

# TRUE believers

TRUE Believers: Understanding Devotion and Commitment Beyond the Surface

**TRUE believers** are often seen as the backbone of any movement, faith, or cause. They are the individuals whose commitment transcends casual interest or fleeting enthusiasm. But what does it truly mean to be a TRUE believer? How do these individuals shape communities, influence ideologies, and impact the world around them? Let's dive deeper into the essence of TRUE believers, exploring their psychology, characteristics, and the role they play in various facets of life.

## What Defines a TRUE Believer?

At its core, a TRUE believer is someone who holds unwavering faith or conviction in a particular idea, philosophy, or cause. This belief is not superficial or temporary; it often becomes a central part of their identity. Whether in religion, politics, social movements, or personal goals, TRUE believers exhibit a steadfast dedication that influences their actions and decisions.

## The Psychology Behind TRUE Belief

Understanding why someone becomes a TRUE believer involves looking into human psychology. Belief systems provide a framework for interpreting the world, offering purpose and meaning. For many, embracing a cause or ideology satisfies deep psychological needs such as belonging, certainty, and self-worth.

Social psychologist Leon Festinger's theory of cognitive dissonance explains how TRUE believers maintain consistency between their beliefs and behaviors. When faced with contradictory information, they often double down on their beliefs rather than abandoning them, reinforcing their commitment.

## Characteristics Common Among TRUE Believers

TRUE believers often share several traits that set them apart:

- **Passion and Enthusiasm:** Their dedication is fueled by intense emotional investment.
- **Resilience:** They tend to be persistent, overcoming obstacles without losing faith.
- **Community-Oriented:** Many seek or create communities with like-minded individuals.
- **Influential:** Their conviction can inspire others and drive collective action.
- **Open to Sacrifice:** Sometimes TRUE believers are willing to face personal loss for their cause.

These qualities not only define TRUE believers but also explain why they are crucial in

sustaining long-term movements or ideologies.

## **TRUE Believers in Religion and Spirituality**

Religion is perhaps the most traditional arena where the concept of TRUE believers thrives. Across different faiths, TRUE believers are the ones who live out their doctrines sincerely, often becoming pillars of their religious communities.

### **Faith as a Foundation**

For TRUE believers in religion, faith goes beyond rituals—it shapes their worldview and daily conduct. This deep-rooted belief provides comfort during trials and motivates acts of kindness, charity, or activism inspired by spiritual convictions.

### **The Role of Rituals and Community**

Rituals often reinforce the faith of TRUE believers, offering a tangible way to express devotion. Similarly, religious communities provide support networks that strengthen individual commitment. The shared experiences within these groups foster a sense of identity and belonging, crucial for maintaining belief.

## **TRUE Believers in Social and Political Movements**

Outside religion, TRUE believers are equally vital in social and political spheres. Whether advocating for environmental protections, human rights, or political ideologies, these individuals drive change through unwavering advocacy.

### **The Power of Conviction in Activism**

Activism requires more than casual interest; it demands commitment often seen in TRUE believers. Their passion can mobilize crowds, influence public opinion, and sustain movements even in the face of opposition or slow progress.

## **Challenges Faced by TRUE Believers in Politics**

Being a TRUE believer in a political cause can sometimes lead to polarization or dogmatism. While commitment is admirable, it may also result in resistance to alternative viewpoints. Balancing conviction with openness is a nuanced challenge many TRUE believers navigate.

# **TRUE Believers in Popular Culture and Media**

The term TRUE believer also finds a vibrant place in popular culture, often describing fans or followers with intense loyalty.

## **Fandom and TRUE Belief**

In entertainment, TRUE believers are hardcore fans who support franchises, artists, or genres with passion. This dedication can manifest in collecting memorabilia, participating in fan communities, or advocating for their favorite media.

## **Impact on Media and Marketing**

Understanding TRUE believers in fandom helps creators and marketers build loyal audiences. Engaging these devoted fans can lead to sustained success and organic promotion through word-of-mouth.

## **How to Foster TRUE Belief in Yourself and Others**

Whether you're striving to deepen your own commitment or inspire TRUE believers around you, certain approaches can nurture genuine conviction.

### **Connect with Core Values**

Authentic belief often arises when a cause resonates with personal values. Reflect on what truly matters to you and seek alignment with your chosen path.

### **Build Community and Shared Experiences**

Engaging with others who share your beliefs reinforces commitment and provides support. Group activities, discussions, or collaborative projects help solidify dedication.

### **Practice Consistency**

Actively living out your beliefs through daily habits and decisions strengthens conviction. Consistency bridges the gap between abstract ideas and tangible action.

## **Stay Open to Growth**

While TRUE believers are committed, maintaining openness to new insights prevents stagnation and promotes a healthy evolution of belief.

## **The Complexities and Criticisms Surrounding TRUE Believers**

Not all perceptions of TRUE believers are positive. Sometimes, extreme dedication can lead to fanaticism or close-mindedness. It's important to recognize the fine line between healthy conviction and harmful rigidity.

## **When TRUE Belief Becomes Fanaticism**

Fanaticism involves an uncritical and extreme adherence that may justify harmful actions. Understanding this distinction is crucial for fostering balanced belief systems.

## **Encouraging Critical Thinking**

TRUE believers benefit from cultivating critical thinking, allowing them to question, refine, and strengthen their beliefs rather than blindly follow them.

The world is full of TRUE believers, each contributing uniquely to the tapestry of human experience. Their passion and dedication often spark progress, inspire others, and create lasting legacies—reminding us all of the power of genuine belief.

## **Frequently Asked Questions**

### **Who are considered TRUE believers in a religious context?**

TRUE believers in a religious context are individuals who have unwavering faith and commitment to the doctrines and teachings of their religion, often demonstrating deep devotion and adherence to its practices.

### **What distinguishes TRUE believers from casual followers in social movements?**

TRUE believers in social movements are those who passionately support the cause, actively participate in related activities, and consistently advocate for the movement's

goals, unlike casual followers who may be less engaged or committed.

## **How do TRUE believers impact the success of a political campaign?**

TRUE believers in political campaigns often serve as the most dedicated supporters, volunteering time, spreading the campaign message, and influencing others, thereby playing a crucial role in mobilizing voters and securing election victories.

## **Can TRUE believers change their beliefs over time?**

While TRUE believers are typically seen as steadfast in their beliefs, it is possible for them to change their views due to new information, personal experiences, or shifts in perspective, although such changes may be gradual and challenging.

## **What psychological traits are common among TRUE believers?**

TRUE believers often exhibit traits such as strong conviction, high levels of commitment, openness to community influence, and sometimes cognitive biases like confirmation bias, which reinforce their dedication to their beliefs.

## **Additional Resources**

TRUE Believers: Unpacking the Psychology, Culture, and Impact of Devout Commitment

**TRUE believers** are a phenomenon that spans across religious, ideological, and cultural spectrums. The term often conjures images of individuals whose faith or conviction is unwavering, sometimes bordering on fanaticism. But what does it truly mean to be a "true believer," and how does this identity shape behaviors, communities, and broader societal dynamics? This article investigates the multifaceted concept of true believers, exploring psychological foundations, sociocultural implications, and the nuanced roles they play in various contexts.

## **Understanding the Concept of TRUE Believers**

At its core, a true believer is someone who holds an unshakeable faith or conviction in a particular set of beliefs, values, or ideologies. This steadfastness often distinguishes them from casual adherents or skeptics. The phrase has its roots in religious discourse but has since expanded to describe fervent supporters of political movements, social causes, or even brands and philosophies.

True believers are characterized by their deep commitment, often marked by a willingness to endure hardship, sacrifice, or social ostracism for their cause. In psychological terms, this unwavering commitment can be linked to cognitive consistency theories, where individuals strive to align their actions with their beliefs to reduce internal conflict. This

alignment fosters a strong group identity and a sense of purpose.

## Psychological Foundations of True Belief

Several psychological factors contribute to the emergence and persistence of true believers:

- **Cognitive Dissonance Reduction:** When faced with contradictory information, true believers tend to rationalize or dismiss opposing views to maintain mental harmony.
- **Identity Fusion:** This phenomenon describes a visceral sense of oneness with a group or cause, often leading to extreme acts of loyalty or self-sacrifice.
- **Confirmation Bias:** True believers are more likely to seek out and remember information that supports their beliefs, reinforcing their commitment.
- **Social Reinforcement:** Group validation and shared rituals strengthen belief systems, making deviating from them psychologically costly.

These psychological mechanisms help explain why true believers often resist persuasion and remain steadfast even amid contradictory evidence.

## The Role of TRUE Believers in Religious and Ideological Movements

True believers serve as the backbone of many religious and ideological movements. Their unwavering faith often motivates collective action, community-building, and the transmission of beliefs across generations.

### Religious TRUE Believers: Faith and Practice

In religious contexts, true believers are those who adhere strictly to doctrines, rituals, and moral codes. Their faith often influences personal identity and social interactions. For example, in Christianity, true believers might be identified by their commitment to scripture and church participation. Similarly, in Islam, devout followers may demonstrate their true belief through observance of the Five Pillars, community involvement, and adherence to Sharia principles.

The strength of religious true believers lies in their role as custodians of tradition and community cohesion. However, this zeal can sometimes lead to exclusivity or resistance to modern interpretations, which can create tension within broader society.

# Political and Ideological TRUE Believers

Beyond religion, true believers are prominent in political and ideological arenas. Whether in socialism, nationalism, environmentalism, or other movements, these individuals often champion causes with fervent dedication. Their conviction can drive grassroots activism, policy advocacy, and social change.

However, true believers in political contexts may also exhibit polarization effects, where compromise becomes difficult due to rigid adherence to ideology. This can lead to social fragmentation or even conflict when opposing groups clash.

## Social and Cultural Impacts of TRUE Believers

The presence of true believers within societies can have both positive and negative ramifications. Their dedication can inspire community solidarity, charitable work, and cultural preservation. Conversely, extreme adherence to beliefs may foster intolerance or exclusion.

### Positive Contributions

- **Community Building:** True believers often create tight-knit communities that provide social support and shared purpose.
- **Preservation of Traditions:** Through their commitment, they help maintain cultural heritage and historical continuity.
- **Motivation for Social Change:** Their activism can lead to meaningful reforms and awareness around critical issues.

### Potential Challenges

- **Resistance to Change:** True believers may oppose innovation or reinterpretation, potentially hindering progress.
- **Groupthink and Intolerance:** Strong in-group loyalty can result in dismissiveness toward outsiders or alternative perspectives.
- **Risk of Radicalization:** In some cases, unwavering belief can escalate into extremism or violence.

# TRUE Believers in the Digital Age

The rise of digital communication platforms has transformed how true believers express and reinforce their convictions. Online communities provide spaces for like-minded individuals to connect, share information, and mobilize.

## The Amplification Effect

Social media algorithms often prioritize content that aligns with users' existing beliefs, which can amplify true believers' voices and intensify their commitment. This phenomenon contributes to echo chambers, where dissenting opinions are rarely encountered, and belief systems become more entrenched.

## Challenges and Opportunities

While digital connectivity allows true believers to build global networks and foster solidarity, it also raises concerns about misinformation and polarization. Platforms must balance facilitating free expression with mitigating the risks of radicalization.

## Distinguishing TRUE Believers from Fanatics and Skeptics

It is critical to differentiate true believers from related concepts such as fanatics and skeptics. While all true believers share deep conviction, fanatics take devotion to an extreme, often disregarding ethical considerations or evidence. Skeptics, on the other hand, question claims and demand evidence before commitment.

This distinction matters in public discourse and policy-making, as addressing issues related to belief systems requires nuanced understanding rather than broad generalizations.

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True believers, in their diverse manifestations, play complex and influential roles in shaping individual identities and collective realities. Their steadfast commitment to ideas and values can inspire resilience and cohesion but also pose challenges to societal harmony and adaptability. As contemporary societies navigate increasing pluralism and digital transformation, understanding the dynamics of true belief remains a vital endeavor.

## **True Believers**

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**true believers: The True Believers** Louis Martin, 2017-12-08 The critically acclaimed true story about the human cost of hero worship in martial arts. Featured on numerous shows and podcasts, The True Believers struck a chord with both traditional and modern martial artists across the world when it was first published in 2017. Now, in this special second edition, readers can go further down the rabbit hole in this true story about rampant fanaticism taking over a worldwide martial arts organization, and the chaos that it sowed in the lives of its True Believers. True Believers is the story of how a small, California marital arts school grew into a new age religion. Promoting black belts in mere months to maintain an army of fanatical young converts, while creating a business of endless monetization, trapping the most dedicated students in a spiral of financial ruin. Follow the rise and fall through the eyes of a young student on a seven year journey, attaining one of the highest ranks in the system, while secretly doubting his own abilities and fearing that his dojo has become a cult. Along the way, he discovers the truth about the business of selling fantasy and creating a codependent community that is fearful of the outside world and increasingly reliant on their master for direction. The True Believers is about the darker side of martial arts that robs real people of years of training and tens of thousands of dollars. But it's ultimately a story of triumph, as a group of senior students take a stand against wrongdoing and cripple an organization, their senior students resigning in protest.

**true believers: The True Believers** Robert Milton, 2005-10-18 In this timely, but controversial book, Dr. Robert Milton offers new scientifically oriented explanations for the events of 9/11 and 7/7. The attacks on the World Trade Center, the Pentagon, and London mass transit, says Dr. Milton, represents an unsavory historical summit - a kind of new age - related to genetic, neurological, and psychological motivation. The Golden Age of Terrorism is upon us! The why, he answers with compelling succinctness: is because we learn to believe before we learn to think. While he gives a realistic nod of acknowledgment to economic inequities, abject poverty and exploitation of Middle East oil as contributors to Terrorism, he pursues - to a logical scientific end - what he calls a still more basic cause: the motivations of belief. While Western Imperialism, the US support of Israel, and the war in Iraq capture the headlines as primary causes of today's Terrorism, Dr. Milton demystifies the myriad of alleged causes put forth by politicians and the media - even agreeing with those who say the emergence of Islamic extremism as a result of Quran teaching, is preposterous. True! Says Dr. Milton, it is not the words of any scripture - Christian or Muslim - that cause the problems of Terrorism. It is belief in interpretations of them. To instill a particular religious belief as the prime motivating directive is the goal of terrorist training. How such beliefs obtain and remain within our nervous systems is the subject matter of this book. The tendency to believe, this book asserts, is hardwired into the human nervous system. The content is not. Perhaps, we have no more choice about believing than we do about the color of our eyes. The cultural, psychological, and neurological basis of belief is explored and exposed, revealing one enlightening twist after another. Even the chapter on intelligent design, which Dr. Milton, as a scientist, advocates, reveals still another point of view. Terrorisms Golden Age is timely update on the sciences related to malevolent human motivation.

**true believers: God-botherers and Other True Believers** Frederick George Bailey, 2008 When reason fails to guide us in our everyday lives, we turn to faith, to religion; we close our minds; we reject austere reasoning. This rejection, which is a faith-based social and intellectual malignancy,

has two unfortunate consequences: it blocks the way to knowledge that might enhance the quality of life and it opens the way to charlatans who exploit the faith of others. Examining two unquestionable malignancies of the Christian Right in present-day politics in the United States and the secular religion of Hitler's National Socialism, as well as the third, more complex case of Gandhi, the author asserts that we need religion, but we also need to make sure it does no harm.

**true believers:** *Tough Guys and True Believers* John M. Robertson, 2012-08-21 Some men are especially difficult to manage in the psychotherapy room. They are controlling, exploitive, rigid, aggressive, and prejudiced. In a word, they are Authoritarian. This book is a guide for therapists and counselors who work with these men, offering an understanding of their psychological development and providing empirically supported recommendations to work with them effectively. In the first part, Robertson describes several versions of authoritarian men. Some are Tough Guys (workplace bullies, abusive partners, sexual harassers), and others are True Believers (men who use religion to justify their authoritarian behavior). Robertson draws from a diverse literature in psychology, sociology, men's studies, and neurobiology to describe the developmental histories and personalities of these men. Part two offers practical and specific strategies to assess and treat these wounded men—developing a masculine friendly alliance, respecting their personal and religious beliefs, and teaching them self-awareness and self-regulation skills. Throughout, Robertson emphasizes a reality that many therapists doubt: Some authoritarian men want to change their behavior, and are capable of doing so. This book presents an empathic and respectful view of a group of men too often written off as unmanageable and unchangeable.

**true believers:** **THE TRUE BELIEVERS OF LEADER OLUMBA OLUMBA OBU** King Solomon David Jesse ETE, 2016-05-09 THE TRUE LEADER IS THE HOLY SPIRIT OF TRUTHO THE HOLY SPIRIT IS THE ONE THAT WAS PROPHESED TO BE THE LEADER, That was the reason I sang that song: Spirit Obong uwem di da usung, Ema ewet ete eye da usung, meaning: The Spirit of the Lord of Life, come and lead, it was written that YOU will lead. This is where I AM coming to say a bit more because this SUPREME FATHEROS TALK (GOD PRESENT) Lecture Revelation is short, but very important. THE TRUE SIGNS OF THE TRUE BELIEVERS D A True Believer of GOD believes the Word of GOD. GOD spoke the Word and everything accomplished. Our Lord Jesus Christ is The Word, so HE spoke the Word and everything became accomplished.

**true believers:** **Radicalisation** Noel Clycq, Christiane Timmerman, Dirk Vanheule, Rut Van Caudenberg, Stiene Ravn, 2019 Foundations and mechanisms of Islamophobia in the West. Islamophobia as a Form of Radicalisation discusses the scope and fragmented boundaries of Islamophobia as a concept and a sociopolitical reality. The fifteen chapters of this collection cover and connect interdisciplinary research, media content analysis, media discourse analysis, ethnographic research, intersectoral advocacy work, and action research conducted in Belgium, Canada, France, Germany, Poland, Portugal, and Spain. Confronted with an Islamophobia that is growing as a symptom of broader societal malaise in the West, a resistance against it is also arising. It is now a question of better understanding the foundations and mechanisms of this metasolidarity and resistance. Islamophobia as a Form of Radicalisation offers recommendations for urgent consideration by Muslim citizens of Canada and Europe, media professionals, civil society and academic stakeholders, policymakers at the municipal, provincial and federal levels.

**true believers:** **The Interpretation of The Meaning of The Holy Quran Volume 7 - Surah Al-Baqarah verse 262 to 286** Nasoha Bin Saabin, I have written many books and articles on various topics but since 2013, I have devoted myself fully in writing the interpretation of the Holy Quran in English and with the grace of Allah, I have completed the whole Quran on 29th October 2020 with 84 books. I believe there is a great need in the whole world for the correct interpretation of the Holy Quran to be written in English. Currently, there is a great misunderstanding about Islam among Muslims and non-Muslims globally. The misunderstanding of the meaning of the Holy Quran among Muslims will lead to the wrong practice of Islam which leads to the wrong actions of Muslims. The wrong actions of Muslims will lead to misunderstandings about Islam among Muslims and non-Muslims. The wrong actions of the Muslims have led to many miseries and wars among

Muslims. The wrong actions of Muslims have also led to many wars and clashes between Muslims and non-Muslims. In order to avoid miseries, wars and clashes from taking place between the whole mankind in the whole world, the whole mankind in the whole world need to understand the true teaching of Islam. There is no other way for the whole mankind to understand the true teaching of Islam unless the whole mankind is able to read and understand the correct interpretation of the Holy Quran. The whole mankind is only able to read and understand the correct interpretation of the Holy Quran when it is written in the universal language of the world (English). For this very reason I have written the interpretation of the Holy Quran in English. Prof. Nasoha Bin Saabin

**true believers:** *The Interpretation of The Meaning of The Holy Quran Volume 20 - Surah Al-Anfaal verse 1 to 75* Nasoha Bin Saabin, I have written many books and articles on various topics but since 2013, I have devoted myself fully in writing the interpretation of the Holy Quran in English and with the grace of Allah, I have completed the whole Quran on 29th October 2020 with 84 books. I believe there is a great need in the whole world for the correct interpretation of the Holy Quran to be written in English. Currently, there is a great misunderstanding about Islam among Muslims and non-Muslims globally. The misunderstanding of the meaning of the Holy Quran among Muslims will lead to the wrong practice of Islam which leads to the wrong actions of Muslims. The wrong actions of Muslims will lead to misunderstandings about Islam among Muslims and non-Muslims. The wrong actions of the Muslims have led to many miseries and wars among Muslims. The wrong actions of Muslims have also led to many wars and clashes between Muslims and non-Muslims. In order to avoid miseries, wars and clashes from taking place between the whole mankind in the whole world, the whole mankind in the whole world need to understand the true teaching of Islam. There is no other way for the whole mankind to understand the true teaching of Islam unless the whole mankind is able to read and understand the correct interpretation of the Holy Quran. The whole mankind is only able to read and understand the correct interpretation of the Holy Quran when it is written in the universal language of the world (English). For this very reason I have written the interpretation of the Holy Quran in English. Prof. Nasoha Bin Saabin

**true believers:** *The Christian Intelligencer, and Evangelical Guardian* , 1833

**true believers:** *The Interpretation of The Meaning of The Holy Quran Volume 8 - Surah Ali Imran verse 1 to 70* Nasoha Bin Saabin, I have written many books and articles on various topics but since 2013, I have devoted myself fully in writing the interpretation of the Holy Quran in English and with the grace of Allah, I have completed the whole Quran on 29th October 2020 with 84 books. I believe there is a great need in the whole world for the correct interpretation of the Holy Quran to be written in English. Currently, there is a great misunderstanding about Islam among Muslims and non-Muslims globally. The misunderstanding of the meaning of the Holy Quran among Muslims will lead to the wrong practice of Islam which leads to the wrong actions of Muslims. The wrong actions of Muslims will lead to misunderstandings about Islam among Muslims and non-Muslims. The wrong actions of the Muslims have led to many miseries and wars among Muslims. The wrong actions of Muslims have also led to many wars and clashes between Muslims and non-Muslims. In order to avoid miseries, wars and clashes from taking place between the whole mankind in the whole world, the whole mankind in the whole world need to understand the true teaching of Islam. There is no other way for the whole mankind to understand the true teaching of Islam unless the whole mankind is able to read and understand the correct interpretation of the Holy Quran. The whole mankind is only able to read and understand the correct interpretation of the Holy Quran when it is written in the universal language of the world (English). For this very reason I have written the interpretation of the Holy Quran in English. Prof. Nasoha Bin Saabin

**true believers:** *The Interpretation of The Meaning of The Holy Quran Volume 2 - Surah Al-Baqarah verse 72 to 130* Nasoha Bin Saabin, I have written many books and articles on various topics but since 2013, I have devoted myself fully in writing the interpretation of the Holy Quran in English and with the grace of Allah, I have completed the whole Quran on 29th October 2020 with 84 books. I believe there is a great need in the whole world for the correct interpretation of the Holy Quran to be written in English. Currently, there is a great misunderstanding about Islam among

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**true believers:** Memoirs of Simon Episcopius ... Frederick Calder, 1835

**true believers:** *The Interpretation of The Meaning of The Holy Quran Volume 6 - Surah Al-Baqarah verse 237 to 261* Nasoha Bin Saabin, I have written many books and articles on various topics but since 2013, I have devoted myself fully in writing the interpretation of the Holy Quran in English and with the grace of Allah, I have completed the whole Quran on 29th October 2020 with 84 books. I believe there is a great need in the whole world for the correct interpretation of the Holy Quran to be written in English. Currently, there is a great misunderstanding about Islam among Muslims and non-Muslims globally. The misunderstanding of the meaning of the Holy Quran among Muslims will lead to the wrong practice of Islam which leads to the wrong actions of Muslims. The wrong actions of Muslims will lead to misunderstandings about Islam among Muslims and non-Muslims. The wrong actions of the Muslims have led to many miseries and wars among Muslims. The wrong actions of Muslims have also led to many wars and clashes between Muslims and non-Muslims. In order to avoid miseries, wars and clashes from taking place between the whole mankind in the whole world, the whole mankind in the whole world need to understand the true teaching of Islam. There is no other way for the whole mankind to understand the true teaching of Islam unless the whole mankind is able to read and understand the correct interpretation of the Holy Quran. The whole mankind is only able to read and understand the correct interpretation of the Holy Quran when it is written in the universal language of the world (English). For this very reason I have written the interpretation of the Holy Quran in English. Prof. Nasoha Bin Saabin

**true believers:** **The Doctrine of the Saints' Perseverance Explained and Confirmed** John Owen,

**true believers:** *Book of Mormon Student Manual (Religion 121-122)* The Church of Jesus Christ of Latter-day Saints, 1981 The Book of Mormon testifies of Jesus Christ and teaches us how to become His disciples. The Prophet Joseph Smith (1805-44) affirmed that "a man would get nearer to God by abiding by its precepts, than by any other book" (History of the Church, 4:461; Book of Mormon introduction). As you study the Book of Mormon and are prayerful, the Holy Ghost continually bears witness to your heart and mind of the Savior's divine role as the Redeemer of mankind. The Book of Mormon exerts a powerful influence on the hearts of those who receive it and ponder its message. Elder Parley P. Pratt (1807-57), an early convert of the Restoration and an eventual member of the Quorum of the Twelve Apostles, related the following regarding the first time heread the Book of Mormon: "I opened it with eagerness, and read its title page. I then read the testimony of several witnesses in relation to the manner of its being found and translated. After this I commenced its contents by course. I read all day; eating was a burden, I had no desire for food; sleep was a burden when the night came, for I preferred reading to sleep. "As I read, the spirit of the Lord was upon me, and I knew and comprehended that the book was true" (Autobiography of Parley P. Pratt, ed. Parley P. Pratt Jr. [1938], 37). Modern prophets have continually emphasized the need for every Latter-day Saint to read and reread the Book of Mormon. President Gordon B. Hinckley (1910-2008) declared, "I promise you that if each of you will [read the Book of Mormon], regardless of how many times you previously may have read the Book of Mormon, there will come into your

lives and into your homes an added measure of the Spirit of the Lord, a strengthened resolution to walk in obedience to His commandments, and a stronger testimony of the living reality of the Son of God" ("A Testimony Vibrant and True," Ensign, Aug. 2005, 6). President Boyd K. Packer, President of the Quorum of the Twelve Apostles, shared how he learned that studying the Book of Mormon leads to personal revelation: "I found [the Book of Mormon] to be plain and precious. ... "I learned that anyone, anywhere, could read in the Book of Mormon and receive inspiration. "Some insights came after reading a second, even a third time and seemed to be 'likened' to what I faced in everyday life" (in Conference Report, Apr. 2005, 6; or Ensign, May 2005, 7). Inspiration, as President Packer testified, will come as you consistently read from the Book of Mormon.

**true believers:** *Handbook of Behavioural Economics and Smart Decision-Making* Morris Altman, 2017-05-26 This Handbook is a unique and original contribution of over thirty chapters on behavioural economics, examining and addressing an important stream of research where the starting assumption is that decision-makers are for the most part relatively smart or rational. This particular approach is in contrast to a theme running through much contemporary work where individuals' behaviour is deemed irrational, biased, and error-prone, often due to how people are hardwired. In the smart people approach, where errors or biases occur and when social dilemmas arise, more often than not, improving the decision-making environment can repair these problems without hijacking or manipulating the preferences of decision-makers. This book covers a wide-range of themes from micro to macro, including various sub-disciplines within economics such as economic psychology, heuristics, fast and slow-thinking, neuroeconomics, experiments, the capabilities approach, institutional economics, methodology, nudging, ethics, and public policy.

**true believers:** **The Interpretation of The Meaning of The Holy Quran Volume 9 - Surah Ali Imran verse 71 to 140** Nasoha Bin Saabin, I have written many books and articles on various topics but since 2013, I have devoted myself fully in writing the interpretation of the Holy Quran in English and with the grace of Allah, I have completed the whole Quran on 29th October 2020 with 84 books. I believe there is a great need in the whole world for the correct interpretation of the Holy Quran to be written in English. Currently, there is a great misunderstanding about Islam among Muslims and non-Muslims globally. The misunderstanding of the meaning of the Holy Quran among Muslims will lead to the wrong practice of Islam which leads to the wrong actions of Muslims. The wrong actions of Muslims will lead to misunderstandings about Islam among Muslims and non-Muslims. The wrong actions of the Muslims have led to many miseries and wars among Muslims. The wrong actions of Muslims have also led to many wars and clashes between Muslims and non-Muslims. In order to avoid miseries, wars and clashes from taking place between the whole mankind in the whole world, the whole mankind in the whole world need to understand the true teaching of Islam. There is no other way for the whole mankind to understand the true teaching of Islam unless the whole mankind is able to read and understand the correct interpretation of the Holy Quran. The whole mankind is only able to read and understand the correct interpretation of the Holy Quran when it is written in the universal language of the world (English). For this very reason I have written the interpretation of the Holy Quran in English. Prof. Nasoha Bin Saabin

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