wouldn’t give in too soon due to weakness or aversion to pain, so that God could complete all ten plagues and destroy the mightiest army in the world of that time in the sea, so that all the world would hear of it. “I will harden Pharaoh’s heart, and multiply my signs and my wonders in the land of Egypt, ... so that I can lay my hand on Egypt, and bring forth my armies, and my people the children of Israel, out of the land of Egypt by great judgments,” Ex. 7:3-4. See also Ex. 10:1-2, 7; 9:1; 14:4, 17. And in our passage, “Even for this same purpose I have raised you [an unbeliever] up [to be Pharaoh], so that I could show my power in you, and so that my name would be declared throughout all the earth,” Rm. 9:17. In contrast to Pharaoh, Moses accomplished something that wasn’t predestined at all, through his free-will choice. When Israel sinned by worshipping the golden calf, Moses interceded, and was granted mercy for them. But then Moses went beyond even that, and asked to see God’s glory as a gracious favor, and was also granted that request. “[Moses] said, ‘I beseech you, show me your glory.’ And [the LORD] said, ‘I will make all my goodness pass before you, ... and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy,’” Ex. 33:18-19. God knows beforehand which vessels are destined for eternal glory and which are destined for eternal shame. And it isn’t unrighteous of him in his providential control to make use of both kinds of vessels in his plans during our time on earth. He formed a man like Pharaoh who is destined for eternal shame into a vessel to rule Egypt so his name would be magnified in the earth at the time of Israel’s national birth. And he gives men like Moses and us experiences that help “fit” (Rom. 9:22) and “prepare” (Rom. 9:23) us for even more glorification. “Our light affliction [light compared to the weight of glory], which is but for a moment [a moment compared to the eternal glory], produces for us a far more exceeding and eternal weight of glory,” 2 Cor. 4:17. Flowers (Non-Calvinist), “Would anyone dare adopt or seek to defend this most troubling doctrine [of reprobation] if not for the perceived defense offered by the apostle in Romans 9?” Pink (Calvinist), “It is a remarkable and telling phenomenon that those who find no individual predestination to eternal life in Rom 9:6-13

cannot successfully explain the thread of Paul's argument as it begins in Rom 9:1-5 and continues through the chapter." Berkouwer (Calvinist), "Every hesitation about or hidden resistance against the sovereign freedom of God, every form of indeterminism which defends man's cooperation against the divine act, will suffer shipwreck on Romans 9." We shall see.

romans monergism books: *Other Elect* Jeremiah E. Dahl, 2025-05-30 An in-depth breakdown of the theological and exegetical basis for salvation amongst the unevangelized in Reformed theology. What is the fate of those who never hear the gospel? What becomes of the unevangelized? Does Reformed theology allow for belief that some (even many) who never hear the gospel are saved, and if so, what might that look like? Perhaps more importantly, does Scripture provide any hope for their salvation? A standard answer from the Reformed tradition is that those who never hear the gospel are simply not elect—if they were, God in His sovereignty would have sent the gospel to them. Yet the Westminster Confession affirms the reality of other elect, those incapable of being outwardly called by the ministry of the Word (WCF 10.3). Many luminaries of the Reformed tradition—W. G. T. Shedd, A. A. Hodge, John Gerstner, Douglas F. Kelly, Philip Rollinson, Richard J. Mouw, R. C. Sproul, and others—have left open the possibility this refers to the unevangelized. Granting this possibility, how can this be squared with the rest of Reformed theology, and what exegetical ground is there for such a view? This book seeks to establish the theological and exegetical framework necessary to support such a view. It argues both that Reformed theology has the tools to account for such a possibility, and that Scripture provides ample evidence to not just establish the possibility, but the reality of salvation amongst the unevangelized.

romans monergism books: Predestination Is to Glory Not to Faith Wayne ODonnell, 2020-04-20 All my books can be read online for free at wayneodonnell.com. Mt. 10:8, "Freely you have received, freely give." The Bible says we're predestined to glory, but it doesn't say we're predestined to faith, as Calvinism teaches. The differences between the language of the Bible and the language of Calvinism indicate the doctrinal errors of Calvinism. All Reformed theologians teach predestination to faith, which includes faith in a sequence the Bible doesn't include it in. The 'Golden Chain' of Romans 8:28-30 includes 1) foreknowledge, 2) predestination, 3) calling, 4) justification, and 5) glorification. Paul intentionally omits faith from this sequence because predestination is to glorification and sanctification, not to faith. Paying attention to this detail alters Calvinism's TULIP. T (Total Depravity) doesn't include an inability to believe the gospel. Election is not U (Unconditional), since God elects all whom he has known forever in the eternal Messiah, who entered into union with him through justification by unpredestined faith. I (Irresistible Grace) is after justification, for sanctification and glorification. L (Limited Atonement) is unbiblical. And, P (Perseverance of the Saints) is confirmed in the strongest possible way, to the extent it's synonymous with eternal security and the certainty of glorification. Most other anti-Calvinist books deal heavily with the moral and philosophical travesties of Calvinism. For example, I highly recommend *What Love Is This*, by Dave Hunt. But this book tries to provide better expositions of the passages that lead good, godly men to accept Calvinism in the first place, like Romans 8, Romans 9, John 6, and Ephesians 1, by paying attention to the small, under-appreciated detail, that the Bible says predestination is to sanctification and glory, not to faith. If I felt this task was already accomplished, I wouldn't have written this book, but would have promoted the books that already did it. White (Calvinist), *There is no meaningful non-Reformed exegesis of [John 6:37-45] available*. As numerous as the attempts of Arminian exegetes to find some way around the testimony of these verses has been, not even a plausible solution has been offered that does not require the complete dismantling of the text, redefinition of words, or the insertion of utterly foreign concepts. Flowers (Non-Calvinist), *Would anyone dare adopt or seek to defend this most troubling doctrine [of reprobation] if not for the perceived defense offered by the apostle in Romans 9?* I rejoice in biblical, non-Calvinistic predestination, to glory, not to faith! Biblical predestination is about the certainty of God's completion of our salvation through sanctification and glorification. Predestination shouldn't be a word that conjures up images of Calvinistic horrors of reprobation in the minds of those who haven't been indoctrinated to focus on the good fortunes of the elect. Instead, predestination should

be a word that gives great joy, because it underlies the Biblical doctrine of the certainty of our future glorification! Rom. 5:3, "Having been justified by faith, we ... rejoice in [the sure and certain] hope of [sharing in] the glory of God!" My hope is that this book won't only be a defense against Calvinism and its harms, and rescue some born-again Calvinists from Calvinism; but also that this consideration of the topic of predestination will give all readers a better understanding of the justification, sanctification, and glorification that comprise our gracious salvation, and this knowledge will also make us more fruitful. Jn. 15:7-8, "If ... my words abide in you, ... herein is my Father glorified, that you bear much fruit."

romans monergism books: Calvinism David L. Allen, Steve W Lemke, 2022-08-01 Calvinism raises serious concerns about the growth of a popularized Reformed theology. Through a wide lens of denominational and theological perspectives, this volume carefully examines the theological tradition known today as Calvinism, particularly its doctrine of salvation. Editors David L. Allen and Steve W. Lemke lead a team of top contributors offering theological, historical, biblical, and practical critiques.

romans monergism books: A Lutheran's Case for Roman Catholicism Robert C. Koons, 2020-09-23 After thirty years of study and reflection, Lutheran philosopher Robert Koons joined the Catholic Church in 2007. This book articulates his reasons for abandoning the church of his ancestors for the Roman communion, reasons that centered on a deep and systematic re-thinking of the central issue of the Reformation: the Lutheran doctrine of justification by faith alone. Koons draws on a broad knowledge of the Scriptures, the Church Fathers, and the most prominent theologians of the Lutheran movement from the time of the Reformation until the present, including Luther, Melancthon, Chemnitz, and Robert Preus. Since Jesus clearly intended for the church to remain visibly united, the burden of proof on any theological innovation is heavy, and Koons demonstrates that the Lutheran doctrine was innovative, and he argues, relying on the best New Testament scholarship, that the Bible passages cited by the Reformers do not support the innovative features of the Lutheran doctrine. Koons seeks to eliminate widespread misunderstandings of the Catholic doctrine of justification on the part of many Protestants, emphasizing the christocentric character of that teaching. Koons argues that, in contrast, the Lutheran doctrine is inconsistent. He also points out serious logical problems with the principle of sola scriptura.

romans monergism books: Predestination to Glory - Come by Faith Wayne ODonnell, 2020-05-09 All my books can be read online for free at wayneodonnell.com. Mt. 10:8, "Freely you have received, freely give." This booklet is included in and comprises of one section of my book Predestination is to Glory not to Faith: Anti-Calvinism & Reformed Theology; Pro-Certainty of Sanctification & Glorification; In Romans 8, Romans 9, & John 6. Most other anti-Calvinist books deal heavily with the moral and philosophical travesties of Calvinism. For example, I highly recommend What Love Is This, by Dave Hunt. But this book tries to provide better expositions of the passages that lead good, godly men to accept Calvinism in the first place, like John 6, by paying attention to the small, under-appreciated detail, that the Bible says predestination is to sanctification and glory, not to faith. If I felt this task was already accomplished, I wouldn't have written this book, but would have promoted the books that already did it. White (Calvinist), There is no meaningful non-Reformed exegesis of [John 6:37-45] available. As numerous as the attempts of Arminian exegetes to find some way around the testimony of these verses has been, not even a plausible solution has been offered that does not require the complete dismantling of the text, redefinition of words, or the insertion of utterly foreign concepts. This book is the result of 1) a paper I wrote for a Soteriology class at Veritas International University, 2) my coming into contact with an increasing number of Reformed church plants, 3) my deep appreciation of D. Martin Lloyd-Jones' teaching about the certainty of the hope of our future glorification, and 4) my gratitude for the simple gospel message I first heard when I was fourteen years old after having been raised a Roman Catholic. Jn. 3:36, He that believes on the Son has everlasting life. Not, "He that is good," or "He that goes to church," or "He that is -predestined to- believe," but "He that believes on the Son." The gospel is a genuine offer for every person, in the way we usually think of an offer, and not something

predetermined. My hope is that this book won't only be a defense against Calvinism and its harms, and rescue some born-again Calvinists from Calvinism; but also that this consideration of the topic of predestination will give all readers a better understanding of the justification, sanctification, and glorification that comprise our gracious salvation, and this knowledge will also make us more fruitful. Jn. 15:7-8, "If ... my words abide in you, ... herein is my Father glorified, that you bear much fruit."

romans monergism books: The Steadfast Love of the Lord Sam Storms, 2025-01-14 A Clear, Biblical Picture of God's Unconditional Love for His Children Many believers know that God is love. But whether through cultural lies, false beliefs, or years of mulling over the tragedies of the world, it may be difficult to see the true, steadfast, and unchanging love of the Father. Thankfully the Bible offers a clear picture of what God's love looks like and how, through the ministry of the Holy Spirit, believers experience his affection for themselves. Taking an accessible approach to biblical theology, author Sam Storms explores Scripture to address what God's love is and what it isn't. Drawing insights from the Psalms and the life of Jesus, Storms covers God's sovereignty and the saving power, longevity, and sin-killing nature of his love. The Steadfast Love of the Lord breaks down obstacles that prevent believers from accepting biblical truths and challenges the cultural lies that hinder them from accepting God's vast and unfathomable love. Accessible: An introductory approach to biblical theology, this book is perfect for laypeople and thoughtful Christians Practical: Not only helps believers study the nature of God but helps them experience his affection for themselves Honest: From a biblical perspective, this book addresses the cultural lies of our age to explain what love is and what it isn't

romans monergism books: Book 6 Biblical Faith PB Kurt Jurgensmeier, 2012-10-28 Faith is a vital topic in Christian theology. However, the concept is more complex than is assumed. John Stott writes: One wonders if there is any Christian quality more misunderstood than faith. We demonstrate that Scripture uses faith in a variety of ways, including saving faith, false faith, miracle faith, empowering faith, and visionary faith. Failure to recognize this leads to serious error in both Arminianism and charismaticism. Included is an extended section on visionary faith that enables us to step out in courage, taking risks to pursue human plans to fulfill God's commands. In our defense of the fact that biblical faith must rest on biblical revelation, we critique the inclusivism of John Wesley, Billy Graham, and C. S. Lewis which claims salvation can be apart from a revelation of the Gospel. Finally, we demonstrate that the strength of our faith depends on reason, and the evidences it perceives and evaluates. There is no such thing as a biblical leap of faith apart from reason.

romans monergism books: Prevenient Grace J. Alexander Rutherford, 2020-09-20 If a plant grows with shallow roots, the storms of a season will wither away and uproot it; like a house built on sand, a poor foundation will doom its fate. But this isn't a book on botany, nor on architecture; foundations, good roots, are essential to thought structures as well as material structures. In theology, a bad foundation will produce results as catastrophic as bad roots or shifting sand. How we think about God and His work in the world will profoundly affect how we live and work out our Christian faith. This book evolved from the conviction that a prominent theological system rests on a fragile foundation. It is written as a small contribution towards refounding our understanding of God's relationship with the world and our salvation on His Word. The theology in question is Arminianism; the foundation is prevenient grace. Deep within Evangelical Arminianism lies the essential doctrine that God has acted in the life of all human beings, giving them enabling grace enough to respond or reject His offer of salvation. The contention of this book is that this doctrine has no biblical grounds and is rationally unfounded and that Arminianism itself stands or falls on this doctrine.

romans monergism books: NEW TESTAMENT CONTEXTUAL COMMENTARY Dr. Robert R. Seyda, 2024-03-26 The Apostle John tells his readers, he has an important message to tell them. It is about a person who was already there before the beginning of the world. We heard him speak. We've seen Him with our own eyes. We watched Him and we touched Him. He is the Word that gives us life with God. This is the message: God is completely good and pure. He is like light. There is

nothing dark about Him. Amazingly, John tells us that one of the things Jesus wanted us to understand is that by loving others we love God. Yes, we do make mistakes and so do other believers but we are not to hold that against them because just as we were given forgiveness by God's mercy and grace since we are in union with His Son, so can they. What we are not to do is claim access to this privilege but then live like those in the world. Our goal is not just life, but eternal life. After all, we are God's children and no child of God keeps on sinning after they are born again through Jesus the Anointed One.

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